

List of contents of the Journal of St. Stephen's Church, Toronto, 1900.

Office used during the construction of the Church to the Orphan Asylum, Toronto, 1900.

Newspaper clipping - letter from George Whitaker of Trinity College, to the Bishop of Huron, and remarks made by the Bishop regarding his lecture July 22, 1900.

~~Newspaper clipping - Trinity College - Episcopal - From "The Daily Leader", Toronto, July 22, 1900.~~

~~Canadian Ecclesiastical Calendar - August 2 - Dealing with the Bishop of Huron - and the Bishop of Toronto.~~

Draft of Address to H.R.H. the Prince of Wales from the Bishop, Clergy and Laity of the Diocese of Toronto, August, 1900. (7)

Letter, Edmund Head, Quebec, to the Hon. Sir E. B. [unclear] enclosing an extract from the Diocese of Newcast the Diocese of Toronto and the money left for that purpose by the Prince of Wales, September 14, 1900.

Copy of letter, the Bishop of Toronto to Sir Edmund Head acknowledging the gift of £200 from the Prince to Trinity College, which has been included in the Diocese of Toronto.

Letter, Edmund Head, Quebec, to the Hon. Sir E. B. [unclear] Approvals of the Diocese of Toronto and the Diocese of Newcast.

Edmund Head, concerning preparations for founding the new Diocese of the Eastern part of the Province. May 25, 28 and 31, 1861.

Letter, Edmund Head to the Bishop of Toronto. Is ready to act in the matter of the Eastern Diocese. Suggests a certificate of the amount of the investment of the endowment for the Diocese. Inquires as to the name. May 25, 1861.

Same to same, forwarding a statement with reference to the Endowment Fund of the Eastern Diocese, for the Bishop's approval. May 28, 1861.

Same to same, concerning the time when he may receive a deputation. Thinks there may be some jealousy about the name of "Frontenac" for the new diocese and suggests it may be considered at the time of the election. May 31, 1861. Private.

Programme for the Election of the Bishop for the new Diocese at Kingston, June 12, 1861.

Letter, J. D. Glennie, Sec'y, S.P.C.K., to the Bishop of Toronto. Refers to the death of the late Secretary, Mr. F. B. Murray; to a grant to Mr. Stennage of £50 towards his new church at Marshville; authorizes him to draw on the Society for £500 for the Endowment Fund of the Kingston Diocese; mentions gifts of books from the Society; congratulates the Bishop on having reached "the very threshold of your 81st year" and being still in excellent health; states £50 has been granted to the Rev. R. L. Stephenson's church at Perth, and contributions towards the printing of Dr. O'Meara's *Ajibwa* translation of the Pentateuch. June 28, 1861.

Draft of letter, the Bishop of Toronto to the Rev. Henry Holland, concerning the boundaries of the new Diocese of Ontario, in the eastern part of the Province. November 6, 1861.

Memorandum concerning Trinity College.

Draft of letter, the Bishop of Toronto to the Governor General, enclosing Address of Condolence from the Clergy and Laity of the Church of England in the Diocese of Toronto, to H. M. Queen Victoria, expressing their sympathy on the death of her husband, Prince Consort.

Copy of the Letters Patent of Her Majesty, under the Great Seal, appointing the late John Fisher, and his successors, in that office, Bishop of London, of England in Canada. London, 1858.

List of Candidates for Confirmation at Chapel Church, West Gwillimbury, June 1st, 1868. Signed "John Fisher."

List of Candidates for Confirmation at Trinity Church, Bradford, June 1st, 1868. Signed "John Fisher."

List of Candidates for Confirmation at St. James' Church, Sutton, June 3, 1868.

Newspaper clippings dealing with the trouble over the appointment of Dr. W. B. Lander to the Rectory of St. George's, Kingston. November 18th - December 6, 1868.

Letter, the Archbishop of Canterbury to the Bishop of Toronto. Mentions the responsibilities of his new appointment to the See of Canterbury, the favourable impression which the Bishop of Ontario made on him. "He seems active and intelligent, and likely to give himself heartily to the work of his high calling." His pleasure at the "sheering account of the Church of Holy Trinity in Toronto". December 1, 1868.

