

Reels 5 & 6

1849 continued

Copy of Agreement between the Rev. William B. Lauder and the S.P.G., with extracts from his testimonials. May 7, 1849.

Draft of letter, the Bishop of Toronto to one of his clergy, stating his objections to the protests made concerning the distribution of Clergy Reserve Funds. May 8, 1849.

Confirmation Lists for St. Johns Church, Jordan, May 19, 1849; for St. James Church, Port Dalhousie, May 20, 1849. Signed "G. M. Armstrong."

List of Candidates for Confirmation, St. Catharines, May 20, 1849.

List of Candidates for Confirmation at the Eight-Mile Creek, Township of Grantham, May 21, 1849. Signed "F. E. Lundy, Miss. at the Eight Mile Creek."

Candidates for Confirmation in St. Mark's Church, Niagara. May 21, 1849. Signed "Thos. Green, Rector of Niagara."

Candidates for Confirmation at Queenston, Niagara Twp., May 22, 1849. Signed "F. J. Lundy, Miss. at Queenston."

Candidates for Confirmation at Thorold, May 23, 1849, at St. Peter's Church. Signed "R. B. Fuller, Clk. Rector of Thorold."

Candidates for Confirmation at St. Paul's Church, Fort Erie, May 25, 1849. Signed "Joshua Smith, Deacon."

Letter, Ernest Hawkins, 79 Pall Mall, to the Bishop of Toronto. Sends resolutions passed by the S.P.G. with respect to the endowment proposed to be allowed to the Theological Institution. Recommends two more candidates for missionary employment in the Diocese of Toronto - the Rev. W. B. Lauder and Mr. Arthur Mulholland. Expresses his sympathy at the loss of the cathedral by fire. May 25, 1849.

Certificate of Deed, Thomas Wesley Tyson, Lloydtown, and Ann, his wife, to the Church Society of the Diocese of Toronto, for Lot 31, Con. 9, King. June 14, 1849.

List of Candidates for Confirmation at Thornhill, June 15, 1849.

List of Candidates for Confirmation at Orillia, June 20, 1849. Signed "Geo. Bourn."

List of Candidates for Confirmation at Penetanguishene, June 22, 1849.

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Theological
Institution
Theology

STRACHAN PAPERS

1849. - continued

List of Candidates for Confirmation at Lloydtown, June 25th, 1849; Boulton's Mills, June 27, 1849, and the Gore of Toronto, June 28th, 1849.

Petition for Consecration from Alexander Pyno, Missionary, Charles Bigger, Wm. Langtry, S. L. Bigger and Wm. Jarvis, all of Oakville, with notarial Certificate for land for St. Jude's Church. July 1, 1849.

Letter, the Bishop of Exeter, Bishopstowe, Torquay, to the Bishop of Toronto, expressing his sympathy and interest in his protest against some Bill. July 5, 1849.

List of Candidates for Confirmation in St. Paul's Church, Toronto, 15th July, 1849.

Letter, John B. Warren, Oshawa, to the Bishop of Toronto, enclosing deed of the site of the church in the Village of Oshawa, and praying that he will consecrate it on his next visit. July 20, 1849.

List of Candidates for Confirmation in St. John's Church, Port Hope, July 30, 1849.

List of Candidates for Confirmation in St. Paul's Church, Perrytown, July 31, 1849.

List of Candidates for Confirmation in Christ's Church, Emily, August 1, 1849.

List of Candidates for Confirmation at Lindsay, August 2, 1849.

List of Candidates for Confirmation at Fenelon Falls, August 3, 1849.

University of
College 5
Charter

Letter, Robert Peel, Whitehall, to the Bishop of Toronto, concerning the Allowance by the Crown "of the Act passed by the Canadian Assembly in respect to the Charter of the University established at Toronto." August 5, 1849.

Candidates for Confirmation at Cobourg, August 5, 1849.

Candidates for Confirmation at St. Thomas' Church, Belleville, August 12, 1849. Signed "John Grier, Rector of Belleville."

List of Candidates for Confirmation at Arvink Island, August 15, 1849.

List of Candidates for Confirmation at Kingston, August 17, 1849. Signed "T. H. M. Barblott, Garrison Chaplain."

List of Candidates for Confirmation at St. James Church, Kingston, August 17, 1849. Signed "R. T. Rogers, Minister."

STRACHAN PAPERS

1849 - continued

Letter, A. N. Bethune, Cobourg, to the Bishop of Toronto. Gives an account of his Archidiaconal Visit to the Owen Sound Territory. Leaving Toronto on June 7th, he called first at the Twp. of Woolwich, where he held service in "the Presbyterian Meeting House" which was open to all denominations as all had contributed towards it. After a drive of 11 miles "in a strong lumber wagon", reached Elora where he urged the congregation to assume their share of the maintenance of a clergyman. Held services at Ballantine's and Bell's in the Twp. of Arthur, at Smith's Tavern, Twp. of Egremont, at Edge's Mills, twp. of Bentinck, at Cochran's, Twp. of Sullivan, at Cardwell's, Experienced very bad roads before he reached Orr's Tavern, in Sydenham, Owen's Sound. Received a guarantee of £75 per annum towards the salary of a clergyman. Started on return journey June 15th, passing through Elora, Guelph, Puslinch and Dundas, arriving in Cobourg June 19th. November 1, 1849.

Same to same, reporting on his visitation of the Clergy and Churchwardens of the Archdeaconry of York. The first meeting was at Newmarket where he met a number of the clergy from the Home and Simcoe Districts. He was accompanied by the Rev. Ernest Hawkins. The next meeting was held in Trinity Church, Chippawa, for the Clergy of the Niagara District. On September 14th the Visitation of the Gore and Wellington Districts was held in Hamilton and on the 19th the Visitation of the Brock, Talbot and Huron Districts was held at Woodstock. The next was for the London District, in St. Paul's Church, on September 20th. Held services at Wardsville and Thamesville on the way to Chatham, for the Visitation of the Clergy of the Western District. At Morpeth and Dunwich, he took occasion to urge support for the Rev. Mr. Holland who had been appointed to Dunwich and Howard. Made various stops on his way back to Cobourg, having travelled 935 miles. November 3, 1849.

Letter, the Earl of Elgin and Kincardine to the Bishop of Toronto. As daily chapel attendance is no longer "an essential part of the academical discipline under the existing constitution of the University of King's College" urges the establishment of a Theological Professorship and a Chapel. November 6, 1849. Draft of reply attached, in which he states that "measures are already in progress to establish a seminary in which the discipline of the mind and the training of the soul for a happy immortality according to the principles of the Church of England will form the basis of all instruction and thus the various branches of secular knowledge will be consecrated at every step by application for that blessing without which our labours are utterly vain." "I am not without encouragement either at home or abroad to sustain me in labouring for the accomplishment of this necessary and glorious work."

See information copies of these reports, see Bethune papers.

1849 - continued

Letter, Ernest Hawkins, 79 Pall Mall, to the Bishop of Toronto, enclosing a copy of resolutions adopted by the S.P.G. "for the appropriation of the Clergy Reserves Fund in the Diocese of Toronto, as proposed upon by your Lordship and Chief Justice Robinson and finally adopted by the Society." November 16, 1849.

Letter, the Bishop of Montreal, Quebec, to the Bishop of Toronto, concerning the Proclamation of a Thanksgiving "for the cessation of the cholera", and various matters concerning the church, rural deans, &c. December 19, 1849.

1850 Addresses to the Bishop of Toronto from the Minister and Congregation of the Church of the Holy Trinity, of St. George's Church and of St. Paul's Church, all of Toronto, on his departure for England to raise funds for a Church University in the Diocese of Toronto. 1850.

Church University Colleges

Memorandum as to way and means of raising money for the proposed Church University in the Diocese of Toronto.

Church University Colleges

An appeal made by the Bishop of Toronto for funds from supporters of the Church of England towards the proposed Church University. 1850.

Reports from Rural Deans, Diocese of Toronto, 1850.

Return of Questions proposed to the several Clergy within the Johnstown Rural Deanery with their Replies for the year 1850. The Rev. Henry Patton, Rural Dean and Rector of Cornwall.

Letter, F. Hincks, Inspector General, to the Bishop of Toronto. Finds he does not agree with the Deputy Inspector General on the interpretation of Act dealing with grants to Wesleyan Methodists from the Clergy Reserve Fund, and wishes to call the Bishop's attention to the matter. January 12, 1850.

Memorandum concerning the proposed division of the Bishopsric of Toronto into three dioceses, 1. Kingston; 2. Toronto; 3. London or Huron. February, 1850.

Copy of correspondence (1) letter from P. B. of Rockwood, to the Hon. Sec. of the Board of Education, to P. B. Bagnall and (2) F. Hincks to the Bishop of Toronto, concerning the Statute changing the Charter of the religious instruction, the proposed joint raising funds for the new colleges, and the action. February 20, 21 and 22nd, 1850.

colleges / University / Charter

STRACHAN PAPERS

1850 - continued

Letter, A. N. Bethune, Cobourg, to the Bishop, sending suggestions as to possible sources of donations for the new University, which he might look for in England. April 10, 1850.

Letter to same, sent to London, England. "It cannot occur that feeling runs high or strong upon the threatened interference with the Rectories & Honorary & Bishops are displeas'd that the French members (who are far from being plac'd with the Ministry) will set their faces against any spoliation in that quarter." Suggests that donations might be started in the various parishes. Caring for diocesan matters and wishes him "most abundant prosperity" in his mission. April 24, 1850.

Letter, Earl Grey, Colonial Office, to the Bishop of Toronto. Promises to see him on his return to London after ten days' vacation. May 17, 1850.

Letter, the Bishop of Toronto to the Chief Justice Robinson. Tells what he has done and plans to do towards raising funds for the proposed Church University. May 24, 1850.

Letter, H. C. Grey, Colonial Office, to the Bishop of Toronto, making an appointment for him to see Lord Grey on the 29th. May 27, 1850.

Letter, the Bishop of Toronto to Earl Grey, sending Memorandum for "establishing without assistance from the Colonial Gov't a University in connexion with our Church and receiving only from Our Gracious Sovereign what other denominations have long enjoyed a Charter of Incorporation providing for the Government of the Institution and granting it the privilege of conferring degrees." May 29, 1850. Copy.

Memorandum of a Scheme for establishing a Church University in Upper Canada, to be enclosed from private sources only. May 29, 1850.

Letter, the Bishop of Toronto to the Chief Justice Robinson. Has been to Oxford where he was the guest of "John, whom you may remember was tutor to Lord Macartney's boys". Recalls the promise of the Vice-Chancellor to have his application brought before the University authorities. Reports Lord Grey as being civil but virtually declining his three requests, a Royal Charter, a Queen's Letter, and the Queen to read his subscription list. Requests him to prepare a Bill for a Legislative Charter for the Church College and have it brought into the House. May 31, 1850.

Letter, the Bishop of Toronto to the Vice-Chancellor of the University of Cambridge, applying for assistance for the proposed Church University in Upper Canada. June 4, 1850.

1850 - continued

*Strachan
Univ. Hist
Colleg. 3*

Letter from the Bishop of Toronto sent to persons whom he invited to act on his committee in connection with raising funds for the proposed Church University in the Diocese of Toronto. June 8, 1850.

*Strachan
Univ. Hist
Colleg. 3*

Circular letter sent out by the Bishop of Toronto to clergy of the Church of England, asking for contributions towards his new University. June 12, 1850.

Memorandum of the Bishop of Toronto's two interviews with the late Sir Robert Peel. June 10, and 18th, 1850.

*Strachan
Univ. Hist
Colleg. 3*

Draft of letter, the Bishop of Toronto to Earl Grey, concerning suggestions for the incorporation of a University in Upper Canada under the Church of England. June 18, 1850.

Letter, J. B. Robinson to the Bishop of Toronto. Cannot understand Earl Grey's disinclination to grant a Charter. Fears there is scarcely a chance of securing a Legislative Charter this Session. Comments on the debate in the Assembly on the Clergy Reserves. June 21, 1850.

Letter, W. A. Adamson, Montreal, to the Bishop of Toronto. Sends a circular letter on the new Diocese of Montreal, and asks for financial assistance for its endowment. Hopes Bishop Strachan will see the new Bishop (Francis Fulford) and that he will make the parish church his cathedral. July 1, 1850.

Letter, E. Beaufort, 11 Gloucester Place, Portman Square, to the Bishop of Toronto, forwarding his "humble offering". July 15, 1850.

*Strachan
Univ. Hist
Colleg. 3*

Letter, the Bishop of Toronto to Admiral Sir Francis Beaufort, acknowledging his donation towards the new Church University. July 18, 1850.

*Medical School
Univ. Hist
Colleg. 3*

Letter, Frederick Wilkinson, Surgeon, to the Bishop of Toronto, asking him to take charge of "a very ancient medical book of some two or three hundred years old" which he wishes to present to the Library of the Medical Faculty of the University of Upper Canada, in remembrance of "some years resident Medical Officer of Toronto, Upper Canada." July 20, 1850.

*Univ. Hist
Colleg. 3*

Letter, Rev. Thomas Munns, Leeds, to the Bishop of Toronto, sending the sum of 5 guineas, the offertory at Trinity Church, for the new college. July 22, 1850.

*Univ. Hist
Colleg. 3*

Letter, Rev. T. Sockett, Petworth, England, to the Bishop of Toronto, suggesting that he come down to his parish to preach and explain the needs of the new University in Upper Canada. July 23, 1850.

1850 - continued

A list of questions concerning the authority and powers of Colonial Bishops, which were submitted to Robert Phillimore, Doctors' Commons, for an opinion. Answers attached. July 23, 1850.

University
Colleges

A letter to the Editor of the Record, by the Bishop of Toronto, replying to certain statements made in his paper. "When you say that Bishop Strachan is an ex-Presbyterian Minister and that he has a predilection for Presbyterianism to the disparagement of the Church of England, you are assuming as true false information. The Bishop's Father belonged to the Episcopal Church in Scotland and his son had from his early years a predilection for that Communion." Refutes the insinuation that the teaching in the Diocese of Toronto is at variance with the teaching of the Church of England. Answers a criticism of his refusal to ordain a gentleman on account of his views on baptismal regeneration, and that he was responsible for "the lamentable change made in the constitution of the old University." July 25, 1850.

University
Colleges
Charter

Copy of Earl Grey's despatch, #514, to the Earl of Elgin and Kincardine asking if "there are any circumstances in the present state of Canada which would afford any sufficient reason for with-holding from the members of England who are desirous of establishing a University by means of funds raised by themselves and without assistance from the public, the advantage of a Royal Charter", in the terms of an enclosed draft. Hopes there will be no obstacle to the grant of the proposed Charter "since it appears to me that it would only afford to the members of the Church of England facilities for carrying on education according to their own views, and which are usually extended to other religious communities." July 29, 1850.

Letter, Thomas Talbot, 26 Mount St. Grosvenor Square, to the Bishop of Toronto. Has just arrived in London after two weeks at the seaside but is not able to call on the Bishop. Hopes he will call on him. July 30, 1850.

Letter, T. N. Arnold, Lyndon (Uppingham), County of Rutland, to the Bishop of Toronto. Following a resolution passed at the District Committee of the S.P.G., invites the Bishop to preach "advocating the cause of" the Society, the proceeds of the meeting to be placed at the disposal of the Bishop. August 2, 1850.

1850

Letter, John Philip Gell, 16 Upper Seymour St., Portman Square, London, to the Bishop of Toronto, giving information "respecting the rights and duties of the Church in the matter of education" in Tasmania. August 7, 1850.

1850 - continued

Letter, Arno McGillivray, Dover, to the Bishop of Toronto, sending a small contribution towards his new college. Invises him to visit her and her family, the eldest of whom he baptised and refers to herself as the widow of his old friend. August 9, 1850.

Letter, Viscount Carleton, Carleton Place, Broadway, to the Bishop of Toronto, sending his contribution towards the new college. August 15, 1850.

Letter, Fred'k Anson, Utterton, to the Bishop of Toronto, forwarding his contribution of 25 towards the new college. August 15, 1850.

Letter, Rev. A. J. D. D'Orsay, St. John's Church, Glasgow, to the Bishop of Toronto, asking when he may be expected. August 17, 1850.

Letter, Rev. H. J. Grasett, Toronto, to the Bishop of Toronto. Wishes him well in his mission to England. Tells of progress being made in the building of the new St. James Cathedral. Refers to Mr. Rowlands' claim against the Society and Mr. M. Macdonald's leave of absence from his duties in Pictou. September 3, 1850.

Letter, the Bishop of Dublin to the Bishop of Toronto, pointing out that the people in Ireland will demand some information concerning his proposed college in Upper Canada - that it is necessary and that the Gov't will be willing to grant it a charter - whether they ought to support the plan & whether the Gov't will. Sept. 7, 1850

Letter, Stephen Lett, St. George's Square, Toronto, to the Bishop of Toronto, respecting arrangements for having a full-length portrait of your Excellency in your Episcopal robes for the Hall of the new University. For report progress in his parish of St. George's. September 13, 1850.

Open letter from various clergymen of Liverpool, supporting the appeal of the Bishop of Toronto and approval of his pamphlet. An Address to the Members of the House of England, from the Bishop of Toronto, in behalf of the Upper Canada Church University. September 15, 1850.

Print of letter from the Bishop of Toronto, St. Andrew's, Scotland, to "My Dear Lady," talking about her and a resolution concerning the Episcopal Church in the United States, and also concerning an admission into the government of the Church. September 23, 1850.

