

Reels 4 & 5

1843 - continued

Copy of letter, the Bishop of Toronto, to the Governor General, Sir Charles Metcalfe, sent by Dr. McCaul. Refers to the difficulties in the way of opening the University about which Dr. McCaul goes to Kingston to consult him. Congratulates him on his appointment as Governor General, in spite of the troublesome condition of affairs. April 25, 1843.

Copy of letter, the Bishop of Toronto to the Rev. Dr. McCaul. Regrets there is so much difficulty in adjusting "the few matters, committed to your charge and which are necessary to be disposed of before opening the University." Gives his opinion on some of them. May 3, 1843.

Letters Missive presenting the Rev. Thos. Green to the Rectory of Wellington Square. May 8, 1843.

Letter, C. T. Metcalfe, Governor General, to the Bishop of Toronto, giving his opinion on various matters concerning the University. May 12, 1843.

Copy of letter, the Bishop of Toronto, to the Governor General, taking up for comment the various matters concerning the University mentioned in the Governor's letter of the 12th. May 19, 1843.

Letter, S. B. Harrison, Secretary, Kingston, to the Bishop of Toronto, forwarding Letters Missive presenting the Rev. Thos. Green to the rectory of Wellington Square in the place of the Rev. F. Mack, resigned. May 23, 1843.

Letter, W. B. O'Shaughnessy, M.D., F.R.S., to the Bishop of Toronto, enclosing copy of the General Order by the Governor General of India in Council, on his leaving the Medical College of Calcutta on sick leave. Sends a copy of his memorandum regarding the Bishop's paper on the Toronto Medical School. May 26, 1843.

Letter, W. B. O'Shaughnessy, M.D., F.R.S., to J. M. Higginson offering his services to organize the Medical School at Toronto. May 26, 1843.

Letter, J. M. Higginson, Kingston, to the Bishop of Toronto. States that the Chancellor suggests "the propriety of postponing the formation of the Medical School until H.E. may have an opportunity of completing the establishment of Medical Professors to the number contemplated." May 28, 1843.

List of candidates for confirmation at Grimsby, June, 1843.

Draft of letter, the Bishop of Toronto to Sir Chas. T. Metcalfe, agreeing to the postponement of the formation of the Medical School. Thinks the appointment of Dr. O'Shaughnessy to take charge would add much to the prestige of the Medical School. June 2, 1843.

1843 - continued

Letter, C. T. Metcalfe, Kingston, to the Bishop of Toronto. Doubts very much that Dr. O'Shaughnessy will be willing to give up his connection with the East Indian Co. June 3, 1843.

Letter, J. M. Higginson, Gov't House, to the Bishop of Toronto, re same. Private. June 5, 1843.

Address to the Bishop of Toronto, President of King's College, at the opening of the University. In the hand-writing of J. B. Robinson. June 10, 1843.

Letter, Rev. Ernest Hawkins, 79 Pall Mall, to the Bishop of Toronto, stating that the Society is prepared to support four theological students "including the two ministers who have recently come over from the Kirk of Scotland." They will grant £140 for the purchase of some land requested by the Bishop but withhold the grant to the church at Walpole until they have further information concerning the settlement. June 19, 1843.

Appeal from the Society for the Propagation of the Gospel. July 27, 1843.

List of persons confirmed in the Cathedral, Toronto. July 30, 1843.

Draft of letter, the Bishop of Toronto to Sir Chas. T. Metcalfe, urging the reorganization of the Council of King's College and points out that the difficulty is one of precedence between Dr. McCaul as Vice-President and Professor of Classical Literature and Dr. Beaven, as Professor of Divinity. August 2, 1843.

Petition from the Churchwardens and other inhabitants of the Parish of Barrie, praying for the consecration of the church there - Holy Trinity. August 8, 1843.

Draft of letter from the Bishop of Toronto, commenting on the decision of His Excellency as to precedence in the College Council - Dr. McCaul first and Dr. Beaven second. August 19, 1843.