List of Candidates for Confirmation at St. George's, Toronto, December 7, 1868. Presented by the Rev. Brook Fuller, D.D., D.C.L., Archbishop.

Letter, J. D. Glennie, Secy. of the C.E. to the Bishop of Toronto. Says a grant of \$1000 for churches and but to increase the number of churches, and that the money, the mission of the Rev. Glennie, December 10, 1868.

Letter, George Walker, Trinity Church, Toronto, to the Bishop of Toronto, sending a list of names of candidates, distributed the following day, 1868.

1868. Letter, the Rev. F. A. ...
Bishop of ...
...
... years of service.

List of Candidates for Confirmation at St. Paul's Church,
Toronto, 14th June, 1863. Signed "Galtera Civias,
Incumbent."

List of Candidates for Confirmation in Christ's Church,
Hamilton, 18th July, 1863.

List of Candidates for Confirmation at St. Thomas' Church,
Hamilton, July 18th, 1863.

List of Candidates for Confirmation at Grimsby, July 14th,
1863. Signed "F. J. Lundy, D.C.L., Rector of Grimsby."

List of Candidates for Confirmation at St. Catharines,
July 15th, 1863. Signed "A. F. Atkinson, D.C.L.,
Rector."

List of Candidates for Confirmation at Thorold and at
Fort Robinson, July 17th, 1863.

Letter, J. D. Glennie, Sec'y, S.P.C.K., to the Bishop of
Toronto. As the Society no longer contributes to the
 stipends or maintenance of missionaries, it has had to
turn a deaf ear to the prayer of the Rev. W. Stewart
Darling but is ready to send him books for schools,
 lending libraries or distribution. Is much interested
in the memorial from the inhabitants of the Sault Ste.
Marie and the Society has granted £250 towards the
proposed chapel & school, "to be paid, or any portion
of it, whenever twice as much has been raised to meet
the amount of grant." While the Society could not
make a grant towards the maintenance of a clergyman
there, it might "legitimately be able to do more when
the question arises of the endowment of a new diocese."
A grant of £25 has been made to the Rev. Walter
Stannett, towards the completion of Christ Church,
Keewick, North Gwillimbury. Service books have been sent
to the Rev. S. J. Boddy for performance of Divine
Worship in the Cemetery Chapel at Toronto, and books
have also been sent to the Rev. A. Hilton for St. Anne's
near Brockton. Has just received a visit from the
Rev. Charles J. S. Esthane, the son of the Archdeacon
of Toronto, who wishes to secure a temporary curacy
in England. July 24, 1863.

Draft of letter to the Bishop of Toronto, the Bishop of Huron, and the Bishop of Quebec, who are concerned with the incorporation of Trinity College, Toronto, and the College of St. Mary, Toronto, in the Spring of 1864.

Extract of a Despatch from the Duke of Newcastle to Governor Sir P. E. H. B. , dated 4th February 1864, No. 736, dealing with the rights and powers of Synods. Printed.

Letter, Chas. McGrath, Rector & Secy, Trinity College, to the Bishop of Toronto, enclosing copy of letter from the Bishop of Huron to the Hon. Mr. Foley, Quebec, giving his reasons for wishing an Act of Incorporation for a College. "I intend to have a Theological School or College for the benefit of my own diocese. Those who desire to obtain degrees from a University will have to seek them either in Trin. Coll. or in Toronto Univ. I do not wish to appear hostile to Trin. Coll. I have no hostile feelings towards it; were its teachers such as I could regard as safe for young men entering the ministry, I should gladly avail myself of it and use the powers conferred upon me by the Royal Charter to the best of my ability for its good." February 9, 1864.

Ordination held on the 24th February, 1864. Examinations commenced on Friday, the 19th & closed on Wednesday, 24th. Only two Deacons came forward, Mr. William and Mr. Charles A. Daniel. Report of examination.

Circular letter calling a special meeting of the Society, Diocese of Toronto, to consider the petition of petitioners the Registrar, and to alter the Statute of the Society, and to dispose of some real estate in the City of Toronto, and to consider some other business. March 12, 1864.

Letter, W. A. Clarke, II, Rector, Trinity College, to the Bishop of Toronto, enclosing copy of letter from the Bishop of Huron, and the Bishop of Quebec, and a copy of the Statute of the Society, and a copy of the petition of petitioners the Registrar, and to alter the Statute of the Society, and to dispose of some real estate in the City of Toronto, and to consider some other business. March 12, 1864.