Letter, the Bishop of Toronto to Mrs. James Brown, Edinburgh, congratulating her on a miscarriage on her part as to his affairs. Sends expressions of continued friendship. October 4, 1850.

1850 - continued

Memorial of the Bishop of Toronto to the Archbishops and Bishops forming the Council appointed to arrange measures in concert with H. M. Government for the erection and endowment of additional Bishops in the Colonies and Dependencies of Great Britain, urging the division of the Diocese of Toronto into two or more Bishops. October 5, 1850.

Universities
Colleges
Professors

Copy of letter, the Bishop of Toronto, Liverpool, to the Rev. Thos. B. Murray, Secretary to the Society for Promoting Christian Knowledge, expressing his appreciation of the contribution of the society towards the new college. States he has "about ten thousand pounds towards the erection and endowment of a University in Upper Canada for the education of all classes under the direction and superintendance of our own Church". This with what has been raised in the Province will enable him to commence the work and engage two or more professors in the spring, but urges a continuance of exertion. October 18, 1850.

Letter, P. B. de Blaquiére, Yorkville, to the Bishop of Toronto. Urges "the calling together a Convocation of the Clergy & Laity of our Church within your Diocese at an early period, with a view to deliberate upon the fittest means for the Establishment, under Legislative authority, of a form of Church government in the same, which shall unite her members in promoting & securing her efficiency, and for the maintenance of her discipline and also obtaining that additional Episcopal supervision, upon which, under Divine favor, the prosperity of our Church essentially rests." November 5, 1850.

Universities
Colleges
Charter
Universities

Memorial to the Earl of Elgin & Kincardine from the Senate of the University of Toronto, protesting the granting of a charter for a new college under the Church of England. November 7, 1850.

Order of Procession for the Laying of the Corner Stone of the Cathedral Church of St. James, Diocese of Toronto, November 20, 1850.

Letter, the Bishop of Quebec to the Bishop of Toronto. Is ready to co-operate with him in an Address from the the three Bishops, Toronto, Quebec and Montreal, to the members of the Church on the subject of Clergy Reserves. November 20, 1850.

STRACHAN PAPERS

1851 Memorandum to accompany the draft of the Charter for Trinity College.

List of candidates for Deacon's Orders, 1851.

James Goldsby, J. Walton Beck, Wm. A. Johnston; George A. Bull, Frederick J. S. Groves, James Harris, Charles B. Pettit.

Letter, J. Leslie, Sec'y, Toronto, to the Bishop of Toronto, giving His Excellency's opinion on the granting of a charter to a University under the Church of England and enquires whether a Royal Charter "restricting the power of granting degrees to those in Divinity" would be acceptable. January 11, 1851.

Letter, the Bishop of Toronto, to the Hon. James Leslie, Secretary of the Province of Canada. States his position in regard to the powers he wishes conferred in the charter of the proposed university. January 20, 1851. Copy.

Letter, J. Leslie, Sec'y, to the Bishop of Toronto. Expresses the readiness of His Excellency to support the new University under certain circumstances; does not feel that it has the undivided support of all members of the Church of England in the Province and defends the Bishop's criticisms of the acts of the Legislature depriving King's College of its charter. January 24, 1851.

Letter, J. B. Robinson to the Bishop of Toronto, giving his opinion on the letter from J. Leslie, acting for His Excellency. January 27, 1851.

Letter, A. N. Bethune, Cobourg, to the Bishop of Toronto. Asks if he approves beginning the formation of a Bishopric's Endowment Fund, from annual collections on Good Friday. Encloses a Journal of his Archidiaconal Visitation in the Niagara District, June 6, 1850, to June 17th, 1850, giving an account of his visits at Niagara, Stamford, Chippawa, Fort Erie, Bertie, Port Colborne, Port Maitland, Dunnville, Marshville, Port Robinson, Thorold, St. Catharines, Beamsville, Grimsby and Cayugaville. January 27, 1851. *See Bethune Papers* *For copy of this report*

Same to same, continuing the journal of his Archidiaconal Visitation, in the Gore District, August 19th, 1850, to August 31, 1850, visiting Stoney Creek, Binbrook, York, Grand River; Caledonia, Tuscarora, Mohawk, Brantford, Paris, St. George, Galt, Preston, Beverley, Dundas, Ancaster, Hamilton, Wellington Square, Nelson, Palermo, Hornby, Norval, Georgetown, Stewart-town, Milton and Oakville; and in the Home & Simcoe Districts, from September 9th to October 1st, 1850, visiting Oshawa, Whitby, Port Whitby, Pickering, Scarborough, Markham, Thornhill, York Mills, Yorkville, Toronto, Weston, Mimico, Etobicoke, River Credit, Streetsville, Hurontario, Chinguacousey, Mono, Lloydtown, Tecumseth, W. Gwillimbury, St. Albans, Marshall's Corners, Newmarket, Georgina, Shanty Bay.

1851 - continued

Letter, A. N. Bethune, Cobourg, to the Bishop of Toronto,
- continued.

Barrie, Penetanguishene, Coldwater, North Orillia,
Orillia, Uxbridge, Fair's (Brock), St. John's, (Brock),
St. Thomas (Brock) and Cobourg. Distance covered on his
three visits 1450 miles. January 30, 1851. *For typewriter
copy of this report, see Bethune Papers.*

Draft of letter, J. Leslie from the Bishop of Toronto,
enclosing amended charter of Trinity College,
February 7, 1851.

Letter, J. Leslie to the Bishop of Toronto, acknowledging
receipt of draft of amended charter of Trinity College,
and promising to transmit it to Lord Grey.
February 17, 1851.

Notice to Pensioners paid at Montreal and Quebec and their
Out-stations, notifying those who are unemployed that
they "may be provided with a free passage for themselves
and families to Amherstburg or Penetanguishene with the
privilege of settling there, under certain circumstances.
February 28, 1851.

Copy of letter from Lord Grey, Downing Street, to the Earl
of Elgin, concerning the proposed establishment by Royal
Charter of an University in Upper Canada. "It appears
to me therefore that there is no ground for the inter-
ference of the Imperial Government and believing the local
Government and Parliament to have no indisposition to
deal justly by the Church of England, I consider it better
that it should be left to them to determine on what terms
the proposed College or University should be chartered,
than that a Charter should be issued in this country under
Her Majesty's direct authority." March 11, 1851.

Letter, the Archbishop of Canterbury to the Bishop of
Toronto, urging that the commemoration of the completion
of a century and a half of missionary labours of the
Society for the Propagation of the Gospel may be observed
in the Diocese of Toronto. April 4, 1851.

Letter, Benjamin Cronyn, London, C.W., to the Bishop of
Toronto, enclosing his report of the London Rural Deanery.
April 7, 1851.

Letter, Arthur Palmer to the Bishop of Toronto, sending
his report on the Gore Rural Deanery. April 7, 1851.

Letter, D. E. Blake, Thornhill, to the Bishop of Toronto,
sending his report on the Home Rural Deanery. April 9,
1851.

Proceedings at the Laying of the Corner Stone of Trinity
College, Toronto. April 30, 1851.

SPERMALIN PAPERS

1851 continued

List of candidates for Confirmation in the Parish of Fort York, at the Visitation of the Bishop of Toronto, in May, 1851.

Copy of Report, the Earl of Egin and Innocentine to Earl Grey, explaining some misapprehensions in regard to the situation respecting the granting of a Royal Charter to Trinity College. He still thinks it unwise, "while negotiations for the surrender of the Charters of Queen's & Victoria Colleges are still pending." May 1, 1851.

Memorandum concerning negotiations bearing on the granting of the charter to Trinity College. Reception of words to meter & y. pending for asking as translated of the day of the laying of the corner-stone of Trinity College. 8 June 1851. List of Candidates for Confirmation by the Bishop of Toronto at Jordan and Fort Dalhousie. Signed, "Alex^r Dixon, B. C. Incumbent." May 15, 1851.

List of Candidates for Confirmation by the Bishop of Toronto, at Niagara, May 17, 1851. Signed, "Thos. Green, Rector, St. Louis Church."

Report, P. B. de Blois, Yorkville, to the Bishop of Toronto. He is ready to support the Bill for the incorporation of Trinity College or St. John's Theological College for the Church of England in Upper Canada, to be fixed in the city of Toronto, with ample powers to insure its highest efficiency, and a form of government satisfactory to the members of our community, together with the power of granting Degrees in Divinity for our Church. but if the Bill aims to establish a University or College for both a instruction exclusively for the use of the members of the Church of England, & with power to confer Degrees in Arts & Sciences, I have no hesitation in stating that I will strenuously oppose such a measure, believing it to be highly unwise for and unbecomingly incapable of execution & fraught with injury to the best interests of the Church of England in this Province and the community at large, because its tendency must unquestionably be to separate the members of our Church from their brethren of other religious denominations. Moreover, I view such an Institution, in the present social state of Canada as entirely subversive of those principles essentially necessary to the perpetuation of education to a mixed community, without prejudice to the religious feelings of any, where all justly claim & enjoy equal rights, & calculated to undermine & destroy the harmonious working of our national education as now in successful operation both in the Common & Grammar Schools, & the National University." May 18, 1851. Enclosed two statutes recently passed in the University of Toronto, as to Religious Exercises.

STURGEON PAPERS

CONFIDENTIAL

Letters: Messive to enable the Lord Bishop of Toronto to advise the Rev. Henry Inglis into the Bishopric of Newfoundland. May 20, 1851.

Copy of letter, Earl Grey, Downing Street, to the Earl of High and Kincaidine, acknowledging his letter concerning some (un)incorporations concerning the incorporation of denominational colleges in Upper Canada with the University of Toronto, but it has not offered his view of the case and agrees that the Bill will not be given to grant a Royal Charter containing such ample powers as the Bishop of Toronto has applied for to any denominational college, while negotiations are pending for the revision of the Charter of Queen's and Victoria Colleges. May 30, 1851.

Refers to an address of the Legislative Council, on the subject of the Charter and Correspondence relating to the Church of England University of Toronto. Passed First and Second. June 5, 1851.

Letter, Rev. Solomon Stevens, Calville, to the Bishop of Toronto. Enclosed a draft of a reply to the Petition from the Ministers of the Bay of Quinte, requesting that the Rev. G. A. Benson may be confined in the mission there. Gives some information as to the mission and also assigns the position of Rev. G. A. Benson for the Niagara Diocese. June 7, 1851.

Act of Incorporation for Confirmation in St. Paul's Church, Toronto. June 8, 1851.

Letter, Mr. Bruce, Governor's Secretary, Government House, to the Bishop of Toronto, containing correspondence between Earl Grey and the Governor General. June 10, 1851.

Letter of Motion, the Bishop of Toronto to Chief Justice Robinson, asking his advice as to replying to the correspondence between Earl Grey and the Governor General, on the advisability of granting a charter to Trinity College. June 17, 1851.

Letter, J. E. Robinson to the Bishop of Toronto. "The question is whether it is or is not wise to do or say anything that may interfere just now with the grant of a Charter of Incorporation - which we very much need, for we can not do an without it long, I am sure. As to degrees, I am disposed to care but little for them - to trust to obtaining in better times an address to the Senate to grant a Royal Charter in the meantime to do an without degrees. ----- I would not talk of the Corporation either - for it is plain that no importance is attached to it by our main a million." June 17, 1851.

STRACHAN PAPERS

1851 - continued

Letter, J. Leslie, Sec'y, to the Bishop of Toronto, acknowledging receipt of a copy of an Address to Her Majesty from the Bishop, Clergy and Laity of the Diocese of Toronto, and a copy of the Bishop's letter to the Archbishop of Canterbury in reference to that address, both of which will be forwarded to H.M. Principal Secretary of State for the Colonies. June 18, 1851.

Letter, the Bishop of Toronto, to his wife, Ann Strachan. As he journeyed to Hamilton in his carriage, he reflects on his past life, his success, his domestic happiness, &c. Held a confirmation, preached in the new church in Hamilton and then planned to go to Barton to lay the foundation stone. June 22, 1851.

List of Candidates for Confirmation in Christ's Church, Hamilton. June 22, 1851.

List of Candidates for Confirmation in the Mohawk Church, June 25, 1851.

Letter, the Bishop of Oxford, to the Bishop of Toronto, covering a copy of a Protest by the Bishop and clergy of the Diocese of Oxford, "against the late usurpation of the Bishop of Rome whereby he assumed the right and power of dividing the territories of this Ancient Church & Nation into new provinces & sees, & thrusts new Bishops into them," and asks his "approval and concurrence." June 25, 1851.

List of Candidates for Confirmation at St. Mary's Church, Upper Cayuga, June 25, 1851.

Letter, the Bishop of Toronto to his wife, Ann Strachan. Reports that on leaving he went to Barton where he laid the foundation stone, driving afterwards to Dundas where his driver was taken ill and had to be sent back to Toronto. Preceding on his journey, he went first to Ancaster and on to Tuscarora. June 25, 1851.

List of Candidates for Confirmation in Brantford, June 26, 1851. Signed "James C. Usher."

Letter, the Bishop of Toronto to his wife, Ann Strachan. Continues the account of his journey from Tuscarora to a village called Upper Cayuga, then on to the Landing Villages; on to Brantford, Mount Pleasant and then to Simcoe. Reports that he is in excellent health and standing the services well. June 27, 1851.

List of Candidates for Confirmation at St. Charles Church, Dereham, June 28, 1851.

1851 - continued

List of Persons confirmed by the Bishop of Toronto in Trinity Church, Port Burwell, June 29, 1851.
Signed "Thos. B. Read, Rector, Port Burwell."

Petition for Consecration of St. Luke's Church, Vienna, signed by Thos. B. Read, Rector, Wm. F. Wallace and Jno. P. McDonald, Churchwardens. June 29, 1851.

List of Persons confirmed at the Church on the 9th Con. of Malahide by the Bishop of Toronto. June 30, 1851.

List of Candidates for Confirmation in St. Peter's Church, Dunwich. July 1, 1851.

Letter, the Bishop of Toronto to his wife, Ann Strachan. Writes from Fingall, Talbot Road, and reports that his "jogging from place to place" is going successfully. Is on his way to St. Thomas. July 2, 1851.

List of Candidates for Confirmation at Amherstburg, July 9, 1851. Signed "Fred'k Mack."

List of Candidates for Confirmation at St. Paul's Church, Chatham, July 11, 1851. Signed "F. W. Sandys, Incumbent."

Petition for Consecration of St. Mary's Church, Warwick. Signed by James Mockridge, Rector, Joseph Tanner and John Tanner, Churchwardens, &c. July 15, 1851.

List of Candidates for Confirmation in St. George's Church, Goderich. July 27, 1851.

List of Candidates for Confirmation at Christ's Church, Binbrook. July 31, 1851.
Corrected list attached. August 5, 1851.

Lists of those confirmed at Burford and at Norwichville, September 4th and 5th, 1851. Signed "St. George Gaulfield, Clk."

List of Persons confirmed at Otterville, September 5th, 1851, by the Bishop of Toronto.

List of Candidates for Confirmation at Elora, September 11, 1851.

Letter, A. N. Bethune, Cobourg, to the Bishop of Toronto. Is very anxious to evolve "some effectual method of securing, if practicable, a more eligible body of Divinity Students", and asks his advice as to some plans. September 19, 1851.

Letter, the Bishop of Toronto to his wife, Ann Strachan. Tells of his journey down to Montreal by boat and his visit there. September 22, 1851.

EPISCOPAL PAPERS

CONTINUED

Toronto, the Bishop of Toronto to his wife, Ann Strachan. Has arrived in Quebec, with the Bishop of Newfoundland and the Bishop of New Brunswick, for a meeting with the Bishop of Quebec. Departs to leave next day on his return journey. September 30, 1851.

Minutes of a Conference of the Bishops of Quebec, Toronto, Newfoundland, and the Bishop of Montreal, held at Quebec from Sept 24th to October 1st, 1851.

Toronto, A. W. Bethune to the Bishop of Toronto. Sends a memorandum concerning his idea of a program to the Bishop allied to for examination of candidates for Holy Orders. October 3, 1851.

Toronto, M. Bruce, Liaison Office, Quebec, to the Bishop of Toronto. States that his Excellency is prepared to receive Mr. Roy as administrator of Newfoundland, on the condition of Mr. Gardiner, but, in view of the uncertainty of the future of the Protestant Episcopal work, whether it would not be more prudent if possible to secure the services of some competent person in the Province. October 25, 1851.

Report of A. W. Bethune and H. J. Garrett, to the Bishop of Toronto, concerning the Mission and Grants to Assistant Ministers and a proposition to the Society regarding investment for Bishopric. October 28, 1851.

Toronto, William Bettbridge, Rector of Woodstock, to the Bishop of Toronto. Motion of his name as a candidate for the episcopacy. November 3, 1851.

Toronto, A. W. Bethune to the Bishop of Toronto, concerning Mr. Bettbridge's letter. Does not agree with Mr. Bettbridge's point of view but is ready to help arrange on another day his first from the Mission Field of the Church Society. Reports Mr. Bethune ready to go as a travelling minister to the Galveston Mission for some months of his own expense. November 11, 1851.

Toronto, Mr. Doornik, Toronto, to the Bishop of Toronto, concerning various articles concerning church matters. December 1, 1851.

Toronto, Geo. Whitaker, W. St. John Perry and Geo. Clark to the Bishop of Toronto, stating their objections to a resolution adopted by the Council of Trinity College to the effect: "That the duties of the Rector and the several Professors shall be such as shall be required to him, as declared by the statutes, rules and regulations of the College Council." December 9, 1851.