Letter, Rev. Fred'k A. O'Meara, Orillia, to the Bishop of Toronto, enclosing a copy of a letter from T. G. Anderson, Indian Superintendent at Mahnetocahneng, who wishes information concerning the mission there, for His Excellency. Copy of reply enclosed also. August 30, 1843.

STRACHAN PAPERS

1843 - continued

schools
Petition from the Indians at Tyendinaga to the Bishop of Toronto, requesting that they be allowed to have a school where the Indian language was used, as well as one with English, and they offer to pay for the printing of books for use in the school. September 7, 1843.

Copy of letter, Rawson W. Rawson, Chief Secretary, Kingston, to S. P. Jarvis, stating that the Governor General approves of the removal of Mr. Coleman from the Indian Mission at Walpole Island as recommended by the Bishop of Toronto and for the appointment of the Rev. Mr. Carey in his stead. October 4, 1843.

Letters Testimonial from the Bishop of Montreal, concerning the work and character of the Rev. James Lynn Alexander, Missionary at Leeds. October 27, 1843.

University of
College
Estimate of the establishment of the University. November, 1843.

College of
University
Charter
Draft of letter, the Bishop of Toronto to Sir Chas. T. Metcalfe. Is greatly distressed to hear that a bill had been brought into the lower branch of the Legislature, "without the slightest reference to me or the College Council" to cancel the charter and to confiscate the endowment, and asks that he protect the University. November 2, 1843.

University of
College
Letter, J. M. Higginson, Gov't House, to the Bishop of Toronto, acknowledging receipt of his letter and the memorial concerning King's College. November 4, 1843.

Letter, Rev. Richard Flood, General, to the Bishop of Toronto, reporting on his visit to Walpole Island and the mission there. November 11, 1843.

Letter, Rev. Fredk. A. O'Meara, Missionary, to the Bishop of Toronto, reporting on his work as a missionary among the Indians from August 1st to 7th, 1843. December 13, 1843.

1844 Letters Testimonial from the Bishop of Toronto to Rev. S. B. Graham, February 1, 1844. Attached is a copy of the letter to the Bishop of Toronto.

STRACHAN PAPERS

1844 - continued

Letter, the Bishop of Montreal to the Bishop of Toronto, is awaiting word as to what action has been taken on the Church Temporalities Bill. Object to the appointment of Inspectors of the Clergy Reserves at 15/ a day. Thinks the management of the Church property should be left to the clergy and people of the Church of England. February 28, 1844.

Extract from the Proceedings of the Council of King's College respecting the currency for payment of salaries. February 28, 1844.

Letter, Rev. Fred'k A. O'Meara, Mahnetocahung, to the Bishop of Toronto, sending a journal of his activities as missionary from September 10th to February 29th. March 3, 1844.

Letter, the Bishop of Montreal to the Bishop of Toronto, Congratulates him on the increase in churches in Toronto. Tells of his methods used with chapels in his diocese, and other ecclesiastical matters. March 6, 1844.

Draft of letter, the Bishop of Toronto to Sir Chas. F. Metcalfe, concerning a measure to be brought before the Legislature effecting changes at King's College - in the management and the endowment. Makes a strong protest. March 6, 1844.

Letter, the Bishop of Montreal to the Bishop of Toronto, inquiring as to the returns which he makes to the Provincial Government of his clergy. April 1, 1844.

Extracts from proceedings of the Annual Vestry Meeting held at Kingston on the 8th of April, 1844, and resolutions passed planning for the erection of new churches.

Letter, the Archbishop of Dublin to the Bishop of Toronto, sending a memorandum on the ordination of Mr. [?]. April 29, 1844.

Letter, J. M. Higginson, Civil Secretary, Kingston, to the Bishop of Toronto, stating that [?] interprets Clause 3 of [?] as [?] that "the salaries assigned to the clergy [?] attached to the individual [?] particular missions [?]". May 1, 1844.