Letters Commemorative from the Bishop of Quebec to
Salomon, Bishop of Toronto, 1855, used at the
the same time by the Bishop of Toronto to Robert Blair,
Blair, May 1, 1855.

Letter, George Hiltaker, Trinity College, to the Bishop
of Toronto, concerning a memorial. "I have heard with
great surprise that your Lordship has expressed your
opinion that the action of the memorialists is not
less than a deliberate attempt to force your Lordship
to a resignation. Protest the truth of this and
adds that those who signed the memorial would not
a proposal of resignation if it emanated from your
Lordship yourself, or if suggested from any
Lordship yourself, or if suggested from any
embraced from any other quarter, with righteous
indignation." August 15, 1855.

Letters Dismissory from the Bishop of Huron to the
Rev. J. W. ... September 1, 1854.

Memorial from various Clergical and Lay Members of the
Synod of the Diocese of Toronto, praying that for the
next vacancy of the See, it should be in the power
the Synod as may seem best to the majority of its
members at that time, either to proceed, in the manner
at present provided, to the election of a Bishop,
to delegate the election to some Bishop or Bishops
the United Church of America and Canada in this
Country.

Copy of the reply of the Bishop of Toronto, and
the prayer of the Memorialists. September 9, 1854.

Memorial of the ...
Letter, Strachan to his father, ...
Tells of his experiences ...
with the ...
with the ...
an ...
his ...
seven ...
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...

1865 Letter, Charles Phillips, Rector of St. Matthew's
Cathedral, Toronto, to the Bishop of Natal, dated
January 3, 1865.

Copy of the Bishop of Natal, judgment of the Judicial
Committee of the Cape Colony, upon the
petition of the Bishop of Natal, referred to the
Judicial Committee by the Governor's order in Council
of the 10th June, 1864, delivered 20th May, 1865,
reporting that the process taken by the Bishop of
Cape Town, and the judgment of sentence pronounced by
him against the Bishop of Natal, are null and void in
law.

Letter, George Whistler, Trinity College, to the Bishop
of Toronto, discussing the possibility of the Bishop
resigning his office and suggests a successor instead.
April 29, 1865.

Letter, the Bishop of Toronto to the Rev. T. Helton, Rector
accepting reluctantly his resignation of the rectory
of Toronto, in order that he may devote all his time
to the Episcopal Endowment Fund. May 2, 1865.
Attached is a certificate, authorizing the Rev. T.
Helton Head to visit various parishes and missions
throughout the Diocese for the completion of the
Episcopal Endowment Fund.

Letter, Frederick Bunt, Huntington, N.Y., to the Bishop
of Toronto, enclosing several testimonials from the
Bishop of Montreal, and asking for a license to
officiate at Niagara and places adjacent. May 15, 1865.

Draft of letter, asking various persons to act as a
Committee to take charge of the interests of the
Indian Mission in Lake Huron. June 23, 1865.
List of names attached.

Letter, J. Sproston Hunter, Toronto, to the Bishop
of Toronto, asking for a license to officiate at
Cape Vincent, Ontario. June 23, 1865.

Letter, J. Sproston Hunter, Toronto, to the Bishop
of Toronto, asking for a license to officiate at
Cape Vincent, Ontario. June 23, 1865.

Letter, J. Sproston Hunter, Toronto, to the Bishop
of Toronto, asking for a license to officiate at
Cape Vincent, Ontario. June 23, 1865.

Copy of the...
received...
promised...
opening...
other...
by...
is...
ordained...
ordained...
October 16, 1887.

Results of the examinations for Candidates for Ordination held on 31st of October and November, 1885.

Letters Testimonial from the Bishop of Huron to the Rev. E. R. Gibson, B.A. November 27, 1885.

Letter, J. Francis, Royal Chapel, Lennox, Maidstone, to the Bishop of Toronto. It is impossible to be ordained in England and asks if he may come out to the Diocese of Toronto. He very anxious to be at work. December 3, 1885.

Letter, John W. Williams, Royal Chapel, to the Bishop of Toronto. He asks him to have his name on the Bishop's list of candidates for ordination in the Diocese of Toronto for their church. December 23, 1885.