1851 - continued

Release of Dower, Oliver Whelock and Lucinda Whelock to the Bishop of Toronto, of part of Lot 67, south on Talbot Road East, otherwise Lot 22, Con. 8, Yarmouth. December 9, 1851.

Copy of letter, the Archbishop of Canterbury to the Bishop of Quebec, commenting on the resolutions passed at the conference of Bishops held at Quebec, and advising him as to the appointment of a Metropolitan, the establishment of a Convocation or Synod, &c. December 20, 1851.

Charter
1852 Charter of Trinity College, Toronto. By A. F. Pless, Printer to the College. 1852.
Universities Colleges

Universities Colleges College Council
Officers of Trinity College - Visitor, Provost, Council, Trustees, Treasurers and Secretary & Bursar.

Universities Colleges Charter
Proposed draft of Charter for conferring degrees. Trinity College. 1852 (?)

Religious Census of Upper Canada. 1852. Newspaper clipping.

Letter, The Society for Promoting Christian Knowledge, 67, Lincoln's Inn Fields, London, to the Bishop of Toronto, notifying him that grants had been made of £25 towards the erection of a church at Stouffville, and £25 towards the church in Lansdown, County of Leeds, and in the New Boyne Settlement, Bastard Twp., Leeds. January 16, 1852.

Universities Colleges Charter
Draft of letter sent to the Earl of Elgin and Kincardine expressing the hope that, as the Methodist Conference had decided to retain the charter of Victoria College and as Queen's had never shown any disposition to affiliate with the University of Toronto, "the time has now come when Your Excellency will feel yourself no longer called upon to interpose any obstacle to the granting of the reasonable request which the members of the Church of England have preferred to Her Majesty's Government, that they may be put upon as favourable a footing as the Methodists & Presbyterians in this Province by being allowed to have a college supported by themselves, in which their youth can be educated without reserve according to the doctrines of their Church, & which shall enjoy the privilege of conferring degrees in the Arts & Sciences." February 3, 1852.

1852 - continued

Letter, the Bishop of Quebec to the Bishop of Toronto. States that they are now ready to make known to their clergy the Minutes of their Conference. Encloses copy of his letter to the Archbishop of Canterbury - "In my own judgment, there would be no advantage worth pressing upon the Government, in the Appointment of a Metropolitan, without the prospect of his having a synod of his Province over which to preside." February 9, 1852.

Letter, A. N. Bethune, Cobourg, to the Bishop of Toronto. Plans to hold Visitations of the Clergy of the Archdeaconery of York at three places, Thornhill, Hamilton and London, before leaving probably in May for England. February 17, 1852.

Letter, A. E. Morin, Sec'y, Quebec, to the Bishop of Toronto. "His Excellency conceives that it would not be advisable that this Government should any longer insist on the objections to the issue of a Royal Charter in favor of Trinity College, which it felt it a duty to raise at an earlier period." March 1, 1852.

University
colleges
Charter

Same to same, pointing out a discrepancy between the Draft Charter submitted by the Bishop of Toronto and the Act for incorporating the College (Trinity) passed during the last Session of the Provincial Legislature, as to the property which the Corporation can hold. March 1, 1852.

University
colleges
Charter

Memorandum concerning the progress made by Trinity College issued when an appeal for funds was to be made. March 9, 1852.

University
colleges

Newspaper clipping from the "Toronto Daily Patriot and Express", March 17, 1852. "The Reserves and Rectories - Our Plan."

Draft of letter, the Bishop of Toronto to Sir John Pakington, enclosing draft of petition to Her Majesty praying for a Royal Charter for Trinity College, and a memorandum concerning Trinity College. March 25, 1852.

University
colleges
Charter

Draft of letter, the Bishop of Toronto to the Hon. A. N. Morin, Secretary of the Province of Canada, pointing out that the Act of the Legislature must govern the limitation of property to be held by Trinity College. March 25, 1852.

University
colleges

Letter, A. N. Bethune and H. J. Grasett, Chaplains, to the Bishop of Toronto, reporting on the "best mode of equitably & advantageously apportioning the Clergy Reserves' Fund". April 24, 1852.

Letter, the Society for Promoting Christian Knowledge, 67, Lincoln's Inn Fields, London, to the Bishop of Toronto, notifying him of a grant of 250, to be divided between the churches at Stewart Town and Orillia; regrets the Society cannot assist with the parsonage at Warwick. April 28, 1852.

STRACHAN PAPERS.

1852 - continued

Letter, R. Bruce, Gov'ty Sec'y, Quebec, to the Bishop of Toronto. Notifies him that the Governor General has forwarded the documents transmitted through Mr. Herby and that he will apprise Sir J. Pakington that the Rev. Ernest Hawkins is deputed to superintend the progress of the Charter and to defray the expenses attending the passing of the Instrument. May 5, 1852.

Letter, M. N. Bethune, New York, to the Bishop of Toronto, sending a statement of payments to be made from the Clergy Reserves' Fund for students in Divinity - \$800 Curr'y per annum. May 14, 1852.

Letters of Sir John Pakington and the Hon. F. Hincks, respecting the Clergy Reserves, April 23rd, May 3rd and May 13, 1852. Newspaper clipping.

Letter, William McMurray, New York, to the Bishop of Toronto. Has arrived in New York on his "mission" and wishes letters to more clergymen who may hold. May 17, 1852.

Wm. W. H. Taylor
Clergy
Charter

Journal of the Rev. A. N. Bethune, from May 26th to June 10th. After a passage of 10 1/2 days has arrived in Liverpool; goes on to London; calls on the Rev. Ernest Hawkins and admitted as an Incorporated Member of the S.P.G. Left his letter for Sir J. Pakington at the Colonial Office, then called on the Bishop of London. Sends printed circulars on the present state of Trinity College to friends in the country. Reported on his interview with Sir J. Pakington, discussing the Clergy Reserves, the condition of the Church of England in Upper Canada and the Charter for Trinity College which "was agreed to & placed in the proper hands for final arrangement." Attended the great meeting of the Charity Children at St. Paul's. Attended a meeting of the Church University Committee who considered their appeal. Finds that the fees required to be paid for Trinity College charter to be £305 Stg. and hopes to have it completed by July 10th. Called on the Archbishop of Canterbury. Attended a meeting of the Society for Promoting Christian Knowledge where he reported on the progress of the college and it was decided to issue an appeal.

Wm. W. H. Taylor
Clergy
Charter

Letter, Capt. A. T. Hamilton, 71st Reg't, A.D.C., Gov't House, Quebec, to the Bishop of Toronto, reporting that the Charter of Trinity College is in process of being granted. June 7, 1852.

Copy of letter, R. Bruce, Gov. Sec'y, Government House, to the Bishop of Quebec, stating that the Queen had been pleased to accept the petition of the Bishops of Quebec, Montreal and Toronto, praying that Her Majesty would withhold her Royal assent from any alteration of the Act, V.c., relative to the Clergy Reserves. June 11, 1852.

1852 - continued

University
Colleges

Letter, T. B. Murray of the S.P.C.K., 67, Lincoln's Inn Fields, London, to the Bishop of Toronto. In spite of the good impression which Archdeacon Boshier had made in England, Mr. Murray does not think he will receive the response to his appeal for funds for Trinity College which he expects. Reports the Society having granted £15 towards a church at Hawver, and some prayer books for the College. June 9, 1852.

List of persons confirmed by the Bishop of Toronto in St. John's and Trinity Churches, Tecumseth, June 13, 1852. Signed "F. L. Osler."

Letter, Bishop G. W. Doane, Riverside, St. Barnabas Bay. (June 11), 1852, to the Bishop of Toronto, thanking him for his letter. Is pleased to have Mr. Murray as his representative at some "high occasion," and promises to help him with his mission.

University
Colleges

Letter, A. N. Buttune, London, to the Bishop of Toronto, telling of his continued activities in behalf of Trinity College, and some of his difficulties. June 18, 1852.

University
Colleges

Letter, Phileander Chase, Bishop of Illinois, to the Bishop of Toronto, congratulating him on obtaining aid in New York to finish Trinity College. Sends a printed letter from himself to his son, concerning the critical state of Jubilee College. June 22, 1852.

University
Colleges

Letter, A. M. Bethune, London, to the Bishop of Toronto, enclosing a continuation of his journal from June 13th to June 24th, and his offers to raise funds for Trinity College. June 25, 1852.

Amended Bill. Colonial Church. A Bill to explain and amend the Laws relating to the Church in the Colonies. June 25, 1852.

Letter, the Bishop of Quebec to the Bishop of Toronto, informing him of a despatch from Sir E. Pakenham to Lord Elgin in which he intimated that the Government is not disposed to view favorably the alteration of an enactment for the support of Religion, made almost immediately after the acquisition of the country by the British Crown & constituting the only provision of the kind which exists for that object. It respects the Protestant Clergy of the Colony. June 26, 1852.

STRACHAN PAPERS

1852 - continued

Letter, Arthur Palmer, Guelph, to the Bishop of Toronto. Mentions the Bishop's grandsons as having been his pupils and states the bill up to June 11th to be £30. Reports his church as ready for occupation, "we shall not owe one shilling of debt". Expects to leave for England the second week in August. July 8, 1852.

Letter, Thos. B. Murray of the S.P.C.K. to the Bishop of Toronto, stating that the Society has granted £50 to the church of the Rev. G. Geddes, at Hamilton, and £25 to that of the Rev. J. Marsh, Fergus. July 8, 1852.

Letter, A. N. Bethune to the Bishop of Toronto. Has decided "that it is most wise just now not to press collections, but for the present to leave the cause to the spontaneous liberality of those to whom it is made known." Gives his reasons for coming to this conclusion. Plans to make collections on his return from the continent in October. Sends a continuation of his diary from June 25th to July 15th, 1852. July 9, 1852.

List of Candidates for Confirmation at Duffin's Creek, July 13, 1852.

List of Candidates for Confirmation at Norwood, July 14th, 1852.

Letter, John S. Pakington, Eaton Square, to the Bishop of Toronto. Comments on Mr. Gladstone's Bill. "I must admit to you ---- that I think the state of the Colonial Church is in many respects unsatisfactory, and that it stands in need of greater powers for regulating its own affairs and maintaining its own discipline." Asks him for his "views and opinions" on the subject. July 25, 1852.

Circular letter, John S. Pakington to the Bishop of Toronto, enclosing copies of Mr. Gladstone's Bill for regulating the Church of England in the Colonies, and of the altered Bill. July 30, 1852.

Draft of Letters Testimonial from the Bishop of Toronto, to the Rev. John McIntyre. July 31, 1852.

Return to an Address of the Legislative Assembly, for a Tabular Return relating to King's College and University of Toronto. August 20, 1852.

Newspaper Clipping. "The Clergy Reserves of Canada." Letter to the Earl of Derby from T. H. Grant, Quebec, September, 1852.

Letter, A. N. Bethune, London, to the Bishop of Toronto, sending a continuation of his journal and his activities in England in behalf of Trinity College, &c. Is leaving for a holiday on the Continent. Hopes he has received the Charter of Trinity College. September 1, 1852.

STRACHAN PAPERS

1852 - continued

Return to an Address from the Legislative Assembly, to His Excellency, the Governor General, dated the 1st inst., praying that His Excellency would be pleased to cause to be laid before the House "Copies of all Correspondence which may have taken place between Her Majesty's Government in Canada, or any Member thereof, and the Imperial Government, on the subject of the Clergy Reserves, since the 1st June, 1851.

Letter, the Bishop of Quebec to the Bishop of Toronto, sending him an extract from a letter of the Bishop of Rupert's Land, approving of the Minutes of the Episcopal Conference of the previous year. September 6, 1852.

Resolutions to be proposed by Mr. Hincks on the subject of the Clergy Reserves, on the 7th September, 1852.

Resolutions to be proposed by Mr. Boulton in amendment to the Hon. Mr. Hincks' Resolutions on the subject of the Clergy Reserves.

Draft of letter, J. B. Robinson to the Hon. the Inspector General. Understands that the Charter of Trinity College has been brought out and supposes it is in the possession of the Bishop. "The difficulty, as it seems to me, of the members of the Church of England concurring in any such proposition as you speak of is the apparently utter hopelessness of attaining what engineers call 'the angle of rest' while any pretence can be found for legislative interference. The advantage of aid from the Legislature or the Government would seem to be too dearly purchased, if it subjects the College to perpetual attacks; so long as there is a lower level to be attained; and no man of high character, I fear, would be found willing to connect his fortunes and reputation with an institution for the advancement of learning unless it is secured ag't such interference, and allowed to work out its useful purposes in peace." September 7, 1852.

Votes and Proceedings of the Legislative Assembly, Quebec, 17th September, 1852.

BILL. An Act to remove all doubts as to the nullity of the Letters Patent intended to endow the Rectories established in Upper Canada with any portion of the Lands called Clergy Reserves. September 20th, 1852.

Letter, the Bishop of Quebec to the Bishop of Toronto, suggesting protests from the Bishops to the Home Government, against "the spoliation of the Reserves." September 20, 1852.

Same to same. In urging the privilege of granting degrees for Bishop's College, asks if the Bishop of Toronto has acquiesced in the proposed affiliation of various colleges with the University of Toronto. September 24, 1852.

STRACHAN PAPERS

1852 - continued

Bill. An Act to amend the Laws relating to the University of Toronto, by separating its functions as a University from those assigned to it as a College, and by making better provision for the management of the property thereof and that of Upper Canada College. 1852.

Letter, A. N. Morin, Secretary, Quebec, to the Bishop of Toronto, acknowledging his Memorial praying for the establishment of Separate Common Schools in Upper Canada. October 2, 1852.

Letter, the Bishop of Quebec to the Bishop of Toronto. "The impression in high quarters here appears to have been that you were disposed without surrendering your Charter, to forbear from exercising the power which it conveys, respecting degrees." Would like to have any information concerning John Monkton, from Fivehead near Taunton, Somersetshire, England, who went to Upper Canada with his elder son, and of whom all trace has been lost. October 4, 1852.

Letter, A. N. Bethune, Rome, to the Bishop of Toronto. Tells of his continental tour, through Holland, Belgium, Germany, Switzerland and down into Italy. October 7, 1852.

Letter, J. B. Robinson, to the Bishop of Toronto. Writes from the Carrying Place, where he is stopping with Mr. Wilkins between the Assizes. Comments on Gladstone's Bill affecting the Colonial Church. October 8, 1852.

Letter, A. N. Bethune, London, to the Bishop of Toronto. Has returned from his holiday on the continent. Is not very hopeful that Sir J. Pakington will grant a Queen's Letter, as requested by the Bishop in a Memorial. Discussed the Clergy Reserve Question with Sir J. Pakington who was "obviously staggered by the large majority against us", and advises action to avoid the "secularization of the Reserves" October 22, 1852.

List of Candidates for Confirmation by the Bishop of Toronto, at St. George's Church, Toronto, October 24, 1852. Signed "Stephen Lett, LL.D., Incumbent."

Letter, William H. DeLancey, to the Bishop of Toronto, asking for information concerning the Rev. David Murphy, who has been for several years in the Diocese of Toronto, and who has applied for a parish in Bishop De Lancey's diocese. October 26, 1852.

Letters Commendatory from the Bishop of Quebec, in behalf of the Rev. Richard Lewis. October 30, 1852.

STRACHAN PAPERS

1852 - continued

Letter, Benj'n J. Haight, Sec'y, Standing Committee, New York, to the Bishop of Toronto, inviting him to attend the Consecration of the Rev. Jonathan Mayhew Wainwright, D.D., D.C.L., Oxon., as Provisional Bishop of the Diocese of New York. October 30, 1852.

Letter, the Bishop of Oxford to the Bishop of Toronto, urging the Canadian Bishops to send a representative to join other Colonial Bishops in presenting the case of the Colonial Church before Parliament. October 31, 1852.

Letter, Jon'n M. Wainwright, New York, to the Bishop of Toronto, inviting him to be his guest, should he come to his consecration. November 4, 1852.

Letter, the Bishop of Quebec to the Bishop of Toronto, asking him to let the principal of Bishop's College know the fees which were paid for the Charter of Trinity University, enabling it to confer degrees. November 17, 1852.

Letter, A. N. Bethune to the Bishop of Toronto, concerning his attendance at meetings of the Societies. --- "I cannot resist a natural feeling of repugnance to the idea that Colonial clergymen are universally unfit for the highest offices in the Church where they labour; and to the opinion that gentlemen from the Mother country, without our local sympathies & experience, are better qualified efficiently to discharge those duties." November 18, 1852. Private.

Same to same. Has just returned from a three weeks' excursion in the country, in behalf of Trinity, but with not very large results. November 19, 1852.

Letter, the Bishop of Montreal to the Bishop of Toronto, referring to the consecration of Bishop Wainwright and the regrets expressed at the absence of the Bishop of Toronto. Encloses a copy of a letter from the Bishop of Maryland, who takes occasion to state his agreement with the Articles passed by the Conference of Canadian Bishops concerning Church matters. November 20, 1852.

Letter, Arthur Palmer, Hyde Park Gardens, London, England, to the Bishop of Toronto, reporting on an interview with Sir J. Pakington, when the question of the Clergy Reserves was one of the main subjects discussed. Offers several suggestions. November 26, 1852.

Letter, Jon'n M. Wainwright, Bishop of New York, to the Bishop of Toronto, expressing his regret that he was unable to be present at his consecration. November 26, 1852.