Same to same [?]

Same to same [?]

1844 - continued

Letter, Rev. Ernest Hawkins, 79 Pall Mall, to the Bishop of Toronto. States that the S.P.G. has agreed to grant £25 towards each of the churches at Walpole and at Warwick. On account of the serious condition of the Society's finances, no grant can be made to the London church. "It is plain that the Colonial Dioceses must of necessity be more & more thrown upon their own resources." May 18, 1844.

Letter, John Barrow, Admiralty, to the Bishop of Toronto. Notifies him that, in response to his request, the Lords of the Admiralty are prepared to grant £25 towards the erection of a church at Barriefield, U.C., and £10 per annum in aid of the stipend of the clergyman, "altho' the Naval Establishment at Kingston has been almost broken up & will continue at its present reduced state." May 27, 1844.

Letter, J. M. Higginson, Civil Secretary, to the Bishop of Toronto. Reports that the Governor General sees no way to grant the petition of the Indians at Manitowaning praying for a church, but suggests that "a large and convenient schoolhouse might be made to serve the double purpose of a church on Sundays and of a schoolhouse during the remainder of the week." June 12, 1844.

Letter, Rev. William McMurray, Dundas, to the Bishop of Toronto, enclosing a copy of letter he received from the Head Indian Chief at Sault Ste. Marie, begging that a minister be sent them. June 20, 1844.

Appeal from the Society for the Propagation of the Gospel." June 29, Pall Mall.

Certificate from the Rev. F. L. Ostler, Tecumseth and W. Gwillimburg, concerning Ensign Gardiner and his sufferings after the rebellion. July 8, 1844.

Letter, J. M. Higginson, Gov't House, to the Bishop of Toronto, concerning the probable assent being given to the incorporation of the Church Societies in the Dioceses of Toronto and Quebec. July 22, 1844.

Letter, J. Daly, Secretary, Montreal, to the Bishop of Toronto, notifying him of the approval of the Governor General for the appointment of the Rev. Dominick Edward Blake, A.B. to the rectory of Thornhill, and the Rev. Arthur Mortimer to that of Adelaide. Reports no record of appointment of the Rev. Alexander Sanson to the rectory of the Township of York and asks that information be sent. July 23, 1844.

Some to come, covering Letters Missive presenting the Rev. Arthur Mortimer for induction to the rectory of Adelaide in the place of the Rev. D. E. Blake removed to Thornhill, and also presenting the latter for induction to the rectory of Thornhill in the place of the Rev. Geo. Mortimer, deceased. July 31, 1844.

1844 - continued

Letter, D. Daly, Secretary, Montreal, to the Bishop of Toronto, concerning the case of the Rev. Alex'r Sanson and stating that the Governor General has directed that Letters Missive should issue. August 16, 1844.

Same to same, covering Letters Missive presenting the Rev. Alex'r Sanson for induction to the second rectory of the Township of York, in the place of the Rev. Charles Matthews, resigned. August 31, 1844.

Letter, A. N. Bethune, Cobourg, to the Bishop of Toronto. Discusses certain church matters - "six gentlemen unprovided with salaries" and suggests ways in which they might be employed. Urges the appointment of a sort of clerical agent of the Church Society, &c. October 9, 1844.

Letter, J. M. Higginson, Civil Secretary, Indian Department, to the Bishop of Toronto, stating that in compliance with the Bishop's views of the situation, he has cancelled the order for the abolition of the separate office of schoolmaster at the Manitoulin Island. November 26, 1844.

Transferred to 1866
Letter, the Bishop of Montreal to the Bishop of Toronto, concerning the consecration of his Coadjutor Bishop. November 30, 1844.

Letter, Jas. Dinwoodie, Springfield, to Strachan and Cameron, regarding the possible settlement of a block of land on the northwest side of the Grand River. Inquires if they would object to him going on the land as a squatter until survey is made, and offers his services as a resident agent for the township. December 9, 1844.