1886 Order for the consecration of a Church and of the Ground. 1886.

Sentences of consecration by the Bishop of Toronto of a Church and of the Ground. 1886.

Letter, John W. Williams, B.A. Bishop of Toronto. 1886.

1886 Order for the consecration of a Church and of the Ground. 1886.

Library of letters, the Bishop of Toronto to the Archbishop
--- Is willing to assist the mission at Sault Ste. Marie but does not approve of the way they are
Realizes the importance of the geographical position of
the Sault, especially in relation to the Great West.
Asks his views on the matter. January 18, 1866.

Letter, A. H. Bethune, Secretary, to the Bishop of Toronto
concerning the request from Sault Ste. Marie for permission
to solicit funds for their church. Does not approve of
a general collection for a special object. Draws
his attention to plans for the extension of work among
the Indians and that when the appeal is made she will
that work, "Sault Ste. Marie would obtain its proportion
share." January 20, 1866.

Circular letter from the Bishop of Toronto, appealing
"on behalf of our Missionary cause in this Diocese."
February, 1866.

Medical Certificate from Dr. James Boyell, as to the
health of the Rev. Samuel Everett Strong and his need
of "perfect rest." February 9, 1866.

Copy of letter, the Bishop of Toronto to Attorney General
John A. Macdonald, Ottawa, forwarding a Resolution
respecting the dangers to which our missionary and other
inhabitants on the Manitoulin Island are exposed in
consequence of the lawless proceedings of the
Missionaries on that Island. February 26, 1866.

Letter, John A. Macdonald, Attorney General for Upper
Canada, to the Bishop of Toronto, acknowledging his
with enclosed Resolution concerning the Missionaries
on Manitoulin Island, which he prays to call the
attention of the Commissioners of Crown Lands.
March 3, 1866.

Letter, A. Campbell, Indian Department, Ottawa,
Bishop of Toronto, referring to the Resolutions
Mission Board of the Diocese of Toronto concerning
Missions on Manitoulin Island. He is of the opinion
Lordship that the attention of the
engaged in the
SHEPHERDING THE
several
views
to be
by the
Bishop
have been
concerning

August 2, 1966

Order of the day for the meeting of the Holy Orders, August 2, 1966

Newspaper clipping giving the results of the Holy Orders examination, Toronto Star, August 2, 1966

Newspaper clipping from the Toronto Star, September 2, 1966 on "The Holy Orders"

Remarks to Deacons and Priests after examination of Holy Orders, October and November, 1966

Letter, J. D. Glennie, Sec'y, S.P.G.K., to the Bishop of Toronto, concerning the appointment of a secretary for the Diocese of Toronto, November 25, 1966

Letter, Bishop of Montreal, Metropolitan of Canada to the Bishop of Toronto, requesting copies of his letter to Lord Carnarvon, dated 10/1/66, and Lord Carnarvon's reply, November 2, 1966, concerning the authority proceeding with the consecration of a priest, without the presence of a bishop, Montreal, Quebec, November 27, 1966

Copy of letter, Lord Carnarvon to the Rt. Hon. the Hon. Sir Wilfrid Laurier, dated 10/1/66, and the other Bishops of Canada, dated 10/1/66, under the Canadian Act of 1966, concerning the consecration of a priest, without the presence of a bishop, in what is known as the "Carnarvon" proceeding.

Letter to the Bishop of Toronto, dated 10/1/66, concerning the consecration of a priest, without the presence of a bishop, in what is known as the "Carnarvon" proceeding.

Handwritten note: Bishop of Toronto, Montreal, November 30, 1966

Letter, A. N. Bethune, Cobourg, to the Bishop of Toronto
concerning preparations for his consecration,
December 20, 1867.

847 Letter, the Bishop of Fredericton to the Bishop of Toronto
Regrets to inform him "that one of my Presbyters has
seceded to the Baptist sect, with an account of the
proceedings of his case attached. January 5, 1867.

Letter, A. N. Bethune, Cobourg, to the Bishop of Toronto
concerning preparations for his consecration,
January 11, 1867.

Distribution of Services on the Day of Consecration,
January 20th, approved and recommended by the Lord
Bishop of Toronto.