Newspaper clipping on the "University of Toronto," November 30, 1852.

STRACHAN PAPERS

1852 - continued

Letter, A. N. Bethune, London, to the Bishop of Toronto. Has succeeded in having several articles published on the Reserves Question. Enclosed his journal from October 17 to December 1st, 1852. Feels often "baffled and disappointed." December 2, 1852.

Letter, the Bishop of Quebec to the Bishop of Toronto. He ready to go to England, as the representative of the Canadian Bishops, if necessary, but as yet is not convinced of that. December 17, 1852.

1854 Blank Forms of Certificate of Presentation of Incumbents of Parsonage or Rectory, for the Diocese of Toronto. 1855.

Colonial Church Regulation Bill. An Act to enable the Bishops, Clergy, and Laity of the United Church of England and Ireland in her Majesty's Foreign and Colonial Possessions to provide for the Regulation of the Affairs of the said Church in such Possessions.

Letter, the Bishop of Quebec to the Bishop of Toronto. Writes from Bishop's College, on his way to Boston to take a steamer to England. Asks for a letter accrediting him as envoy from the B.N.A. Episcopate and "giving me at the same time the benefit of your views & wishes in relation to the objects of my visit and furnishing me with all the help in your power." January 1, 1853.

Letter, A. N. Bethune to the Bishop of Toronto, reporting on his activities in behalf of Trinity College and in rousing supporters on the Reserves Question. January 6, 1853.

Same to same, enclosing the continuation of his journal from December 2nd to January 21st. Reports the financial returns of his journeyings as not large. January 21, 1853.

Newspaper clipping from the "London Times", upon the subject of the Clergy Reserves. January 21, 1853.

Letter, A. N. Bethune to the Bishop of Toronto. Reports "the change in Ministry puts the Reserve Question here in a different aspect, & the present Government will bring in the Bill desired by the Colonial Legislature." Is working up supporters in the Lords. The Duke of Newcastle declined granting a Queen's Letter for the College, as a bad precedent. Is continuing his trips around England appealing for funds for Trinity College. February 2, 1853.

Letter, A. W. Bethune to the Bishop of Toronto, Toronto, Ontario, Canada, on the provisions of the Clergy Reserve Bill which have been introduced. Requests to carry in the year 1900 the support in the House that is required. It was then I last wrote you. I am preparing for his presentation of appeal in behalf of Trinity College, a sum of \$25,000 will be realized in full by his visit. Some continuation of his journal from January 28th to February 28th, 1900. Toronto, Ont., 1900.

Copy to you, written from Dublin. I have to thank you for the renewed application for the transfer of the Clergy Reserve Bill to be introduced. The Clergy Reserve Bill is to be kept in the back ground in all such emergency cases. It will now and here be introduced every day that we strive to get on consistently, we must have college courses and ecclesiastically in Canada and that a wide measure of regard to range our affairs there cannot be than the Standing Committee of the S.P.C.K. Comment on the progress of the Clergy Reserve Bill, and his collection for Trinity, March 11, 1900.

Another letter from the Bishop of Quebec, to other Bishops, concerning the Clergy Reserve Question, March 21, 1900.

Letter, A. W. Bethune to the Bishop of Toronto, Toronto, Ontario, Canada. It has been decided to publish his Lordship's letter to the Duke of Newcastle on the Clergy Reserve Question. It is the duty of every to participate but here so general a reference that the letter was received by the Council of England and the Reserves should be presented to the House of Commons on the 25th of April. April 25, 1900.

In 1900, the Bishop of Quebec to the Bishop of Toronto, through the year to me. It is to be by the year to be a year of the Clergy Reserve Bill, April 25, 1900.

In 1900, A. W. Bethune to the Bishop of Toronto, Toronto, Ontario, Canada. A continuation of his journal, covering from February 28th to April 20th. Reports the Bishop's letter and that it has been most favorably received. That the Clergy Reserve Bill in Toronto Diocese is to be considered and that to be at the end of the Bill. April 25, 1900.

In 1900, the Bishop of Toronto, Toronto, Ontario, Canada. It is expected that the Clergy Reserve Bill will be introduced in the House of Commons. It is to be by the year to be a year of the Clergy Reserve Bill, April 25, 1900.

In 1900, A. W. Bethune to the Bishop of Toronto, Toronto, Ontario, Canada. A continuation of his journal, covering from April 20th to April 25th. Reports the Bishop's letter and that it has been most favorably received. That the Clergy Reserve Bill in Toronto Diocese is to be considered and that to be at the end of the Bill. April 25, 1900.

STRACHAN PAPERS

1853 - continued

Letter, Thomas B. Murray, of the S.P.C.K., London, to the Bishop of Toronto, notifying him of a grant of £150 for various cases. May 23, 1853.

Subscription List of the Bishop Strachan Jubilee Scholarship, for Trinity College. June 2, 1853.

Address of Chief Justice J. B. Robinson, at his Installation as Chancellor of Trinity College. June 3, 1853.

Letter, P. B. de Blaquiére, Workville, to the Bishop of Toronto, asking for an appointment to speak upon the subject of the University. June 10, 1853.

Letter, R. C. McMullen, Grand Master, Canadian Order of Odd Fellows, Toronto, to the Bishop of Toronto, asking permission for the order to hold a service in St. James Cathedral. June 28, 1853.

Letter, Thomas B. Murray, of the S. P. C. K., London, to the Bishop of Toronto, concerning grants to be made by the Society and left for the Bishop's "distribution and discretion." July 5, 1853.

Letter, the Bishop of Quebec to the Bishop of Toronto, concerning the Bill for the Regulation of Colonial Churches. August 2, 1853.

Newspaper Clipping from the "Toronto Daily Patriot", on the "Colonial Church Bill," August 20, 1853.

Newspaper Clipping from the "Toronto Daily Patriot", on an Exhibition Examination at Upper Canada College. August 20, 1853.

Letter, Jon'n Wainwright, Bishop of New York, to the Bishop of Toronto, inviting him to attend the Diocesan Convention on September 28th, and also the opening of the General Convention. August 25, 1853.

Letter, John Arnold and Thos. P. Roberts, Churchwardens, St. George's Church, to the Bishop of Toronto, enclosing two Memorials to be presented to the Conference, praying that the Diocese may be divided into parishes and that the question of a cemetery, besides that of St. James', may be settled. October 12, 1853.

Petition for Consecration of St. George's Church, Toronto. November 29, 1853.

Report of Trinity College, Toronto, for the academic year, 1852 - 1853.

STRACHAN PAPERS

1854 Clergy Reserves Bill. An Act to make better provision for the appropriation of Monies arising from the Lands heretofore known as the Clergy Reserves, by rendering them available for Municipal purposes.

Letter, the Archbishop of Canterbury to the Bishop of Toronto, thanking him for the account of the proceedings of the Church Conference held in October last. Adds that the only difficulty in the way of dividing the Diocese of Toronto, is "the want of an adequate endowment for a second bishop." January 20, 1854.

Letter, Ernest Hawkins, of the S.P.G., 79 Pall Mall, to the Bishop of Toronto, asking him to furnish the Society with a copy of any Bill proposed to be submitted to the Colonial Legislature affecting the existing provisions of the 3 & 4 Vic. c. 78. January 27, 1854.

Letter, Arthur Palmer, Guelph, to the Bishop of Toronto, concerning his Pastoral Letter in reference to the commencement of an Episcopal Fund. Inquiries as to the boundaries of the proposed new dioceses. February 2, 1854.

Letter, Francis Evans, Simcoe, to the Bishop of Toronto, regarding the boundaries of the proposed new divisions of the Diocese of Toronto. February 13, 1854.

Letter, Thos. B. Murray, Sec'y, S.P.C.K., London, to the Bishop of Toronto, concerning grants to the Diocese of Toronto, and especially £100 to the church in Cobourg. February 14, 1854.

Letter, the Bishop of Newfoundland, St. Johns, N.F., to the Bishop of Toronto. Recommends Dr. Henry Stabb who has applied for position as Superintendent of the Provincial Lunatic Asylum. Is having some difficulty with the Governor who has disapproved of the Church Society. February 23, 1854.

Letter, the Bishop of Nova Scotia, Halifax, to the Bishop of Toronto. "You are probably aware that we have suffered to a small extent the same sort of spoliation as that by which you were deprived of King's College, Toronto. The buildings, however, were left to us at Windsor, & the College placed entirely under the management of the Bishop & a Board of Churchmen." April 4, 1854.

Letter, the Bishop of Quebec to the Bishop of Toronto, concerning various church and diocesan matters. April 6, 1854.

Letter, Thos. B. Murray, S.P.C.K., London, to the Bishop of Toronto, concerning grants to the Diocese of Toronto, and the division and endowment of the Diocese. May 6, 1854.

1854 - continued

Petition for Consecration of St. John's Church, Jordan,
Signed by Alex'r Dixon, B.A., Rector of Louth, and
James W. O. Clark, Churchwardens, May 15, 1854.

Letter, Thos. B. Murray, S.P.C.K., London, to the Bishop
of Toronto, concerning grant of £40 to the church of
the Rev. Ephraim Patterson, Stratford, Perth Co., and
£20 to the church of the Rev. Arthur Mortimer, Milton,
Gore District; also £25 towards the church at Eight
Mile Creek. July 10, 1854.

List of persons confirmed in St. George's Church, Goderich,
July 30, 1854, by the Bishop of Toronto.

Address of Congratulation to the Hon. Sir John Beverley
Robinson, Chief Justice of Upper Canada, on his being
made a Baronet. Michaelmas Term, 1854.

Petition for the Consecration of St. John's Church and
Burial Ground, York Mills. Signed by Richard Mitchels,
M.A., T.C.D., Rector, and A. Patterson and Henry G.
Papst, Churchwardens. October 13, 1854.

Newspaper clipping, giving a list of clergymen of the
Church of England whose names stand on the Clergy Reserve
Fund and who will be affected by the new Bill to
secularize the Reserves. November 1, 1854.

Copies of letters from A. N. Bethune, Cobourg, to the Hon.
Wm. Cayley, enclosing a further list of clergymen
omitted in list of November 1st. December 2, 1854. *Bethune's*

Various lists of clergymen of the Church of England,
affected by the secularization of the Reserves. *are included here.*
November 1, 1854.

An Act to enable the Bishops, Clergy and Laity of the
United Church of England and Ireland in Victoria to
provide for the regulation of the affairs of the said
church. November 30, 1854.

Letter, the Bishop of Montreal to the Bishop of Toronto,
concerning the terms of the Bill secularizing the
Reserves, as they affect the clergy. December 23, 1854.

Letter, the Bishop of Nova Scotia, Halifax, to the Bishop
of Toronto. Congratulates him "upon having so easily
settled the question of what is erroneously called the
'episcopal veto'." Encloses copy of resolutions passed
concerning Assemblies. Refers to "the enormity of the
sacrilegious Act lately perpetrated by your Legislature."
Congratulates him on the success of Trinity College.
December 30, 1854.

1855 Letter, the Bishop of Quebec to the Bishop of Toronto, enclosing a circular letter which he has sent to his clergy asking if each is willing to be "a consenting party to an arrangement which would place a given sum at the disposal of the Diocesan Church Society, to be funded in perpetuity, under condition of payments to be made by that body to the Clergy, out of the interest of the fund so created, in lieu of the payments now charged upon the Clergy Reserves Fund and paid by the local Treasurers of the Society for the Propagation of the Gospel." January 1, 1855.

Same to same, discussing Diocesan Synods. January 15, 1855.

Letter, the Bishop of Montreal to the Bishop of Toronto, re same. January 21, 1855.

Letter, the Bishop of Quebec to the Bishop of Toronto, sending him a circular letter, dated February 23, 1855, which was sent to all clergy in the Diocese of Quebec, regarding the necessary readjustments following the secularization of the Reserves. Would like his opinion on having an Episcopal Conference in September.

List of Clergy in the Diocese of Toronto drawing upon the Clergy Reserve Fund in Upper Canada, as approved by the Lord Bishop of Toronto on the 1st March, 1855, claiming and entitled to commute their Annual Stipend for the value thereof according to the Provisions of the Provincial Act 17 & 18, Victoria, to make better provision for the appropriation of monies arising from the lands heretofore known as the Clergy Reserves.

Letter, T. B. Murray, Sec'y, S.P.C.K., London, to the Bishop of Toronto, notifying him of grants of £20 to the churches at Enniskillen and Georgetown, and books to the value of £8 to the church at Fitzroy Harbour. March 6, 1855.

Letter, the Archbishop of Canterbury to the Bishop of Toronto, on various church matters. "Whether, upon the whole, it may be better or not for the Colonial Clergy to select bishops from among their own members may be doubtful; but it does not seem to me doubtful that if the endowment is to be supplied by the Colony, the Colony should possess the patronage." March 7, 1855.

List of Clergymen in the Diocese of Huron whose Stipends were commuted in April, 1855, the same being then resident within the Diocese.

List of Candidates for Confirmation at St. George's Church, Toronto, on April 1, 1855. Presented by the Rev. Stephen Lett, LL.D., incumbent.

1855 - continued

Letter, T. B. Murray, Sec'y., S.P.C.K., to the Bishop of Toronto. States that a grant of £15 has been made towards the church of the Rev. F. Van Linge at Wilmet. Mentions having seen Sir John Beverley Robinson. April 20, 1855.

List of clergy applying for commutation for Increase of Salary, May 8, 1855.

List of Candidates for Confirmation at Oakridge's Church May 19, 1855.

List of Candidates for Confirmation at Orillia and at St. George's Church, Medonte, May 25, 1855. Signed "T. Bolton Read, Incumbent of Orillia and Medonte."

List of Candidates for Confirmation at Lloydtown, on May 28th, at English Wilson's, on May 30th, and at Bolton Mills on May 31, 1855.

List of Candidates for Confirmation at St. Mary's Church, Allamore, June 1, 1855. Signed "J. Gilbert Armstrong, Incumbent."

Letter, the Bishop of Quebec to the Bishop of Toronto. Has received word that the joint letter addressed to His Excellency in April last by the Bishops of Toronto, Montreal and Quebec, upon "the subject of Synodical Action" ---- "will not fail to engage the careful attention of H.M. Government." States that the Rev. J. Carry wishes to move into the Diocese of Toronto. June 12, 1855.

List of Clergy in the Diocese of Toronto to whom their Stipends have been pledged by Indenture with the Church Society of the said Diocese - the Stipends of said Clergy having been commuted with the Provincial Government; said Stipends to be payable from and after the 1st July, 1855.

Letter from Herman Merivale, Colonial Office, stating that in the opinion of the Queen's Advocate the proposed division of the Bishopric of Toronto "could not be effected without a formal resignation of" the Letters Patent of the present Bishop of Toronto. August 13, 1855.

Letter, Benj'n Cronyn, 35 College Green, Dublin, to the Bishop of Toronto, giving an account of his interview with Sir Wm. Molesworth, on the subject of the division of the Diocese of Toronto. August 16, 1855.

Letter, the Archbishop of Canterbury to the Bishop of Toronto, advising him that nothing can be done upon the matter till the authorities there are in possession of his resignation of the territory which he intends to cede. August 23, 1855.

(Just cited on next page precede this one.)

STRACHAN PAPERS

1855 - continued

Sentence of Consecration of Burial Ground at Smith's Falls by the Bishop of Toronto. August 16, 1855.

Copy of letter, Wm. Molesworth, Downing Street, to Governor Sir E. Head, Bart., reporting on the Address to Her Majesty from the Legislative Council and Commons of Canada in Parliament assembled, praying for the repeal of such English Statutes as impede the meeting of the clergy and laity of the Church of England in Synod, and that the choice of the Bishops may be left to the clergy and laity of each Diocese, and enclosing copy of letter from the Law Advisers of the Crown, giving their opinion. September 24, 1855.

Letter, J. D. Harding, Doctors Commons, to H. Merivale, concerning a proper Instrument of Resignation to be executed by the Bishop of Toronto, in order that the division of the Diocese of Toronto might be effected. November 13, 1855.

Attached is a memorandum in the handwriting of Bishop Strachan, objecting to his resignation.

*Memorandum
transferred to
9 Sept. 1864.*

Letter, S. Y. Chesley, Indian Department, Toronto, to the Bishop of Toronto, asking his opinion on the propriety of granting leave of absence requested by F. A. O'Meara, Manitowaning, to supervise the printing of a translation of the Book of Common Prayer into the language spoken over a large portion of the continent, and also one of the Book of Psalms into the same language. November 19, 1855.

Report of Benj'n Cronyn and Arthur Palmer to the Bishop of Toronto, offering suggestions as to the course which should be pursued in promoting and carrying out the erection of the two new contemplated Dioceses, of Kingston and London. December 19, 1855.

1856 Letter, T. B. Murray, Sec'y, S.P.C.K., to the Bishop of Toronto, on certain grants by the Society, and attaches extracts from letters of the Bishop which the Society have printed in their reports. January 31, 1856.

Despatch, H. Labouchere, Downing Street, to Governor Sir Edmund Head, Bart., concerning the Memorial of the Legislative Council and Assembly of Canada, requesting Imperial legislation to remove "all obstruction that may exist or be supposed to exist under any Statute --- to prevent the meeting of the Bishops, Clergy & Laity of the United Church of England & Ireland. --- It is therefore the wish of H. M. Government that you should recommend the Canadian Legislature to enable the members of the Church of England in the Province to enjoy the freedom sought for." Februa. 15, 1856.