1845 Letter, J. M. Higginson, Gov't House, to the Bishop of Toronto, acknowledging his letter concerning Marriage Licenses which the Governor General has referred to the Executive Council. January 21, 1845.

Letter, D. Daly, Secretary, Montreal, to the Bishop of Toronto, stating that the Governor General has ordered that Letters Missive be issued that the Rev. Jonathan Short might be inducted into the rectory at Port Hope. February 1, 1845.

1845 - continued

Letter, A. N. Bethune, Cobourg, to the Bishop of Toronto. Promises to start on the printing of "the Letter" as rapidly as possible and suggests 300 copies. "I fear our Provincial Government are about to wreck the University. Your Lordship, of course, has seen the proposed scheme which retains all the principle of Baldwin's Bill & only ameliorates or improves upon details." As he does not consider Mr. Mackenzie, his assistant on "The Church" competent to manage the paper, is ready to continue as editor for a while longer. Discusses future prospects for Mr. Mackenzie. Asks that a protege of his should receive a scholarship when vacated by Mr. Rutten next summer. Urges the printing of a Family Liturgy. February 21, 1845.

Letter, Rev. Ernest Hawkins, 79 Pall Mall, to the Bishop of Toronto. States that the S. P. G. is ready to grant £20 each towards the building expenses of the churches of Moore, River St. Clair, and Goulburn (Mr. Flood's), but is not prepared to make a grant towards the church at Markham not can it assist the Rev. John Grier in building a residence. March 3, 1845.

Resolutions passed by the Council of King's College, protesting the terms of a Bill introduced into the Legislative Assembly depriving the College of its rights, powers and privileges, &c.; of another Bill authorizing the establishing of "the University of Upper Canada"; and of another depriving the college of its land, real estate, monies, &c. March 12, 1845.

Copy of Memorial of J. W. Keating, protesting the discontinuance of his services in the Indian Department. April, 1845.

Attached is memorandum for the Bishop of Toronto, giving information as to J. W. Keating's connection with the Indians.

Letter, Rev. Ernest Hawkins, 79 Pall Mall, to the Bishop of Toronto, notifying him that the S.P.G. will expect the missions to assist in supporting the missionaries in future. Informs him that Lord Morpeth has sent a donation of £25 for the creation of a church at Morpeth in the Township of Howard, & mission of Rev. James Stewart of Tyrconnel. April 4, 1845.

Office to be used on Laying the Foundation Stone of South Hackney Church, on 15th May, 1845.

Letters Missive presenting the Rev. John Geybrand Beck Lindsay for induction to the Rectory of Cornwall. May 28, 1845.

1845 - continued

Petition from Clarke Gamble and Thomas D. Harris, Churchwardens of St. James, Toronto, praying for the consecration of the cemetery or burial ground of that church. June 3, 1845.

Letter, J. M. Higginson, Civil Secretary, Indian Department, to the Bishop of Toronto, concerning the resignation of the Rev. J. Carey from his charge at Walpole Island and the appointment of the Rev. A. Jamieson to succeed him. June 5, 1845.

Letter, the Bishop of Dublin to the Bishop of Toronto, concerning methods used in the schools in Ireland. June 12, 1845.

Letter, the Rev. Ernest Hawkins, 79 Pall Mall, London, to the Bishop of Toronto. Reports the S.P.G. is willing to contribute to the salary of the Rev. W. Morse but expects larger contributions from his congregation, otherwise he will be removed. The Queen Dowager has contributed £20 towards Mr. Warr's church at Palermo. July 3, 1845.

Letter, J. M. Higginson, Gov't House, to the Bishop of Toronto, stating that the proceeds available from the Clergy Reserve Fund for the current year "will be more than sufficient to pay the full amount of stipends claimable by the clergy of the Churches of England & Scotland" and that "His Excellency has felt deeply concerned for the sufferings of the Ministers who have not received their stipends." July 5, 1845.

