

DIARY OF MARY I. WOLHAUPTER
BLOOMFIELD, CARLETON COUNTY
SIMONDS PARISH
FOR THE YEAR 1869

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FINDING AID

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Prepared by

Linda Baier, UNB Archives

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Title: Marjorie Watters MacMullin fonds. -- 1869 - 1991; predominant 1869 - 1930. -- 10.5 cm. of textual records.

Administrative History: Marjorie Hayward Watters MacMullin, the daughter of Allan Watters and Ellen Estabrooks, was born on June 30, 1918 in Hartland New Brunswick. She married Lloyd MacMullin on September 2, 1941, and had three children: Diane, Garnett and Dale.

Custodial History: This material was received by Kathryn Hilder, a Reference Librarian in the Harriet Irving Library on February 29, 1992 from Mrs. Lloyd MacMullin, and deposited in the UNB Archives on March 5, 1992 on loan.

Scope and Content: This fonds contains diaries and genealogical material relating to the following families: Estabrooks, Wolhaupter, Palmer, Van Dine, Edgar and Carter. The genealogical material includes correspondence, genealogical notes, United Empire Loyalist proofs, newspaper clippings, books and other miscellany. Of special interest is a list of funerals, baptisms and marriages performed by Amos Hayward, the pastor of several Baptist Churches in Carleton County. (1879 - 1905).

This fonds is divided into three series:

- 1) Diaries. -- 1869 - 1906.
- 2) Family Information. -- various dates.
- 3) Amos Hayward's Church Records -- 1879 - 1905.

Notes:

Title: Title is based on contents of the fonds.

Source of Acquisition: This material was donated to the UNB Archives by Lloyd MacMullin on September 16, 1998.

Series 1: Diaries. -- 1869 - 1906. -- 2.5 cm. of textual records.

Scope and Content: This series contains the diaries of three women: Mary Wolhaupter, Alvaretta Estabrooks and Hannah Estabrooks, all of whom lived in Carleton County, New Brunswick in the mid to late nineteenth century. The diaries contain accounts of the family, social and religious life of young girls growing up in a rural community. One diary, that of Alvaretta Estabrooks, does includes an account of life as a student at Acadia Ladies Seminary.

The series is divided into three sub-series:

1. Mary Wolhaupter's diary
2. Alvaretta Estabrook's diary
3. Hannah Estabrook's diary

Notes:

Title: Title is based on contents of the series.

Sub-series 1. Mary Wolhaupter's diary. — 1969. — 2 cm. of textual records

Biographical Sketch: Mary Wolhaupter was born March 12, 1838, the daughter of Hanford and Emily Wolhaupter. She spent some time as a school teacher until her marriage May 2, 1871 to George Watters. Over the next ten years she had five children: James, Lottie, Allen, Hattie and Isaline.

Scope and Content: The series consists of a diary kept by Mary Wolhaupter in Bloomfield, Carleton County from Jan. - Dec. 1869. The diary is a daily record of her family, social, recreational and religious activities, including her role as a school teacher in a small rural school. Scripture passages and comments on the weather were recorded daily.

Notes:

Title based on content.

Availability of other formats: Mary Wolhaupter's diary is available on microfilm in the Harriet Irving Library. See : FC A1 no.78.

Sub-series 2. Alvaretta Estabrooks's diary. -- 1890-1893. --2 cm. of textual records.

Biographical Sketch: Alvaretta Estabrooks (1870 -): was the third child and eldest daughter of Shepherd and Agnes Estabrooks of Coldstream, Carleton County. Her father died in 1883, and her uncle and aunt, the Reverend Amos Hayward and his wife Lucretia, took a special interest in Alvaretta. She lived with them and they provided the financial sponsorship that enabled her to attend Acadia Ladies Seminary.

In September 1891, Alvaretta Estabrooks enrolled at Acadia Ladies Seminary. There she studied some academic subjects, as well as piano, voice and elocution. She graduated in 1896, having missed a portion of one year through illness. Upon her return to Florenceville, she taught music.

Scope and Content: This series contains a two volume diary kept by Alvaretta Estabrooks, 1890-1893. The first volume, 1890-91, mostly describes her life in Florenceville and Coldstream, with a small portion covering her first few months at Acadia Ladies Seminary. The second volume, 1892-1893, concentrates on her experience at Acadia although she continued to add to the diary when she returned home on vacations.