STRACHAN PAPERS

1856 continued

Letter, Benj'n Cronyn, to the Bishop of Toronto, reporting on a meeting of the Committee for the management of the Episcopal Fund for the Western portion of the Diocese; and asks for further information regarding the amount necessary to be raised for the endowment, the boundaries of the new Diocese, and the condition of the election or nomination of the Bishop. February 29, 1856.

Letter, James Beaven, Toronto, to the Bishop of Toronto, offering some remarks on the draft of a Bill to incorporate the Synod. April 5, 1856.

Letter, John Morgan, H.P., Royal Marines, Hobart Town, Tasmania, Australia, to the Bishop of Toronto. Inquiries concerning some of his old friends in Canada, those whom he knew in 1813 and 1815 when quartered at Cornwall. Mentions mentions Mr. Woods, Mrs. Small, the Rev. Mr. Edwin "Minister of the Episcopalian Church" - "but if remember right, you were there also, married to one of the sisters of Mr. Wood." Tells something of his life in Tasmania and conditions there. April 8, 1856.

Letter, the Bishop of Quebec to the Bishop of Toronto, ready to sign the Appeal to the Prelacy, Clergy and Laity of England but wishes to wait until after the meeting of the Central Board of his Church Society. Mentions that he "could have wished to take out the word 'miserable' before 'exception' previously to putting my name to the document." May 10, 1856.

Letter, the Bishop of Quebec to the Hon. J. Millyard Cameron, M.P.P. Has decided that in view of conditions in his diocese, it is not best that he should sign the appeal to the Prelacy, Clergy and Laity of the Church of England "at home" which J.H.C. is to take over. Attached is a memorandum from the Bishop of Montreal, taking the same stand, as far as his diocese is concerned. May 15, 1856.

Letter, from M.A.R., a communicant of the Church of St. Luke, Hudson St., City of New York, to the Bishop of Toronto, approving of some of the Bishop's remarks and deploring the trend of education in the United States. May 20, 1856.

Letter, the Bishop of Quebec to the Bishop of Toronto. States that at the meeting of his Church Society Board, "it was felt -- that the appeal being so worded as not to suit this Diocese ---- it would be unadvisable that I should attach my signature to it." May 22, 1856.

Letter, T. B. Murray, Sec'y, S.P.C.K., to the Bishop of Toronto, promising a grant of £60 towards three pleas but stating that the state of the funds of the Society make retrenchment necessary. June 7, 1856.

STRACHAN PAPERS

1856 - continued

Letter, the Bishop of Montreal to the Bishop of Toronto. Thanks him for a copy of the Act respecting "our Synods". "Now that you can get your Diocese satisfactorily divided & the Sees well filled, you will have been the main instrument in effecting a great & noble work for the Church." June 22, 1856.

Letter, Thos. B. Murray, Sec'y, S.P.C.K., to the Bishop of Toronto. A grant of £30 has been allowed to the Rev. J. Carroll for his church at Gananoque. Promises that Mr. O'Meara's letter will be published and that the Memorial of the Bishop, the Clergy and Lay Representatives of the Diocese of Toronto, in Synod assembled, dated May 2, 1856, will receive consideration. Will be pleased to receive further plans for the subdivision of the diocese.

July 8, 1856.

Encloses a Plea for the Society for Promoting Christian Knowledge.

Letter, Wm. David, Kingston, to the Bishop of Toronto. Thanks him for his very kind letter to the Bishop of London. Regrets severing his "very agreeable connexion" with the Bishop, on his returning to England.

July 28, 1856.

Letter, R. T. Pennefather, Governor's Secretary, Toronto, to the Bishop of Toronto, enclosing copies of correspondence between Sir Edmund Head and H. Labouchere, Secretary of State, for the Colonies, concerning the claim of the Rev. Dr. O'Meara, Chaplain of the Indian Establishment, at Manitoulin, that "he should be removed to a more genial and settled part of Canada when he wished it." October 28, 1856.

Letter, the Bishop of Quebec to the Bishop of Toronto, sending him sympathy for some domestic sorrow.

October 25, 1856.

Copy of letter, the Bishop of Toronto to the Rev. Dr. Cronyn. Is pleased to learn of the success of the deputation appointed to solicit subscriptions for the proposed See of London. Has laid their report before the Governor, Sir Edmund Head, who insists that the full endowment of £12,500 must be raised but gives his conditions upon which he is willing to recommend steps to be taken for the organization of the new See. The Bishop is appealing to the S.P.C.K. for assistance and urges that the remaining amount be raised.

December 5, 1856.

1857 Letter, T. B. Murray, Sec'y, S.P.C.K., to the Bishop of Toronto, notifying him of a grant from the Society of £500 towards the endowment of the proposed new diocese of Kingston, C.W. February 7, 1857.

Same to same, stating that a grant of £25 has been made to Dr. O'Meara, and an extract from the report of the Society on this matter is attached. March 30, 1857.

Letter, J. A. Brown, London, to the Rev. M. M. Dillon, demanding an explanation of some slanderous remarks credited to him. April 8, 1857.

Copy of letter, the Bishop of Toronto to Dr. Brown, London, stating that he had nothing in his papers concerning Mr. Dillon which reflected on Dr. Brown to his discredit. "It must be the fabrication of some low person to hurt Mr. Dillon and perhaps you." April 9, 1857.

Letter, M. M. Dillon, West River, Ann Arundel County, Maryland, to the Bishop. "I feel deeply pained in having to enclose for your Lordship's consideration - in the fullest reliance on your justice and mercy in the matter." April 13, 1857.

Letter, Benjamin Cronyn, London, to the Bishop of Toronto, Straightening out finally the difficulty between Dr. Brown and Mr. Dillon. April 20, 1857.

List of Candidates for Confirmation at St. George's Church, Toronto, May 11, 1857. Signed, "Stephen Lett, LL.D., Incumbent."

List of Candidates for Confirmation at St. Andrew's Church, Grimsby, May 14, 1857.

Memorial of the members of the Church of England, Walkerton, Brant Twp., Bruce Co., praying that they may be supplied with a clergyman. May 30, 1857.

Letter, Thos. B. Murray, Sec'y, S.P.C.K., to the Bishop of Toronto, notifying him of a grant from the Society of £30, towards the enlargement of Trinity Church, Aurora, in charge of the Rev. Septimus F. Ramsey. June 12, 1857.

Resignation of the Bishopric of Toronto by Dr. John Strachan. June 26, 1857.

Copy of letter, the Bishop of Toronto to the Rt. Hon. H. Labouchere, H.M. Principal Sec'y of State for the Colonies. After the required endowment fund for the support of a bishopric in Western Division of the Diocese of Toronto had been raised & a Bill passed permitting the Clergy and Laity of the Church of England to meet in Synod, a Synod was called, at which a constitution was adopted & several important matters passed. Later a meeting of the Clergy & Laity of the Western Division of the Province was summoned, to choose a bishop, the Rev. B. Cronyn being the unanimous choice. Requests the necessary Patents be completed & the consecration proceeded with. July 11, 1857.

STRACHAN PAPERS

1857 - continued.

Copy of letter, Peter Jacobs, Mahnetocahning, Manitoulin Island, to the Rev. Ernest Hawkins, Sec'y, S.P.G., reporting on his work among the Indians. July 16, 1857.

List of Candidates for Confirmation at Thorold, Port Robinson and Merrittville; Presented by the Rev. T. B. Fuller. August, 1857.

Letter, the Bishop of Toronto, to his wife, Ann Strachan. Tells of his drive to Hamilton, where he held two confirmation services. Intends to call on Sir Allen McNabb before he leaves for England. Notes that Hamilton is growing rapidly. August 3, 1857.

List of Candidates for Confirmation at St. Andrew's Church, Grimsby, August 4, 1857. Signed "F. J. Lundy, D.C.L., Rector of Grimsby."

Letter, the Bishop of Toronto to his wife, Ann Strachan, reporting having visited Binbrook, Grimsby, Jordan, Port Dalhousie and then on to Niagara, holding confirmation services on the way. August 6, 1857.

List of Candidates for Confirmation at St. Catharines, August 6, 1857.

Petition for the Consecration of St. John's Church and Burial Ground, Port Robinson. August 7, 1857.

Letter, the Bishop of Toronto to his wife, Ann Strachan, telling of his continued pastoral visits - to St. Catharines, Mr. Merritt driving him along the Welland Canal to Thorold; then to Port Robinson, Chippawa, Drummondville, Fort Erie, a country church in Bertie and then to Merrittville. August 10, 1857.

Same to same. Plans to go from Dunnville to Cayuga, on to York and Caledonia, Jarvis and Walpole making up his last day, after which he plans to return home, but must go slowly as the horses are suffering from the heat. August 12, 1857.

Same to same. Is at Detroit, ready to take the steamer for the Sault Ste. Marie. August 29, 1857.

Letter, the Rev. H'y Patton, Cornwall, to the Bishop of Toronto, making appeals for assistance for churches in Newboro', Merrickville and Hawkesbury. September 17, 1857.

Same to same, reporting that the Rev. Mr. Farnell has decided to accept the mission of Merrickville and Burritt's Rapids. September 25, 1857.

STRACHAN PAPERS

1857 - continued

Letter, A. Stewart, Kingston, to the Bishop of Toronto. Sends four resolutions passed at a meeting "for the purpose of nominating the Eastern Episcopal Trust Fund Committee." October 29, 1857.

Letter, Peter Jacobs to the Bishop of Toronto, reporting on the state of the Indian Mission at Mahnetocahning, Lake Huron. November 17, 1857. Copy.

Draft of letter, the Bishop of Toronto to the Secretary of the meeting held in Kingston "for the purpose of nominating the Eastern Episcopal Trust Fund Committee" commenting on the resolutions passed at the meeting. November 18, 1857.

Letters Commendatory from the Bishop of Quebec, in behalf of John Carry, Clk., B.D. November 24, 1857.

1858 Bill. An Act to incorporate the Church Society of the Diocese of Huron, and for other purposes therewith connected. 1858.

Memorial of the Niagara District Branch of the Church Society of the Diocese of Toronto, praying that an opportunity may be given them to take up collections in aid of the Foreign Missions of the Society for Propagating the Gospel in Foreign Parts, and especially those in British India. January, 1858.

Letter, James A. Preston, Arthur, to the Bishop of Toronto, sending his quarterly report of his mission. January 4, 1858.

Letter, John Davidson, Newboro', C.W., to the Bishop of Toronto, enclosing his Letters Commendatory from the Diocese of Montreal, and states he has already begun his duties as missionary. January 15, 1858.

Letter, Edmund Head, Government House, Toronto, to the Bishop of Toronto, enclosing a copy of a Despatch from the Secretary of State, enclosing a draft of Letters Patent "which it is proposed to issue for the purpose of conferring certain additional powers on the Bishop of Toronto, namely, to appoint his Cathedral Church, and to collate to the Archdeaconries of York and Kingston. March 10, 1858.

STRACHAN PAPERS

1858 - continued

Letter, J. B. Robinson to the Bishop of Toronto. Discusses the boundaries of the new Diocese of Toronto, and the Archdeaconries of York and Kingston, as designated in the draft of Letters Patent from the Secretary of State. March 14, 1858.

Letter, A. Stewart, Kingston, to the Bishop of Toronto. Reports that the collection for the Eastern Episcopal Endowment Fund is going on satisfactorily. Mr. Herchmer's ill-health has necessitated the appointment of persons to manage his affairs. March 24, 1858.

Encloses a copy of a resolution passed at the Annual meeting of the Midland District Branch of the Church Society, requesting the Bishop to hold the next meeting of the Synod in the City of Kingston. March 24, 1858.

*Schools
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Memorial of the Bishop of Toronto, the Rector and Churchwardens of the Cathedral of St. James, Toronto, of the Incumbent and Churchwardens of St. George's Church, Toronto and of Holy Trinity Church, Toronto, and Trinity Church, Toronto, to the Board of School Trustees of the City of Toronto, praying that the schools in connection with these churches may be declared to be separate denominational schools, and that adequate funds may be set apart for the support of the said several schools. April, 1858.

Letter, J. Gamble Geddes, Hamilton, to the Bishop of Toronto, enclosing a Memorial adopted at the Annual Meeting of the Gore and Wellington Branch of the Church Society praying that he will authorize the taking up of parochial collections in aid of the foreign missions of the Society for Propagating the Gospel in Foreign Parts, but especially those in British India. April 13, 1858.

Letter, Edmund Head, Government House, Toronto, to the Rt. Hon. Lord Stanley, concerning the draft of the Letters Patent which it is proposed to issue for the purpose of conferring additional powers on the Bishop of Toronto. Encloses copy of a Report of a Committee of the Executive Council, dated April 7, 1858, and copy of letter from the Bishop of Toronto to Sir Edmund Head, Bart., dated March 17, 1858, on the same subject. April 12, 1858.

Letter, John Armstrong, John Ellis, Andrew Lennox, James Hamilton, and Thomas Jackson, Churchwardens of St. Mark's Church, Orangeville, to the Bishop of Toronto, protesting the use made by Joseph Garbert of the money given him for the building of the church. April 26, 1858.

Letter, Thomas Jackson and John Armstrong, Churchwardens, Orangeville, to the Bishop of Toronto, urging that their clergyman may establish residence at Orangeville instead of at Mono Mills, where there is dissension. April 27, 1858.

STRACHAN PAPERS

1858 - continued

Examination Paper. Trinity College, June, 1858.
 ✓ Justin Martyr - Dialogue with Trypho.

Report on the Ecclesiastical Condition of the Home Rural Deanery, by D. E. Blake, Rural Dean. June 3, 1858.

Letter, Stephen Lett, LL.D., Clerical Secretary, and James Bovell, Lay Secretary, of the Diocesan Synod, to the Bishop of Toronto, sending a copy of a Resolution passed by that body, that steps be taken for the formation of a Provincial Synod. June 11, 1858.

Office to be used on Laying the Foundation Stone of St. Stephens' Church, Toronto, on Thursday, the 1st July, 1858.

List of Candidates for Confirmation at St. Philip's Church, Weston, August 1, 1858.

Petition for Consecration of St. Jude's Church, Scarborough Twp. August 17, 1858.

Petition for Consecration of St. Peter's Church, Cobourg. August 28, 1858.

List of Candidates for Confirmation at Adolphustown and Fredericksburg. September 8, 1858. Signed "Robert Harding."

Letter, R. T. Pennefather, for the Indian Commissioners, Toronto, to the Bishop of Toronto, enclosing a copy of the report of the Commissioners to the Governor General, in reply to Mr. Flood's protest against the Report made by them on Indian Affairs - relating to his congregations among the Oneidas and Muncseys. November 8, 1858.

Circular letter from the Bishop of Toronto to the Clergy of the Diocese of Toronto, appointing Sunday, the 12th December to be the day for a collection to be taken in support of a Sustentation Fund for the Diocese. November 15, 1858.

1859 Letters from the Bishops of Madras and Bombay to the Bishop of Toronto and to the Diocesan Synod of Toronto, thanking them for the support sent for the missions in British India. 1859.

List of Candidates for Confirmation for the year 1859 at Matilda, Williamsburg and Harrisburg.

1859 - continued

Resolutions passed at a meeting of the congregation of St. John's Church, Prescott, regarding a Memorial Stained Glass Window in memory of the late Rev. Robert Blakey. January 10, 1859.

And Minutes of the Blakey Memorial Committee for May 5, and June 13th and 18th, 1859.

Description of window attached.

Letter, the Society for Promoting Christian Knowledge to the Bishop of Toronto, on grants from the Society. February 10, 1859.

Letter, T. B. Murray, Sec'y, S.P.C.K., to the Bishop of Toronto, introducing John Morgan who is going to Canada to represent the Society as to its publications. March 31, 1859.

Schedule of Collections omitted to be taken up in the Diocese of Toronto from May 1st, 1854, to May 1st, 1859.

Memoranda by Mr. Grasett on the Weekly Offering, Sacramental Offering, and on a difficulty with Mr. Stewart over the Offertory Collection at St. George's Church. May 29, 1859.

Circular. Department of Public Instruction for Upper Canada, Education Office, Toronto, in reference to Religious Instruction in the Common Schools of Upper Canada. May 31, 1859.

Memorial of W. Turner and Wm. Curry, Churchwardens, Emily, to the Bishop of Toronto, praying that they may have a clergyman in the place of the Rev. John Hickie, dismissed. June 7, 1859.

Copy of Treaty of Surrender of Bathawaning Indian Reserve, under certain conditions. June 9, 1859.

Ecclesiastical Gazette Extra, Diocesan Synod, Toronto. Seventh Session. 14th day of June, 1859. Order of Proceedings.

Letter, T. B. Murray, Sec'y, S.P.C.K., to the Rev. Dr. Macnab, Bowmanville, granting \$50 towards a church in that place. June 15, 1859.

Remarks, by the Bishop of Toronto, on the Reports of the Committees of the Church Societies of Huron and Toronto, read at a meeting of the Church Society at Toronto, on Thursday, the 10th March, 1859, and ordered to be printed. July 1, 1859.

Letters Commendatory from the Bishop of Quebec, in favour of the Rev. Charles Philip Emery. August 1, 1859.

List of Candidates for Confirmation at South Lake Station, August 3, 1859, & at Christ Church, Gananoque, and St. John's, Lansdowne, August 4th, 1859.

1859 - continued

List of Candidates for Confirmation at Brookville,
August 5, 1859. Signed "J. Travers Lewis, M.D."

List of Candidates for Confirmation at St. John's Church,
Smith's Falls, August 11, 1859.