Letter, H. J. Cassett, Toronto, to the Bishop of Toronto
accepting the appointment of Dean of the Cathedral,
January 30, 1867.

Letter, the Bishop of Niagara, Toronto, to the Bishop
of Toronto. Requests the Archdeaconry of Toronto and
of Cobourg, with the understanding that I shall
application receive from your Lordship such other
equivalent jurisdiction as it may be in your Lordship's
power to bestow, at any time within five years,
also upon the understanding that the same shall
now receive from the Commission, and shall be
to me, until provision is made for me from the
undermentioned date, January 19, 1867.

Letter, the Bishop of Toronto to the Bishop of
expressing the satisfaction of the Commission in the
preference in order of the Commission in the
of the Commission, January 19, 1867.

Letter, the Bishop of Toronto to the Bishop of
expressing the satisfaction of the Commission in the
preference in order of the Commission in the
of the Commission, January 19, 1867.

Resignation by A. H. Bethune of the Archdiocese
February 15, 1967.

Letter, Denis Scully, Secretary, Montreal
the Bishop of Toronto, McLaughlin, Secretary,
Garnarvor, Secretary of State for the Colonies, on
the terms on which a Governor or Bishop has been
accommodated in H.M.'s ships. February 25, 1967.

Resignation by A. H. Bethune of his Rectory and Parish
Church of Cobourg. February 27, 1967.

Resignation by Francis James Gaudy of his Rectory and
Parish Church of Grimsby. March 2, 1967.

Part of letter, the Bishop of Toronto to the Archdiocese
of Canterbury, declining his invitation to a conference
of bishops at Lambeth Palace, 24th September 1967,
account of his advanced age - as he is entering his
ninetieth year. April 11, 1967.

Letter from the Bishop of Toronto
of the Roman Catholic Church in Canada
1967.

Letter, the Archbishop of Canterbury to the Bishop of
Toronto. All Saints, Toronto. Conference of Bishops
May 2, 1967.

Letter, the Archbishop of Canterbury to the Bishop of
Toronto. All Saints, Toronto. Conference of Bishops
May 2, 1967.

Letter, the Archbishop of Canterbury to the Bishop of
Toronto. All Saints, Toronto. Conference of Bishops
May 2, 1967.

Resolutions passed by the Church Society of the Diocese of Toronto, regarding the death of Bishop Strachan. November 15, 1867.

Letter, the Bishop of Toronto (A. N. Bethune) to Captain Strachan, forwarding resolutions passed by the clergy of the Diocese of Toronto, respecting the death of Bishop Strachan. November 22, 1867.

Copy of Resolutions passed by the Corporation of Trinity College, acknowledging the bequests of the late Bishop Strachan - his library of about 5,000 volumes and the piece of plate presented to him by his former pupils in 1858. December 18, 1867.

1868 Letter, the Bishop of Toronto (A. N. Bethune) to Captain Strachan, enclosing a copy of a resolution passed by the Society for the Propagation of the Gospel in Foreign Parts, London, England, respecting the death of the late Bishop Strachan. January 29, 1868.

Circular concerning the raising of a fund for the erection of a library and congregation hall at Trinity College, as a memorial to the late Bishop Strachan.

In Memoriam. The Bishop Strachan Memorial Church, Cornwall, Ontario. A new church building erected in honor of the late Bishop Strachan.

Letter, the Bishop of Toronto (A. N. Bethune) to Captain Strachan, regarding the death of Bishop Strachan.

1884 Draft of letter to the Board of Trustees of the University of Victoria College, concerning the historical facts of Victoria and vicinity. (Unsent); May 23, 1884.

1885 Letter, Douglas Brynner, Ottawa, to the Hon. D. McInnes, asking his help to secure a collection of papers left by the late Hubert Strachan, still in the possession of Mrs. Strachan, for the Dominion Archives. September 18, 1885.

Letter, G. E. Pettit, The Rectory, Cornwall, to Mrs. Strachan, Toronto. "Some memorial of your late father in connection with this church." September 21, 1885.

1889 Letter, D. B. Reed, Toronto, to Mrs. Strachan, Toronto. Returns Miss Evans's historical sketch of Captain Grant which he is pleased to have seen and to use in his book, "The Life and Times of John Graves Simcoe, the first Governor of Upper Canada." Comments on the execution of Major Andru, during the American Revolution. October 25, 1889.