The diary reflects the domestic, social and religious life of a young girl growing up in a somewhat affluent household in a rural Carleton County community in the early 1890s. It also documents the the social and academic experience of young Baptist girls who were sent to Acadia Ladies Seminary which functioned as somewhat of finishing school, albeit with a strong denominational basis. Weather was noted throughout the diary, as well as correspondence sent and received.

Notes:

Title based on content.

Related Material: See Series 2 File 7 for a composite photograph of the senior class at Acadia Seminary in 1896.

Associated Material: A photocopy of Alvaretta Estabrooks' diary is available at the Provincial Archives of New Brunswick.

Sub-series 3. Hannah Estabrooks's diary. — 1903-1906; predominant 1903, 1905. --.75 cm. of textual records.

Biographical Sketch: Hannah Estabrooks (1872 - 1950) was the daughter of Shepherd and Agnes Estabrooks, and Alvaretta Estabrooks' younger sister. Unmarried, she remained at home with her widowed mother, doing domestic and barnyard chores, and working in a local store.

Scope and content: This series contains the diary kept by Hannah Estabrooks in Coldstream, Carleton County, 1903-1906. It includes an account of her domestic chores as well as commentary on the activities of her family and friends. There are regular commentaries on the weather and physical ailments.

Series 2: Family History Files. -- [various dates]. -- 7.5 cm. of textual records.

Scope and Content: This series contains files with information collected on several related families, namely the Estabrooks, Wolhaupter, Vandine, Edgar and Carter families. The files include correspondence, genealogical notes, newspaper articles and family histories. Also included is a chart of the Palmer Family Tree and application forms for entry into the United Empire Loyalists Society.

Arrangement is by family name.

Notes:

Title: Title is based on contents of the series.

Series 2: File Listings.

1. Edgar/Carter File
- 2a Estabrooks File
- 2b "The Estabrooks Family in Concord, Massachusetts and on the Saint John River NB Canada and in Haverhill, Massachusetts." - Volume 1. -- 1953.
3. Palmer Genealogical Chart
4. Van Dine File
5. Wolhaupter File.
- 6) Untitled Miscellaneous File #1. (Contains information relating to several families)
- 7) Untitled Miscellaneous File #2 (Contains information relating to several families. Also contains a composite photograph of the Senior Class at Acadia Seminary, 1896)
- 8) United Empire Loyalist Proofs.
- 9) Blank Notebook. Cover is embossed, "T.H. Estabrooks, Tea Importer and Blender, St. John, Toronto, Winnipeg."

Series 3: Amos Hayward's Church Records. -- Photocopied [197?]. -- 0.5 cm. of textual records.

Biographical Sketch: Amos Henry Hayward (1839 - 1905), the son of William and Frances (Nevers) Hayward, was born in Rockland, Carleton County. He married Lucretia Estabrooks in 1862, and they had two children - Wesley and Alban, who both died in infancy. Later in life, the Haywards took in their niece, Alvaretta Estabrooks, and brought her up, including sponsoring her studies at Acadia Ladies Seminary.

At the age of 39, Amos decided to leave his lumber business and enter the ministry. He held three Baptist pastorates; Rockland (1879 - 1887), Springfield, King's County (1887 - 1888), and Florenceville, Carleton Co. (1890 - 1902). He was known primarily for his work in evangelism. and he is credited with the organization of nine Baptist churches.

Scope and Content: This series contains a photocopy of holograph records that Amos Hayward kept, 1879-1905, as a pastor in several Carleton County Baptist churches, as well as a brief pastorate in King's County. Included are details of the funerals, marriages and baptisms where he officiated, as well as yearly and final numbers of people for each group documented. For the deaths, he included information concerning the age and name of the deceased, where and when the funeral was performed, the cause of death, and other relevant information. For the baptisms and marriages, he documented when and where they took place, as well as the names of the participants.

Arrangement is roughly chronological.

Notes:

Title: Title is based on contents of the series.

Location of Originals: The originals of the Amos Hayward Church Records are found at the Provincial Archives of New Brunswick.