List of Candidates for Confirmation at Perth, August 11,
1859, Rev. R. L. Stephenson, A.M., Rector.

List of Candidates for Confirmation at Fitzroy and
Pakenham, August 14 & 15, 1859.

List of Candidates for Confirmation at Christ Church,
Ottawa, August 17, 1859.

List of Candidates for Confirmation at Richmond, C.W.,
August 18 & 19, 1859. Signed "G. B. Pettit, Rector."

List of Candidates for Confirmation at St. James'
Church, Kemptonville, August 21, 1859.

Memorial of the Churchwardens of St. Peter's Church,
Cambruck, to the Bishop of Toronto, expressing their
gratification at having him once more among them and
thanking him for sending them their present pastor.
August 23, 1859.

List of Candidates for Confirmation in the Parish of
Cambruck, August 23, 1859.

List of Candidates for Confirmation at St. John's Church,
W. Hawkesbury, C.W., August 26, 1859.

Letter, A. N. Bethune, Cobourg, to the Bishop of Toronto,
concerning a statement of the amount of stipends of the
clergy commuted for in the Diocese of Huron in the
spring of 1855. Has arranged with the Rev. Mr. Stanton
to become his curate. September 7, 1859.

Letter, Sir Edmund Head, Spencer Wood, Quebec, to the
Bishop of Toronto, thanking him for the sympathy sent
on the death of his son. October 7, 1859.

Copy of letter, S----- J----- to his Father, telling of
his experiences in going overland from Red River to Fort
Youcon, by way of Lake Winnipeg, up the Saskatchewan to
Cumberland House, through Lake Athabascam, Great Slave
Lake & down the Mackenzie. At Fort Chippewayan met Wm.
Shaw, a former pupil of Dr. Strachan. Stopped at Fort
Simpson, on to Fort Good Hope. Ran into a band of
Esquimaux - tells of their customs, clothes, &c. After
great hardships over the mountains, reached the Yukon
River & later the Fort. November 9, 1859

Statement of the number of Baptisms in the different parishes
in the Diocese of Toronto, for the year ending December,
1859; also, of the number of Communicants for the years
ending December, 1858 & 1859.

STRACHAN PAPERS

- 1330 Letter, the Bishop of Toronto, to the Rev. Thos. Smeathman, Palaluma, Cal., enclosing copy of the marriage certificate of Thomas Smeathman and Eliza Maria Isabella McDonnell, at York, on 17th day of September, 1814. Copy attached. January 28, 1860.
In letter, reference to this [Bible] Society, March 27, 1860, for [Bible] Papers, Non-Canadian
- Letter, the Bishop of Quebec to the Bishop of Toronto, regarding the best kind of address to be presented to the Prince of Wales from the Church of England. May 26, 1860. Private.
- Letter, Wm. Bleasdale, Trenton, to the Bishop of Toronto, sending a list of communicants for 1858 & 1859, and Baptisms for 1858. May 30, 1860.
- Letter to same, correcting the list sent on the 30th. of May. June 1, 1860.
- Draft of letter, the Bishop of Toronto to the Bishop of Huron, concerning the address from the Church of England to the Prince of Wales. June 1, 1860.
- Letter, J. Hilliard Cameron, Toronto, to the Bishop of Toronto, re same. Advises that the latter be included with the Bishops and Clergy. June 1, 1860.
- Memorial from the Lay Delegates of the Diocesan Synod of Toronto to the Bishop of Toronto, praying that the boundaries of the proposed Eastern Diocese may not be extended west of the River Trent. June 1, 1860.
- Draft of letter, the Bishop of Toronto to the Bishop of Quebec, agreeing to his suggestion concerning the address to the Prince of Wales from the Church of England, but including the latter with the Bishops and Clergy. June 2, 1860.
- Letter, the Bishop of Huron to the Bishop of Toronto, concerning the address to be presented to the Prince of Wales by the Church of England. June 4, 1860.
- Letter, Thos. B. Murway, Sec'y, S.P.C.K., to the Bishop of Toronto, stating that the Society has passed a grant of \$25 towards Mr. Langray's church at Collingwood. June 8, 1860.

1860 - continued

Ecclesiastical Gazette Extra. Diocesan Synod, Toronto.
Eighth Session. June 12, 1860. Order of Proceedings.

List of Candidates for Confirmation at St. Stephen's
Church, Toronto, July, 1860.

Office used on laying the foundation stone of the addition
to the Orphans' Home, 3rd July, 1860.

University
Colleges

Newspaper clipping - letter from George Whitaker, Provost
of Trinity College, to the Bishop of Huron, protesting
remarks made by the Bishop regarding his lectures.
July 28, 1860.

~~Newspaper clipping. Trinity College - Episcopal Exercises.
From "The Daily Leader", Toronto, July 30, 1860.~~

~~Canadian Ecclesiastical Gazette Extra, August 8, 1860.
Dealing with correspondence with the Bishop of Huron
and his criticisms of Trinity College.~~

Draft of Address to H.R.H. the Prince of Wales from the
Bishop, Clergy and Laity of the Diocese of Toronto.
August, 1860. (?)

University
Colleges

Letter, Edmund Head, Quebec, to the Hon. Sir S. B. Robinson,
enclosing an extract from the Duke of Newcastle, concerning
the share of Trinity College in the money for prizes
left for that purpose by the Prince of Wales.
September 24, 1860.

University
Colleges

Copy of letter, the Bishop of Toronto to Sir Edmund Walker,
acknowledging the gift of £200 from the Prince of Wales
to Trinity College, with which it has been decided to
endow two prizes, in Literature and in Science.
October 2, 1860.

Head

University
Colleges

Letter, Edmund Head, Quebec, to the Bishop of Toronto.
Approves of the decision to endow two prizes at Trinity
College with the £200 Cur'y given by the Prince of
Wales. October 8, 1860.

1861 Memorial from various members of the congregation of
St. John's Church, Hamilton, to the Bishop of Toronto,
praying that he will sanction the continuation of the
salary of £100 per annum from the commutation fund
which the Rev. J. G. D. McKenzie has been receiving.
February 25, 1861.

1861 - continued

Copies of three letters, the Bishop of Toronto to Sir Edmund Head, concerning preparations for forming the new Diocese of the Eastern part of the Province. May 23, 28 and 31, 1861.

Letter, Edmund Head to the Bishop of Toronto. Is ready to act in the matter of the Eastern Diocese. Suggests a certificate of the amount of the investment of the endowment for the Diocese. Inquires as to the name. May 25, 1861.

Same to same, forwarding a statement with reference to the Endowment Fund of the Eastern Diocese, for the Bishop's approval. May 28, 1861.

Same to same, concerning the time when he may receive a deputation. Thinks there may be some jealousy about the name of "Frontenac" for the new diocese and suggests it may be considered at the time of the election. May 31, 1861. Private.

Programme for the Election of the Bishop for the new Diocese at Kingston, June 12, 1861.

Letter, J. D. Glennie, Sec'y, S.P.C.K., to the Bishop of Toronto. Refers to the death of the late Secretary, Mr. T. B. Murray; to a grant to Mr. Stannage of £50 towards his new church at Marshville; authorizes him to draw on the Society for £500 for the Endowment Fund of the Kingston Diocese; mentions gifts of books from the Society; congratulates the Bishop on having reached "the very threshold of your 84th year" and being still in excellent health; states £50 has been granted to the Rev. R. L. Stephenson's church at Perth, and contributions towards the printing of Dr. O'Heara's *Ajibwa* translation of the Pentateuch. June 22, 1861.

Draft of letter, the Bishop of Toronto to the Rev. Henry Holland, concerning the boundaries of the new Diocese of Ontario, in the eastern part of the Province. November 6, 1861.

*universities
colleges*
1862 - Memorandum concerning Trinity College.

Draft of letter, the Bishop of Toronto to the Governor General, enclosing Address of Condolence from the Clergy and Laity of the Church of England in the Diocese of Toronto, to H. M. Queen Victoria, expressing their sympathy on the death of her husband, Prince Consort. 1862. the

STRATHAN PAPERS

1862 - continued

Copy of the Letters Patent of Her Majesty, under the Great Seal, appointing the Lord Bishop of Montreal, and his successors in that See, Metropolitans of the Church of England in Canada. February 12, 1862. (?)

List of Candidates for Confirmation at Christ Church, West Gwillimbury, June 1st, 1862. Signed "John Fletcher."

List of Candidates for Confirmation at Trinity Church, Bradford, June 1st, 1862. Signed "John Fletcher."

List of Candidates for Confirmation at St. James' Church, Sutton, June 3, 1862.

Newspaper clippings dealing with the trouble over the appointment of Dr. W. B. Lauder to the Rectory of St. George's, Kingston. November 19th - December 6, 1862.

Letter, the Archbishop of Canterbury to the Bishop of Toronto. Mentions the responsibilities of his new appointment to the See of Canterbury; the favourable impression which the Bishop of Ontario made on him "He seems active and intelligent, and likely to give himself heartily to the work of his high calling;" and his pleasure at the "cheering account of the Church of Holy Trinity in Toronto". December 1, 1862.

List of Candidates for Confirmation at St. George's Church, Toronto, December 7, 1862, presented by the Rev. Thomas Brock Fuller, D.D., D.C.L., Incumbent.

Letter, J. D. Glennie, Sec'y, S.P.C.K., to the Bishop of Toronto. Sends a grant of £100, "for churches generally" but to include the churches at Alnwick, Caselton, Brighton and Murray, the mission of the Rev. John Wood. December 13, 1862.

Letter, George Whitaker, Trinity College, Toronto, to the Bishop of Toronto, sending a list of prizes to be distributed the following day. December 17, 1862.

1863 Letter, the Rev. A. F. Atkinson, St. Catharines, to the Bishop of Toronto. In reply to some of Dr. Fuller's comments in his report, he gives an account of his years of service in the church there. February 16, 1863.

Memorial from the Bishop of Toronto to the Rev. J. D. Glennie, Sec'y, S.P.C.K., outlining the future development of the Church of England across Canada by a continuous chain of bishoprics, and urging that a strong mission be established at Sault Ste. Marie, in the new District of Algoma. April 10, 1863.

1863 - continued

List of Candidates for Confirmation at St. Paul's Church, Toronto, 14th June, 1863. Signed "Saltern Givins, Incumbent."

List of Candidates for Confirmation in Christ's Church, Hamilton, 12th July, 1863.

List of Candidates for Confirmation at St. Thomas' Church, Hamilton, July 12th, 1863.

List of Candidates for Confirmation at Grimsby, July 14th, 1863. Signed "F. J. Lundy, D.C.L., Rector of Grimsby."

List of Candidates for Confirmation at St. Catharines, July 15th, 1863. Signed "A. F. Atkinson, D.C.L., Rector."

List of Candidates for Confirmation at Thorold and at Port Robinson, July 17th, 1863.

*M.S. 61
S. 15*
Letter, J. D. Glennie, Sec'y, S.P.C.K., to the Bishop of Toronto. As the Society no longer contributes to the stipends or maintenance of missionaries, it has had to turn a deaf ear to the prayer of the Rev. W. Stewart Darling but is ready to send him books for schools, lending libraries or distribution. Is much interested in the memorial from the inhabitants of the Sault Ste. Marie and the Society has granted £250 towards the proposed chapel & school, "to be paid, or any portion of it, whenever twice as much has been raised to meet the amount of grant." While the Society could not make a grant towards the maintenance of a clergyman there, it might "legitimately be able to do more when the question arises of the endowment of a new diocese." A grant of £25 has been made to the Rev. Walter Stennett, towards the completion of Christ Church, Keswick, North Gwillimbury. Service books have been sent to the Rev. S. J. Boddy for performance of Divine Worship in the Cemetery Chapel at Toronto, and books have also been sent to the Rev. A. Hilton for St. Anne's near Brookton. Has just received a visit from the Rev. Charles J. S. Bethune, the son of the Archdeacon of Toronto, who wishes to secure a temporary curacy in England. July 24, 1863.

STRACHAN PAPERS

1864 - continued

1864 Draft of letter, the Bishop of Toronto to the Archbishop of Cantorbury, introducing the Rev. Wm. McMurray, D.D., who has gone to England on a mission of appeal in behalf of Trinity College, towards finishing the buildings of the College and supplying other pressing wants set forth in the appeal. January 5, 1864.

Extract of a Despatch from the Duke of Newcastle to Governor Sir P. E. Wodehouse, K.C.B., dated 4th February, 1864, No. 736, dealing with the rights and powers of Synods. Printed.

Letter, Chas. Magrath, Bursar & Sec'y, Trinity College, to the Bishop of Toronto, enclosing copy of letter from the Bishop of Huron to the Hon. Mr. Foley, Quebec, giving his reason for wishing an Act of Incorporation for a College. "I intend to have a Theological School or College for the benefit of my own diocese. Those who desire to obtain degrees from a University will have to seek them either in Trin. Coll. or in Toronto University. ----- I do not wish to appear hostile to Trin. Coll. I have no hostile feelings towards it; were its teaching such as I could regard as safe for young men entering the ministry, I should gladly avail myself of it and would use the powers conferred upon me by the Royal Charter to the best of my ability for its good." February 9, 1864.

*University
College
Charter
Theology*

Ordination held on the 24th February, 1864. Examinations commenced on Friday, the 19th & closed on Wednesday the 24th. Only two Deacons came forward, Mr. William Jones and Mr. Charles A. Daniel. Report of examination.

Circular letter calling a special meeting of the Church Society, Diocese of Toronto, "to consider the propriety of petitioning the Legislature for such an alteration of the Society's Act of Incorporation as will enable it to dispose of Lands held in Trust, for the benefit of such Trusts, and to consider some matters of minor importance." March 12, 1864.

Letter, W. E. Gladstone, 11 Downing Street, Whitehall, to the Bishop of Toronto. "I beg your Lordship to accept my congratulations not so much on the great age you have attained as on the honour & veneration with which in your case that age is encircled on the part of the Clergy and Laity of Canada: in whose sentiments permit me to add I cordially join." Has added his "trifling aid to the design which you have commissioned Dr. McMurray to prosecute." March 29, 1864.

Receipt for \$200 being part of the subscription of the Bishop of Toronto to the Endowment Fund for the Bishopric of Toronto. Signed "T. Bolton Reed," May 3, 1864.

1864 - continued

Letters Commandatory from the Bishop of Quebec to Solomon Briggs, April 24, 1858, used as a model for the same from the Bishop of Toronto to Robert Shaw Blair, May 3, 1864.

*Unverified
C 1152*
Letter, George Whitaker, Trinity College, to the Bishop of Toronto, concerning a memorial. "I have heard with great surprize that your Lordship has expressed your opinion that the action of the memorialists is nothing less than a deliberate attempt to force your Lordship to a resignation." Protests the truth of this and adds that those who signed the memorial "would regard a proposal of resignation, if it emanated from your Lordship yourself, with profound regret, and, if it emanaged from any other quarter, with righteous indignation." August 18, 1864.

Letters Dismissary from the Bishop of Huron to the Rev. J. W. Sims. September 1, 1864.

Memorial from various Clerical and Lay Members of the Synod of the Diocese of Toronto, praying that "on the next vacancy of the See, it should be in the power of the Synod as may seem best to the majority of its members at that time, either to proceed, in the manner at present provided, to the election of a Bishop, or to delegate the election to some Bishop or Bishops of the United Church of England and Ireland in the Mother Country.

Copy of the reply of the Bishop of Toronto, refusing the prayer of the Memorial. September 9, 1864.

Memorandum by the Bishop relating to the same matter.
Letter, Strachan Jones, Fort Youcon, to his father. Tells of his experiences there, duck-hunting, outwitting the Russians in fur-trading, some affairs with the Indians, his hardships crossing the mountains, an encounter with a barren ground bear, and describes his costume when travelling. Has been out six or seven years and only saved £100. Does not see much future but will wait and see what the new company will do. Would like to be back in Canada. Asks him to send Mr. William L. Hardisty, Fort Simpson, a tin jar of good whiskey. October 2, 1864.

1865 Letter, Charles Phillips, Incumbent of St. Matthews', Oakley Square, introducing Mr. J. Francis, as a fit person to be admitted as a candidate for ordination. January 8, 1865.

Case of the Bishop of Natal. Judgment of the Lords of the Judicial Committee of the Privy Council upon the Petition of the Lord Bishop of Natal, referred to the Judicial Committee by Her Majesty's Order in Council, of the 10th June, 1864, delivered 20th March, 1865, reporting that the proceedings taken by the Bishop of Cape Town, and the judgment or sentence pronounced by him against the Bishop of Natal, are null and void in law.

Letter, George Whitaker, Trinity College, to the Bishop of Toronto. Discusses the possibility of the Bishop resigning his office and suggests a coadjutor instead. April 29, 1865.

Letter, the Bishop of Toronto to the Rev. T. Bolton Read, accepting reluctantly his resignation of the rectory of Thorold, in order that he may devote all his time to the Episcopal Endowment Fund. May 2, 1865. Attached is a certificate, authorizing the Rev. T. Bolton Read to visit various parishes and missions throughout the Diocese for the completion of the Episcopal Endowment Fund.

Letter, Frederick Burt, Huntingdon, C.E., to the Bishop of Toronto, enclosing Letters Testimonial from the Bishop of Montreal, and asking for a license to officiate in Minden and places adjacent. May 13, 1865.

Draft of letter, asking various persons to act on a Committee "to take steps to protect the interests of our Indian Missions in Lake Huron". June 22, 1865. List of Committee attached.