1891 Newspaper clipping on the McGill Families. From "Montreal Gazette" May 13, 1891.

+ Clipping from "Evening Telegram" concerning Major Andru Feb 13, 1932.

Accounts, 1844 - 1845.

Date Remarks respecting the subject dealing with the
Committee of the House of Commons in Lower Canada,
the necessity of a union existing within the
British Empire, the advantages of Upper and
Lower Canada, the advantages of a union to a
General Union of the British North American Colonies,
the Clergy Reserves and the University in Upper Canada.

Prospects of the United States. By Bishop Strachan.
"Great Britain may be considered in a great degree
amenable for the two most prominent evils which afflict
the United States. She left them without an established
form of Christianity and entailed upon them the curse
of slavery." Discusses the causes which tend to preserve
the Union under (1) A sense of religion; (2) Immense
territory; (3) No danger from neighbours, &c. Deals
with the attitude towards the British and towards the
slaves.

Union of the Provinces of Upper and Lower Canada.
Substance of a speech on the Union of the two provinces.
Memorandum on some "Clauses nearly New."
Resolutions of the House, by the Legislative Council.
Three resolutions on the Union.
Report on the Printed Bill on the Union.
Comments on various clauses of the Union Bill.

Memorandum on a General Union of the British Provinces
in America.

PROVINCIAL

Date Remarks
Education.
Resolutions passed concerning grants for Education
Answers to various inquiries on Education in
Canada to the Hon. the Secy of State for the Colonies
"John Strachan"
Religious Instruction by Rev. John Strachan.
Estimate of the value of the Clergy Reserves
Printed copy of the Report of the Hon. the Secy of State
Concerning the Education of the Clergy in the Colonies

continued.
Estimate of expenditures for Matland College.
Letter J. G. D. Macdonald to the Bishop of Toronto,
sending a copy of the address which "the boys of
my school are desirous of presenting to you",
with copy of reply, both in Latin. 22nd April.
Rules for Separation. In hand-writing of J.
Strachan.

No Date
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University of King's College, York.
Extracts from the Journals of the Legislative
Council, - Resolutions concerning the opening
of the College in York.
Estimate of Expenditures for College at York,
Upper Canada.
Draft of letter by Chief Justice Robinson,
concerning King's College.
Extract of a Report, on the endowment of King's
College.
Preliminary inquiries concerning endowment of
King's College.
Draft of changes to be made in the Bill dealing
with the Charter of the College.
University of King's College, York. By the Rev.
Dr. Bushne.
Draft of several Resolutions concerning King's
College.
Memorandum, concerning changes to be made in the
Charter of King's College.
Petition to the Queen and the members of the
United Church of Canada and Ireland, praying
the Queen to issue a Charter of
King's College.
Report on the hand-writing of Bishop
on the subject of the
Memorandum concerning
Draft of letter
Draft of letter

Statement of the
forth the...
students of...
Sketch of the...
A draft...
concerning...
Holy Office...
Attached...
by the...
K...
...
...

Trinity College

Draft of... Trinity College

the... Toronto

Draft of an address to the Bishop of Toronto

concerning... organization

of a... the establishment of which has

been the object of your... efforts

unsuccessfully... at... to

... last year

Proposals... of the...
...
...

PROCESSED

...

Report of the Honorable Bishop of the Diocese of Toronto
January 18, 1888
Draft of a letter to the Archbishop of Canterbury
respecting the issue of a Bishop Law
Memorandum concerning the Church in the
Diocese of Toronto

Clergy Committee Notes
Memorandum concerning the Diocese of Toronto
Report of A. N. Williams, D.D., H. J. Grenville, M.A.,
Henry Stanning, M.A., on several matters of
the Diocese of Toronto: Dignity and jurisdiction
to the Diocesan Synod, the distribution of
the Diocese into parishes, the organization of
the Diocese of vacant parishes and parishes
advised by or forming a mission at Wolfe
and comments on the Bishop's remarks on the
Resolutions of the Synod.

The Complete Records of the Church of England
the Diocese of Toronto with the Enactment and
Proceedings thereof.

Draft of a petition to Sir John Colborne from the
Parishioners and Free Holders of St. James,
York, praying for the great relief of a
large tract of land for the use of the
Government and the relief of the
Bishop of the Diocese of Toronto
Plan of the Diocese of Toronto

DUPLICATE

Church of England - Toronto
Petition for consecration from Simon Lee and Samuel
Churchwardens of the Church of England, Toronto
Petition from members of the Church of England, Toronto
- St. James - praying that their church should be
the future attached to the Parish of Brockville &
severed from that of Toronto.
Address of welcome to the Bishop of Toronto from the
inhabitants of Niagara and vicinity, members of the
Church of England.
Petition to the Bishop of Toronto, praying that the
Rev. James Nelson may be appointed to the church of
St. John's, Port Hope, in place of the Rev. G. W.
Allen who has been removed to the Rectory of Cayuga.
Address of welcome from the families resident in the
members of the Church of England and Ireland, to the
the Bishop of Toronto on his first visit to Canada.
They express their appreciation of the services of
Rev. F. J. Lundy; pray that they may share the vest
from globe and other lands with the church at Brockville
and the need of a new church building.
Petition for consecration of Trinity Church, East
East, Toronto.
Remarks on correspondence relating to Diocesan Synods
in the Colonies, &c.
Draft of Address to the Clergy and Lay Delegates of the
Synod of the Diocese of Toronto, on the occasion of
the election of a Coadjutor Bishop.
Sketch of Address to the Synod - in hand-writing of
A. N. Bethune.

Rough draft of Remarks on the Draft of Letters Patent
for the Division of the Diocese of Toronto.
Remarks on a proposed report of the Bishop of Toronto
Proposed for the Bishop of Toronto
The Proposed Diocesan Synod of Toronto
List of Bishops and Clergy of the Diocese of Toronto
Minutes of a meeting of the Diocesan Synod of Toronto
to consider the proposed division of the Diocese of Toronto
Diocese of Toronto
Journal of the Diocesan Synod of Toronto
in the year 1840
H. N. Bethune

1840

Church of England.
Journal of the Bishop - continued.
he held confirmation, going to Shanty Bay with Mr. Bartlett afterwards, where he found a new church erected under the direction of Capt. O'Brien. The forty miles to Penasagami were through bad roads, rain and dark woods. Describes the town, the church, and tells about the minister, Mr. Hallam. Started on the return trip, reaching Barrie just in time to catch the steamboat for the Narrows which he reached about six o'clock the hour appointed for his service, which was held in the Council House. Taking the steamer again, he skirted the shore of the lake, reaching Holland Landing where he was met by Mr. Hill and Mr. Taylor; went first to Tecumseh, where he stayed with Mr. Ostler. Consecrated the West Guilimbury Chapel and held confirmation. Finds the Irish settlers have been most satisfactory and successful in this district. Visited the Tecumseh Church and held confirmation. Mr. Ostler has built a small chapel near his residence and Mrs. Ostler conducts a school twice a week for young females whom she teaches reading & writing & religious principles and likewise instructs them in sewing, housewifery & neatness. The effect of her labours are already perceptible through the whole settlement in greater cleanliness & tidiness in the persons & family arrangements. Returns to Toronto having covered upwards of three hundred miles through an interesting country. June 19th - July 2nd. Continues his journal - this time giving an account of his journey eastwards. Leaving Toronto on July 2nd drove to Howlandville, 45 miles, "through a very fine country well settled & presenting several excellent missionary stations." The town "is prettily situated about a mile from Lake Ontario on the main road from Toronto to Kingston. A stream divides the village into two which mills are erected. There are three places of worship, our church, a Scotch chapel not finished & a Methodist meeting house." Finds greater superiority of clergy. Drove 25 miles to Fort Hope "one of the most beautiful & promising villages in the Province" which already contains more than a thousand inhabitants. It is built on the side of two picturesque hills, one of which a large stream runs and the houses & church appearing through the trees like to the tops of mountains. There are several places of worship. Church of St. James were than any other." On the 2nd of July stopped for a night at the residence of Rev. J. J. [?]. Found a very fine church, the Irish settlers in the district. A recent church and burial ground in the town. Penasagami - 12 miles over very rough roads.

verified
to
1840

Church of England.
Journal of the Bishop - continued.