Letter, J. Stoughton Dennis, Toronto, to the Bishop of Toronto, stating his willingness to serve on the Committee for the protection of the Indian Missions. June 23, 1865.

Letter, F. W. Cumberland, Toronto, to the Bishop of Toronto, re same. June 23, 1865.

Letter, J. Francis, St. Augustine's College, Canterbury, to the Bishop of Toronto. Will soon be ready to leave college and prays to be received as a candidate for deacon's orders in the Diocese of Toronto. Refers to the Rev. John Wood, lately of Ottawa, for a testimonial of character. Tells something of his academic work. September 29, 1865.

1865 - continued

Copy of letter, the Bishop of Toronto to J. Francis, St. Augustine's College, Canterbury. Is prepared to receive him as a candidate for deacon's orders and promises him employment "as soon as I have an eligible opening at my disposal." Suggests that he apply to the other two dioceses in Upper Canada, and advises him to be ordained in England, as the usual time for ordination is October or November and also because "clergymen ordained in England seem to be preferred to those ordained in the Colonies by the population here." October 16, 1865.

Results of the examinations for Candidates for Ordination, held on 31st of October and November, 1865.

Letters Testimonial from the Bishop of Huron to the Rev. E. R. Stimson, B.A. November 27, 1865.

Letter, J. Francis, Royton Chapel, Lenham, Maidstone, Kent, to the Bishop of Toronto. Finds it impossible to be ordained in England and asks if he may come out at once to the Diocese of Toronto. Is very anxious to be at work. December 8, 1865.

Letter, John M. Hamillue, Sault Ste. Marie, to Captain James Strachan. Asks him to lay before his father, the Bishop, their appeal for permission to solicit funds in the Diocese of Toronto for their church. December 15, 1865.

1866 Order for the Consecration of a Churchyard or Burial Ground. 1866.

Sentence of Consecration by the Bishop of Toronto, of a Burial Ground, in response to a petition under the hand of George T. Denison, Esq., and others. 1866.

Letter, John Wood, M.A., Curate of Ripley, recommending John Francis as a suitable person for the office of the Christian Ministry. January 6, 1866.

Draft of letter, the Bishop of Toronto to the Archdeacon -----, Is in doubt as to the proper stand to take in regard to the appeal from Sault Ste. Marie for permission to solicit funds from the parishes in the Diocese of Toronto. January 14, 1866. Incomplete.

1866 - continued

Draft of letter, the Bishop of Toronto to the Archdeacon
----- Is willing to assist the mission at Sault
Ste. Marie but does not approve of the way they propose.
Realizes the importance of the geographical position of
the Sault, especially in relation to the Great West.
Asks his views on the matter. January 18, 1866.

Letter, A. N. Bethune, Cobourg, to the Bishop of Toronto,
concerning the request from Sault Ste Marie for permission
to solicit funds for their church. Does not approve of
a general collection for a special object. Draws his
his attention to plans for the extension of work among
the Indians and that when the appeal is made shortly for
that work, "Sault Ste. Marie would obtain its proportionate
share." January 20, 1866.

Circular letter from the Bishop of Toronto, appealing
"on behalf of our Missionary cause in this Diocese."
February, 1866.

Medical Certificate from Dr. James Bovell, as to the
health of the Rev. Samuel Spratt Strong and his need
of "perfect rest." February 9, 1866.

Copy of letter, the Bishop of Toronto to Attorney General
John A. Macdonald, Ottawa, forwarding a Resolution
respecting "the dangers to which our missionary & other
Inhabitants on the Manitoulin Island are exposed in
consequence of the lawless proceedings of the Jesuit
Missionaries on that Island." February 26, 1866.

Letter, John A. Macdonald, Attorney General for Upper
Canada, to the Bishop of Toronto, acknowledging his note
with enclosed Resolution concerning the Missionaries
on Manitoulin Island, which he promises to call to the
attention of the Commissioner of Crown Lands.
March 3, 1866.

Letter, A. Campbell, Indian Department, Ottawa, to the
Bishop of Toronto. Replying to the Resolutions of the
Mission Board of the Diocese of Toronto concerning the
mission on Manitoulin Island, "I beg to assure your
Lordship that the state of affairs on the island has
engaged my special attention. Mr. Dupont, the Resident
Superintendent has since his arrival at this place had
several interviews with me and without adopting the
views expressed by your Lordship as to the origin of the
recent difficulties, I have taken steps to have the
ringleaders in the disturbance arrested and brought to
trial at Sault Ste. Marie and also to restore Kitchie
Baptiste to the possession of his dwelling" and the Indians
have been warned that they must obey the laws of the
country. March 7, 1866.

1866 - continued.

Letter, J. Hillyard Cameron, Toronto, to the Bishop of Toronto, advising him as to the procedure, &c., concerning the election of a coadjutor bishop. August 6, 1866.

Order of Proceedings to be observed at the Annual Meeting of Synod, in Toronto, August 8, 1866.

Newspaper clippings giving the report on the nine ballots cast for a coadjutor bishop for the Diocese of Toronto. September 20th and 21st, 1866.

Newspaper clipping from the "Globe", September 22, 1866, on "The Coadjutor Bishop."

Remarks to Deacons and Priests, after examination for Holy Orders. October and November, 1866.

Letter, J. D. Glennie, Sec'y, S.P.C.K., to the Bishop of Toronto, concerning the appointment of a coadjutor bishop for the Diocese of Toronto. November 20, 1866.

Letter, Bishop of Montreal, Metropolitan of Canada, to the Bishop of Toronto, enclosing copies of his letter to Lord Carnarvon, October 10, 1866, and Lord Carnarvon's reply, November 21, 1866, concerning the authority for proceeding with the consecration of Archdeacon A. N. Bethune as Coadjutor Bishop of the Diocese of Toronto. November 27, 1866.

Copy of letter, Lord Carnarvon to the Rt. Hon. Viscount Monck. "It will rest with the Bishop Metropolitan and the other Bishops of Canada, and will be in their power under the Canadian Acts of the 19th and 20th of Victoria, Cap. 121, and the 22nd Victoria, Cap. 130, to determine without hindrance or assistance from the Royal Prerogative in what manner the consecration of the Bishop shall be effected." November 29, 1866.

Letter, A. N. Bethune, Cobourg, to the Bishop of Toronto, concerning his consecration as Coadjutor Bishop of the Diocese of Toronto, which he hopes will take place on January 25th. Mentions his son as being in Springfield "a wiser choice than Grimsby would have been." December 6, 1866.

Same to same, enclosing a statement of his claims concerning his salary. December 7, 1866.

Same to same, concerning plans for his consecration. December 17, 1866.

Copy of letter, John Hillyard Cameron, Toronto, to the Bishop of Toronto, giving his opinion as to the right of Archdeacon Bethune to retain the amount he receives from the Commutation Fund after his consecration. December 20, 1866.

Letter, the Bishop of Montreal to the Bishop of Toronto, concerning the consecration of the letter's Coadjutor Bishop. November 30, 1866.

1866 - continued

Letter, A. N. Bethune, Cobourg, to the Bishop of Toronto.
Is making his preparations for his consecration.
December 24, 1866.

1867 Letter, the Bishop of Fredericton to the Bishop of Toronto.
Regrets to inform him "that one of my presbyters has
seceded to the Baptist sect", with an account of the
proceedings of his case attached. January 3, 1867.

Letter, A. N. Bethune, Cobourg, to the Bishop of Toronto,
concerning preparations for his consecration.
January 11, 1867.

Distribution of Services on the day of Consecration,
January 25th, approved and recommended by the Lord
Bishop of Toronto.

Letter, H. J. Grasett, Toronto, to the Bishop of Toronto,
accepting the appointment of Dean of the Cathedral.
January 30, 1867.

Letter, the Bishop of Niagara, Toronto, to the Bishop of
Toronto. Resigns the Archdeaconry of Toronto and Rectory
of Cobourg, "with the understanding that I shall, on
application, receive from your Lordship such other
equivalent preferment as it may be in your Lordship's
power to bestow, at any time within two years ----- and
also upon the understanding that the whole sum which I
now receive from the Commutation Fund shall be continued
to me, until provision is made for me from the Episcopal
Endowment Fund." January 30, 1867.

Letter, the Bishop of Toronto to the Bishop of Niagara,
expressing his satisfaction at his relinquishment of his
preferments, in order that a full Cathedral staff may be
appointed. January 31, 1867.
Endorsed, "To the Bishop of Niagara but not sent."

Copy of letter, the Bishop of Toronto, to the Most Rev.
F. Fulford, Bishop of Montreal and Metropolitan of
Canada, London, England. Gives an account of the
consecration of the Archdeacon of Toronto as Bishop of
Niagara, and expresses his pleasure in the present
arrangement. January 31, 1867.

1867 - continued

Draft of letter, the Bishop of Toronto, to his Coadjutor Bishop, concerning his relinquishment of his preferments. February 5, 1867.

Resignation by A. N. Bethune of the Archdeaconry of Toronto. February 15, 1867.

Letter, Denis Godley, Governor's Secretary, Montreal, to the Bishop of Toronto. Encloses a circular from Lord Carnarvon, Secretary of State for the Colonies, respecting the terms on which a Governor or Bishop has been allowed accommodation in H.M.'s ships. February 23, 1867.

Resignation by A. N. Bethune of his Rectory and Parish Church of Cobourg. February 27, 1867.

Resignation by Francis James Lundy of his Rectory and Parish Church of Grimsby. March 8, 1867.

Draft of letter, the Bishop of Toronto to the Archbishop of Canterbury, declining his invitation to a conference of bishops at Lambeth Palace, 24th September next, on account of his advanced age - as he is entering on his ninetieth year. April 11, 1867.

Letters Commendatory from the Bishop of Toronto, in behalf of the Rev. Alexander MacNab, of Darlington. April 18, 1867.

Letter, the Archbishop of Canterbury to the Bishop of Toronto, inviting the Bishop of Niagara to attend the Conference to be held in September at Lambeth Palace. May 2, 1867.

Newspaper Clipping from "The Globe", November 2, 1867, on the death of Bishop Strachan.

Sermon by the Rev. Walter Givins, referring to the death of Bishop Strachan. 1867.

Letter, George Whitaker, Trinity College, to James M. Strachan, referring to bequests to the College in the will of Bishop Strachan - his library and "the other bequest." November 8, 1867.

Printed letter from "a graduate" to the Editor of the Leader, suggesting that a convocation hall be erected in connection with Trinity College, as a monument to the memory of Bishop Strachan. November 11, 1867.

Resolutions passed by the Corporation of Trinity College, respecting the death of Bishop Strachan. November 12, 1867.

1867 - continued

Resolutions passed by the Church Society of the Diocese of Toronto, respecting the death of Bishop Strachan. November 13, 1867.

Letter, the Bishop of Toronto (A. N. Bethune) to Captain Strachan, forwarding resolutions passed by the Clergy of the Diocese of Toronto, respecting the death of Bishop Strachan. November 22, 1867.

*o.u. n. w. s. 3
coll 5-5* Copy of Resolution passed by the Corporation of Trinity College, acknowledging the bequests of the late Bishop Strachan - his library of about 3,000 volumes and the piece of plate presented to him by his former pupils in 1833. December 10, 1867.

1868 Letter, the Bishop of Toronto (A. N. Bethune) to Captain Strachan, enclosing a copy of a resolution passed by the Society for the Propagation of the Gospel in Foreign Parts, London, England, respecting the death of the late Bishop Strachan. January 10, 1868.

*o.u. n. w. s. 3
coll 5-5* Circular concerning the raising of a Fund for the Erection of a Library and Convocation Hall at Trinity College, as a Memorial to the Founder, the late Bishop Strachan. January 21, 1868.

In Memoriam. The Bishop Strachan Memorial Church, Cornwall, Diocese of Ontario. Pastoral of the Bishop of Ontario and the Archdeacon's Appeal for funds for a new church. February 14, 1868.

Letter, T. A. Parnell, Clerical Secretary, Diocese of Ontario, to Capt. Strachan, forwarding copy of a resolution passed by the Synod of Ontario, on the death of the late Bishop Strachan. July 16, 1868.

1869 Reprint of various letters and remarks in the "Church Herald", Toronto, on the subject of a Memorial to the late Honourable and Right Reverend John Strachan, D.D., L.D., first Bishop of Toronto.

1874 Draft of letter to the Board of Trustees of the University
of Victoria College, concerning the Medical Faculties of
Victoria and Trinity. Unsigned. May 25, 1874.

1885 Letter, Douglas Brymner, Ottawa, to the Hon. D. McInnes,
asking his help to secure a collection of papers left
by the late Bishop Strachan, still in the possession
of Mrs. Strachan, for the Dominion Archives.
September 18, 1885.

Letter, C. B. Pettit, The Rectory, Cornwall, to Mrs.
Strachan, Toronto. Suggests "some memorial of your late
Father in connection with this church." September 21,
1885.

1889 Letter, D. B. Read, Toronto, to Mrs. Strachan, Toronto.
Returns Miss Berczy's historical sketch of Captain Brant,
which he is pleased to have seen and to use in his
book, "The Life and Times of John Graves Simcoe, the
first Governor of Upper Canada." Comments on the
execution of Major Andre, during the American Revolution.
October 25, 1889.

1891 Newspaper clipping on the McGill Families.
From "Montreal Gazette, May 13, 1891.

Accounts, 1844 - 1845.

STRACHAN PAPERS

No Date
Pkg. 1
Remarks respecting the Canadas, dealing with the Committee of Grievances, conditions in Lower Canada, the necessity of keeping the Canadas within the British Empire, the suggested Union of Upper and Lower Canada, the advantages and objections to a General Union of the British North American Colonies, the Clergy Reserves and the University in Upper Canada.

Prospects of the United States. By Bishop Strachan. "Great Britain may be considered in a great degree amenable for the two most prominent evils which afflict the United States. She left them without an established form of Christianity and entailed upon them the curse of slavery." Discusses the causes which tend to preserve the Union under (1) A sense of religion; (2) Immense territory; (3) No danger from neighbours, &c. Deals with the attitude towards the Indians and towards the slaves.

Union of the Provinces of Upper and Lower Canada. Substance of a speech on the Union of the two provinces. Memorandum on some "Clauses nearly New." Resolutions on the Union, by the Legislative Council. Three resolutions on the Union. Report on the Printed Bill on the Union. Comments on various clauses of the Union Bill.

Memorandum on a General Union of the British Provinces in America.

No Date
Pkg. 2

Education.

Resolutions passed concerning grants for Grammar Schools. Answers to various questions on school lands, Upper Canada College, Districts Schools, &c. Signed "John Strachan."

Religious Instruction. By John Strachan.

Estimate of expenditures for McGill College.

Printed copy of Petition to the Rt. Hon. the Earl of Gosford, the Rt. Hon. Sir Charles Grey, Bart., and Sir George Gipps, Knt., Royal Commissioners for the Affairs of Lower Canada, praying for a grant of lands or money to McGill College, "as a remuneration to that Seminary for the loss of His late Majesty George the Fourth's intended bounty from the funds of the Jesuits' Estates since placed beyond the control of the Crown and as an act of justice to your Petitioners and the other Inhabitants of this Province speaking the English language."

Account of King's College, Windsor, Nova Scotia. By the Bishop.

Particulars concerning Trinity College, Glenalmond, Perthshire.

No Date

Pg. #2 - continued.

Education.

Estimate of expenditures for Maitland College.
 Letter, J. G. D. McKenzie to the Bishop of Toronto,
 sending a copy of the address which "the boys of
 my school are desirous of presenting to you",
 with copy of reply, both in Latin. 22nd April.
 Rules for Composition. In hand-writing of J.
 Strachan.

No Date

Pg. #3

universities/
 Colleges ->
 Charter
 Bills
 Professors
 Medical
 Schools

University of King's College, York.

✓ Extracts from the Journals of the Legislative
 Council, - Resolutions concerning the opening
 of the College in York.

Estimate of Expenditures for College at York,
 Upper Canada.

Draft of letter by Chief Justice Robinson,
 concerning King's College.

Extract of a Report, on the endowment of King's
 College.

Preliminary inquiries concerning endowment of
 King's College.

Draft of changes to be made in the Bill dealing
 with the Charter of the College.

University of King's College, York. By the Rev.
 Dr. Bethune.

Draft of several Resolutions concerning King's
 College.

Memorandum, concerning changes to be made in the
 Charter of King's College.

Petition to the Queen from the members of the
 United Church of England and Ireland, protesting
 the changes to be made in the Charter of King's
 College.

Rough notes in the hand-writing of Bishop Strachan
 on the subject of Professors' salaries.

Memorandum concerning expenditure on the Medical
 Department of the University, and the Professors'
 salaries.

Memorandum on the Bishop of Toronto's paper relative
 to the proposed Medical School of Toronto.
 "W. B. O'S."

Unsigned letter, in hand-writing of J. B. Robinson,
 suggesting the answer to be sent to the Lieut.
 Governor concerning the University.

No Date
Pkg. #4

Diocesan Theological College.

A list of questions regarding the Diocesan Theological College, with answers attached.

Statement, in handwriting of A. N. Bethune, setting forth the need of an ecclesiastical institution for students of divinity.

Sketch of the proposed Theological Course.

A printed statement from the Bishop of Toronto, concerning requirements demanded of candidates for Holy Orders.

Attached is a list of books to be used or abridged by the candidates in their preparatory studies.

Examination paper on "Church Government," and "Ecclesiastical History."

No Date
Pkg. #5

Trinity College.

Draft of an Act to Incorporate Trinity College in the Diocese of Toronto.