"The Town of Peterborough, now the seat of a new District, stands on a fine sandy plain & being divided by the River Ouse, presents a beautiful picture. The Church and Court House are the most conspicuous objects. The Ouse is navigable for steamboats within a very small distance of the town & may be used so all the way at a very small expense. The population consisting almost entirely of Emigrants, a stranger is apt to think that he is in an English town." On his way through Cayah towards Cobourg, he saw "large rich farms everywhere around in possession of men who were a few years ago almost penniless but who by their industry became wealthy & independent. This is the case with thousands of Emigrants who came poor into the Province but who have been industrious and frugal. There is perhaps no Colony under the Crown more favourable to industrious poor than Upper Canada." Held confirmation at Port Hope, drove there after confirmation at Cobourg returning to proceed to the Carrying Place where he held confirmation service, crossing the bay by ferry he reached Belleville where a deputation entered in request of their minister, the Rev. Mr. Gochran. Went by stage to the Indian Reserve, 20 miles eastward - much done by the service there. At Napanee the church was erected mainly through the liberality of the Rev. Robt. G. Cartwright and his brother, John S. Cartwright, both confirmed here. Drove on to Bath where the church is said to be the second church built in the Province Kingston being the first." After confirmation he went to Fredericksburgh and then to Adolphustown. On the advantages and disadvantages of this town. After holding confirmation at Marysburgh, he drove to Picton where "the church is a spacious brick edifice comfortably fitted up. It was built at the cost of the worthy and able Hester, and cost about five hundred pounds. Mentions the scenery around the town. "The parsonage which Mr. Hester likewise built at his own expense and the church have been selected by the judgment." Visits a mineral spring near by. Takes a steamer to Kingston. "The second city in the Province is finely situated at the north end of the bay. It is the most fertile & the most beautiful in the Province, & is strongly fortified. The population is rapidly increasing. The Bishop is pleased to see the progress of the mission to the Indians, and came to Upper Canada a few days before the opening of the season. He visited the various places and returned to the Province."

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Drove to Marlborough where confirmation was held, then started back for Prescott, taking the steamer for Williamsburgh where he confirmed 26 young persons. "The congregation, comprising many Dutch & German families who were formerly Lutherans, very respectable." Drove along the St. Lawrence to Osnabruck, then on to Cornwall, the Bishop's first church. Many memories, some happy and some sad ones, were recalled. Quotes from an "affectionate address" which was presented to him. Noted many improvements in the town. Driving by way of Williamstown, he reached N'Orignal where he boarded the steamer. "Our prospects were not flattering as to getting soon to Bytown, 60 miles, for the steamer had 23 large barges full of merchandise in tow & scarcely made three miles per hour." Finds Bytown "divided into two parts nearly a mile asunder & already contains two thousand inhabitants. The scenery particularly near the Upper Town owing to the falls in the river called the falls of Chaudiere, is very beautiful & in some parts sublime." --- Mr. Strong had many difficulties to contend with on his arrival owing to the misconduct of Mr. Burwell, the former missionary who deserted the Church & became an Irvingite." Crossing to Hull, he drove to Aylmer and then took the steamer to General Lloyd's through whose interest and generosity churches were built in March Twp. and in Huntley Twp. and a parsonage house near the Centre Church built by Mr. Pinhey. Returned by steamboat to Aylmer and on to Bytown where he held service, proceeding the next day to Richmond where the Bishop confirmed 59 candidates, some from a great distance. The 19-mile drive to Frankton was over very rough roads, so much so that the waggon broke down and they were delayed 3 hours. "Frankton has no village unless three or four houses can claim that name." On the way to Carleton Place - 11 miles - came across "the very worst piece of road that we have yet encountered." Found the village beautifully situated "upon a large river issuing from a chain of lakes upon which several large mills are erected." Had great difficulty returning to Frankton, on account of the bad roads. Drove on to Parth - 24 miles - "after the experience of yesterday, the roads not so bad." Refers to the Rev. Mr. Padfield, as "the Father of the Church in this section of the Diocese." Driving to Brockville, 40 miles, took the steamer for Kingston and Toronto, having covered upwards of 1000 miles July 5th to August 23rd, -----

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