Draft of an address to the Bishop of Toronto congratulating him "on the complete organization of a University, the establishment of which has long been the object of your anxious solicitude and unwearied efforts," and on the election to the Chancellorship of "the pupil of past years".

Draft of reply.

Proposals for the increasing of the endowment of Trinity College.

No Date
Pkg. #6

Clergy Reserves.

Form of Petition to the House of Commons.

Draft of Memorial to Lord Glenelg. January 27th ---

Regulations for the appropriation of the share of the Clergy Reserves Fund in the Diocese of Toronto for

the support and maintenance of Public Worship and the propagation of religious knowledge," under the authority of the Society for the Propagation of the Gospel, pursuant to the Act 3 & 4, Victoria, Cap. 78.

Petition of the "Society for the Propagation of the Gospel in Foreign Parts", to the House of Commons.

Petition to the House of Commons from the Minister, Churchwardens and other Inhabitants of the Parishes or Townships of Colchester and Gosfield, in the County of Essex, Western District, Upper Canada.

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Theology
Scholarship?

Church of England.

- ✓ Remarks on the Proposed Ordinance to erect and endow an Ecclesiastical Corporation in the Province of Lower Canada.
- Remarks on the Probable Effects of the Union of the Canadas on Religion.
- Draft of Petition to the Archbishop of Canterbury respecting the need of a Bishop for Upper Canada.
- Memorandum - Scheme to endow the Church in the Diocese of Toronto.
- Clergy Committee Notes.
- Memorandum concerning the Diocese of Toronto.
- Report of A. N. Buthune, D.D., H. J. Grasett, M.A., and Henry Scadding, M.A., on several matters affecting the Diocese of Toronto: Divinity Scholarships attached to the Diocesan Theological Institution, the distribution of Theological Students after the ensuing Ordination, the mission at Fenelon Falls, the filling of vacancies at Moore and Paris, the advisability of forming a mission at Wolfe Island, and comments on the Bishop's remarks on the Resolutions of the Society.
- The Completed Rectories of the Church of England, in the Diocese of Toronto, with the Endowment and Net Proceeds thereof.
- Draft of Petition to Sir John Colborne from the Parishioners and Pew Holders of St. James's Church, York, pointing out the great need of a new and larger church and praying for some assistance from Government.
- Report of Mr. Ewart on the state of the old church.
- Estimate on the new church.
- Plan of interior of St. James Cathedral Church, Toronto, showing the numbers of the pews.
- Rough memorandum concerning St. James' Church, Toronto.
- Address of Archdeacon Strachan, giving a resume of the growth of the parish of St. James' Church, and the need of pew rents to pay the amount owing on the new church.
- Letter, John Barclay to the Bishop of Toronto, offering the congregation of St. James' "the accommodation of St. Andrew's Church, for a portion of each Sabbath".
- Draft of Address from "J.T." to the Churchwardens and Vestry of St. James' Church, thanking them for "this most acceptable testimony of your continued affection and esteem".
- Copy of Petition from the Congregation of the Church of England in Ancaster to Sir Geo. Arthur, praying that the Rev. Mr. McMurray may be confirmed in the Rectory of Ancaster "on the demise or resignation" of the Rev. Mr. Miller who is incapable of performing his duties.
- Petition for Consecration of the Church in Berkeley - St. John's. Signed by James Beaven, D.D., Minister, and various members of the congregation.

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Pks. #7

Church of England - continued

Petition from members of the Church of England resident within the Parish of Darlington, praying for assistance in order that they may have another church besides the one in Bowmanville.

Petition for Consecration from Simon Lee and Samuel Park, Churchwardens of the parish of Georgina, Home District.

Petition from members of the Church of England, Maitland, - St. James - praying that their church "should be for the future attached to the Parish of Brockville & severed from that of Prescott.

Address of welcome to the Bishop of Toronto from the inhabitants of Metcalfe and vicinity, members of the Church of England.

Petition to the Bishop of Toronto, praying that the Rev. James McLeod may be appointed to the church of St. John's, Portsmouth, in place of the Rev. G. W. Allen who has been removed to the Rectory of Caven.

Address of welcome from the families resident at Queenston members of the Church of England and Ireland, welcoming the Bishop of Toronto on his first visit to Queenston. They express their appreciation of the services of the Rev. F. J. Lundy; pray that they may share the revenue from glebe and other lands with the church at Niagara, and the need of a new church building.

Petition for Consecration of Trinity Church, King Street East, Toronto.

Remarks on Correspondence relating to Diocesan Synods in the Colonies, &c.

Draft of Address to the Clergy and Lay Delegates of the Synod of the Diocese of Toronto, on the occasion of the election of a Coadjutor Bishop.

Sketch of Address to the Synod - in hand-writing of A. N. Bethune.

Rough draft of Remarks on the Draft of Letters Patent for the division of the Diocese of Toronto.

Remarks on documents regarding Division of the Diocese.

Programme for the Election of a Bishop or Coadjutor.

The Proposed Diocesan Board of Missions.

List of Missionaries required for various stations.

Minutes of a meeting and resolutions passed for the formation of a "Church of England Society of the Diocese of Toronto."

Journal of the Bishop, telling of a visit to the church in Thornhill, going on to Newmarket. After driving to Holland Landing, he took the steamer through the Holland Marsh, into Lake Simcoe, landing at Jackson's Point and going on to Mrs. Sibbald's where he had a very pleasant visit. He took the steamer, along the lake, to the Notters; urged to send a clergyman there and as the Indians had moved to the other side, the council house and chief's house were leased for missionary purposes. Journayed on to Barrie "a very pretty village" where

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Church of England.

Journal of the Bishop - continued.

he held confirmation, going to Shanty Bay with Mr. Bartlett afterwards, where he found a mud church being erected under the direction of Capt. O'Brien. The forty miles to Penetanguishene were through bad roads, rain and dark woods. Describes the town, the church, and tells about the minister, Mr. Hallam. Started on the return trip, reaching Barrie just in time to catch the steamboat for the Narrows which he reached about six o'clock the hour appointed for his service, which was held in the Council House. Taking the steamer again, he skirted the shore of the lake, reaching Holland Landing where he was met by Mr. Hill and Mr. Taylor; went first to Tecumseth, where he stayed with Mr. Ostler. Consecrated the West Gwillimbury Church and held confirmation. Finds the Irish settlers have been most satisfactory and successful in this district. Visited the Tecumseth Church and held confirmation. Mr. Ostler has built a small chapel near his residence and Mrs. Ostler conducts a school twice a week "for young females whom she teaches reading & writing & religious principles and likewise instructs them in sewing, housewifery & neatness. The effect of her labours are already perceptible through the whole settlement in greater cleanliness & tidiness in their persons & family arrangements." Returns to Toronto, having covered "upwards of three hundred miles through an interesting country. June 19th - July 2nd, ----- Continues his journal - this time giving an account of his journey eastwards. Leaving Toronto on July 5th, he drove to Bowmansville, 43 miles, "through a very fine country well settled & presenting several excellent missionary stations." The town "is prettily situated about a mile from Lake Ontario on the main road from Toronto to Kingston. A stream divides the village on which mills are erected. There are three places of worship, our church, a Scotch chapel not finished & a Methodist meeting house." Urges greater support of the clergy. Drove 23 miles to Port Hope "one of the most beautiful & promising villages in the Province and already contains more than a thousand inhabitants. It is built on the sides of two picturesque hills between which a large stream runs and the houses & churches appearing through the trees give to the whole a romantic appearance. There are several places of worship but the Church prevails more than any other." On the way to Cavan, stopped for a view of Rice Lake, then proceeded to the church where he held confirmation. Thinks the Rev. S. Armour very successful among the Protestant Irish settlers of the district. After consecrating the second church and buying ground in Cavan, he drove on to Peterborough - 16 miles over very rough, stoney roads. Finds the church beautifully situated and "the congregation was very large & genteel, a large proportion being officers & half-pay or retired from the service with their families and gentlemen who had not long emigrated."

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Church of England.

Journal of the Bishop - continued.

"The Town of Peterborough, now the seat of a new District, stands on a fine sandy plain & being divided by the River Otonabee, presents a beautiful picture. The Church and Court House are the most conspicuous objects. The Otonabee is navigable for steamboats within a very small distance of the town & may be made so all the way at a very small expense. The inhabitants consisting almost entirely of Emigrants, a stranger is apt to think that he is in an English town." On his way through Cavan towards Cobourg, he saw "large rich farms everywhere around in possession of men who were a few years ago almost penniless but who by their industry became wealthy & independent. This is the case with many thousands of Emigrants who came poor into the Province but who have been industrious and frugal. There is perhaps no Colony under the Crown more favourable to the industrious poor than Upper Canada." Held confirmation at Port Hope, drove there after confirmation at Cobourg, returning to proceed to the Carrying Place where he had confirmation service; crossing the bay by ferry, he reached Belleville where a deputation entered a complaint of their minister, the Rev. Mr. Cochran. Went by boat to the Indian Reserve, 20 miles eastward - much impressed by the service there. At Napanee the church was erected mainly through the liberality of the Rev. Rob't D. Cartwright and his brother, John S. Cartwright - only 4 confirmed here. Drove on to Bath where the church "is said to be the second church built in the Province, Kingston being the first." After confirmation, he drove to Fredericksburgh and then to Adolphustown. Comments on the advantages and disadvantages of this township. After holding confirmation at Marysburgh, he drove on to Picton where "the church is a spacious brick edifice comfortably fitted up. It was built at the sole expense of the worthy and able Rector," and cost about twelve hundred pounds. Mentions the scenery around the town. "The Parsonage which Mr. Macaulay likewise built at his own expense and the church have been selected with great judgment." Visits a mineral spring nearby. Took a steamer to Kingston. "The second city in the Province is finely situated at the north east end of Lake Ontario. It is the naval depot & the key of Upper Canada and is strongly fortified. The population exceeds six thousand souls & is rapidly increasing." Refers to the first clergyman, Dr. Stuart who had been sent out in 1768 as a missionary to the Indians in New York, under the S.P.G. and came to Upper Canada at the time of the Revolution, remaining 26 years. Took the steamer to Brockville, and describes the town. After confirmation, drove ten miles to Maitland, one of the churches under the Rev. Rob't Blakey, and then on to Prescott where services were held. Went on to Kempsville "very pretty and divided by a fine stream of water on which large mills are erected and as steamboats can come up to it from the Rideau Canal three miles distant, it possesses great advantages."

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Church of England.

Drove to Marlborough where confirmation was held, then started back for Prescott, taking the steamer for Williamburgh where he confirmed 26 young persons. "The congregation, comprising many Dutch & German families who were formerly Lutherans, very respectable." Drove along the St. Lawrence to Osnabruck, then on to Cornwall, the Bishop's first church. Many memories, some happy and some sad ones, were recalled. Quotes from an "affectionate address" which was presented to him. Noted many improvements in the town. Driving by way of Williamstown, he reached D'Orignal where he boarded the steamer. "Our prospects were not flattering as to getting soon to Bytown, 60 miles, for the steamer had 23 large barges full of merchandise in tow & scarcely made three miles per hour." Finds Bytown "divided into two parts nearly a mile asunder & already contains two thousand inhabitants. The scenery particularly near the Upper Town, owing to the falls in the river called the falls of Chaudiere, is very beautiful & in some parts sublime." ---- Mr. Strong had many difficulties to contend with on his arrival owing to the misconduct of Mr. Burwell, the former missionary who deserted the Church & became an Irvingite." Crossing to Hull, he drove to Aylmer and then took the steamer to General Lloyd's through whose interest and generosity churches were built in March Twp. and in Huntley Twp. and a parsonage house near the Centre Church, built by Mr. Pinhey. Returned by steamboat to Aylmer and on to Bytown where he held service, proceeding the next day to Richmond where the Bishop confirmed 59 candidates, some from a great distance. The 19-mile drive to Franktown was over very rough roads, so much so that the waggon broke down and they were delayed 3 hours. "Franktown has no village unless three or four houses can claim that name." On the way to Carleton Place - 11 miles - came across "the very worst piece of road that we have yet encountered." Found the village beautifully situated "upon a large river issuing from a chain of lakes upon which several large mills are erected." Had great difficulty returning to Franktown, on account of the bad roads. Drove on to Perth - 24 miles - "after the experience of yesterday, the roads not so bad." Refers to the Rev. Mr. Padfield, as "the Father of the Church in this section of the Diocese." Driving to Brockville, 40 miles, took the steamer for Kingston and Toronto, having covered upwards of 1000 miles. July 8th to August 23rd, -----

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U. of T. Archives
Collection

Personalia.

Memorandum giving a short sketch of the life of the

Rev. E. H. Dewar.

Draft of Memorial to Sir Peregrine Maitland, Lieutenant Governor, from Frederica Ferguson, daughter of John Grant who fled to Canada at the time of the American Revolution in 1875. Gives an account of the continued ill-treatment received by her from her husband, George Richard Ferguson, originally of Major Rogers Provincial Corps, and praying for assistance to save her from starvation.

Letter from James Fitzgibbon, Capt. Gleng'y Lt. Inf'y, enclosing an account of his services in the War of 1812 - 14, as a claim for a medal from the Patriotic Society.

Officers of the late Batt'n of Inc'd Militia.

" " " Inc'd Militia of Upper Canada killed & wounded during the late War with the United States.

Memorandum concerning the Rev. J. S. Kennedy, and his work in the Diocese of Toronto.

An account of "James McGill and the Origin of his University", by J. W. Dawson, LL.D., F.R.S., F.G.S.

Letter, J. B. Robinson to the Bishop of Toronto. Is pleased with the progress of the Church of England, by "first, the creating this new Diocese; next, the appointment of your Lordship to be Bishop by the very last set of Ministers that we would have expected to do it; then the passing here of our Church Temporalities Bill; then the formation of our Society; then this last measure of its incorporation."

December 11, -----

Verses by Dr. Scadding on "An Address to the Humming Bird."

No Date

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Indians.

Memoranda on remarks of Robert Dickson concerning the Indians of North America.

(a) Some changes effected in Indian manners.

(b) Various tribes of Indians and the number of warriors.

(c) An account of the scalping of Jennie McCue.

Memorandum concerning the Indians within the Province of Upper Canada and plans for missions among them.

Report of the Committee on Indian Missions. Signed "Fred'k A. O'Meara, LL.D., Convener."

Observations on the Civilization of the Indians in Upper Canada.

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Pkg. #9

Indians - continued

Letter, Chas. C. Brough to the Bishop of Toronto, covering a letter from Mrs. Anderson showing her opinion of the disposition of John Robinson in relation to the spiritual welfare of the poor Indians."

Remarks on Missions among the Indian Tribes of Canada.

The Lord's Prayer in Illinois.

Memorial from some Indians to Lord Cathcart, praying that a Roman Catholic priest who has established himself on their island may be removed.

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Pkg. #10

Blank Forms, &c.

An Order for laying the Foundation Stone of a Church, for use of the Diocese of Toronto.

The Form of Prayer and Ceremonies used at the Consecration of Churches and Church-Yards, in the Diocese of Toronto. Printed.

Form of Deed of Endowment of Church or Chapel where Money is settled, or in case of lands, - to be altered according to circumstances.

Form of Deed for Purchase, &c., of lands, &c.

Form of Commission for Licensing.

Form of License from Bishop to Clergy.

Form of Certificate of Subscription by Commission.

Form of Oath of Declaration.

Form of License of Non-Residence.

Form of Curate's License.

Form of Certificate of Ordination.

Form of Certificate of Admittance to Rectory or Parsonage.

Form of Certificate of Election of Lay Delegate.

Note Book - Poetry, Translations, &c. 1802 - 1833.

~~Sermons - five boxes of sermons.~~

Beverley House
Eaton Rise
Ealing

Nov..21' 1911

My dear Miss Strachan

When looking over recently in Toronto the Boxes containing correspondence of Bishop Strachan, Lizzie gave me permission to keep out of it, and forward to you any special private letters &c, which it seemed would be of interest to the family.

I brought over too one of his "Letter Books" (a bulky one of over 400 pages) with me here, as I had not found time to go through them all, while in Toronto and also a few letters for the same reason.

The Bishop as you will see by the sheets (large size) with portions I have crossed through here and there and which were on business matters, had the habit of copying his most private family letters, as well as his business ones, to the Clergy &c., in one and the same Book.

It would have been a pity to destroy the whole letter books (there were I daresay 12 in all). because the business part of them will be of interest as years go on. On the other hand I had a horror of his various letters to his sons & relations remaining in the books. so I tore all these out; destroyed what it seemed desirable to do -- preserved a few of them which I send now to you: and therefore the letter books and papers which the Archivist in Toronto will have in his keeping will not contain these very private letters at all.

It entailed the destruction of about 1/10th of some of the books; but that cannot be helped, & I am sure that the Bishop would never have wished them to have been retained in these books. Denuded of these private letters we all thought the best course to take was

to place the correspondence in the keeping of the Archivist of the Ontario Govt., now Mr. Fraser. One could not keep it to any advantage, & under their regulations & care, access to it will be I hope satisfactorily overlooked.

I hope you are very well. We enjoyed our 3 months in Toronto very much, & spent about 2 months after that in Surrey with our youngest children, at a farm house, where they were very happy. They are now at school again & we have settled down here.

Yours sincerely

C. W. Robinson

P.S. I would address you less formally, but you might resent my calling you 'Pussy' !

certified a true copy.
Ernst Magge
15 December 1952

Intro
On next reel
one until here.