Letter, Edward Coleridge, Eton, to the Bishop of Toronto, enclosing a "Proposal for the Foundation, at Canterbury, of a Missionary College, for the Church of England." July 11, 1845.

Letter, J. M. Higginson, Gov't House, to the Bishop of Toronto. The Governor General is "of opinion that the state of the Clergy Fund will admit of the salaries of the five clergymen that have been in abeyance being paid for the half year ending 30th June last" and that the Bishop may proceed "to fill up the two vacant missions referred to by your Lordship." July 4, 1845.

Letter, D. Daly, Secretary, to the Bishop of Toronto, reporting that the Governor General has not sufficient funds at his disposal to restore the stipends of the clergy of the Church of England to the amount they were in 1840." July 16, 1845.

STRACHAN PAPERS

1845 - continued

Letter, D. Daly, Secretary, Montreal, to the Bishop of Toronto, concerning the stipends of the clergy of the Church of England. August 9, 1845.

Petition from various members of the congregation of Trinity Church, Moore, praying that the Bishop of Toronto will permit his sermon to be printed. August 10, 1845. Draft of reply.

Letter, Rev. Ernest Hawkins, 79 Pall Mall, to the Bishop of Toronto, concerning grants from the S.P.G. to missions in the colonies. August 18, 1845.

Letter, J. M. Higginson, Gov't House, to the Bishop of Toronto, concerning the removal of Mr. Keating from the superintendency of Indians at Walpole Island. "His Excellency is of opinion that it is right to try the experiment of accustoming the Indians to act more for themselves and to be less dependent on the aid of others." It is hoped that "the presence of a zealous missionary co-operating with the experienced visitor, Col. Glanch, who is instructed to make periodical inspections and to whom reference can always be readily made, will in a great measure compensate for the loss of a Resident Superintendent's services." August 23, 1845.

Copy of Commission appointing the Rev. Alex's N. Bethune to be the Bishop's Commissary or Official. November 3, 1845.

Letter, D. Daly, Sec'y, Montreal, to the Bishop of Toronto, notifying him that the Commissioner of Crown Lands will in future have charge of all lands "set apart for the use of the Churches of England and Ireland in the Diocese of Toronto." November 20, 1845.

Letter, John S. Pakington, St. Leonard's on Sea, to Chief Justice Robinson, concerning the endowment of the See of Toronto. Advises him that he does not see any prospect of help coming from England but that "you have the means of endowment within your reach in Canada" - the amount of the Reserves Act, and urges the U.C. Church to "to bring this question to a division." November 22, 1845. Private.

Letter, J. M. Higginson, Gov't House, to the Bishop of Toronto, concerning Lord Metcalfe's health. November 28, 1845.

Letter, D. Daly, Sec'y, Montreal, to the Bishop of Toronto, acknowledging the receipt of a memorial with the name of Metcalfe and signed by the Bishop of Toronto, to the United Church of England and Ireland. November 28, 1845.

1845 - continued

Copy of a report of a Committee of the Executive Council, concerning a Memorial of the Church Society of the Diocese of Toronto, on the subject of glebes. December 2, 1845.

Letter, D. Daly, Sec'y, Montreal, to the Bishop of Toronto, concerning the appointment of the Revs. Messrs. Ardagh, Mockridge and Gunning into the rectories of Barrie, Warwick and Elizabeth Town. December 23, 1845.

Letters Missive presenting the Rev. James Mockridge to the rectory of Warwick. December 26, 1845.

Letter, J. B. Robinson to the Bishop of Toronto, forwarding Mr. Pakington's letter on the endowment of the See of Toronto. Finds it "too discouraging" but "we must set to work ourselves. Very much may be accomplished, I am persuaded, for the future support of the See but the present unproductiveness of lands as an endowment will make it difficult to place the matter on anything like a proper footing at once." December 27, 1845.

Letter, D. Daly, Sec'y, Montreal, to the Bishop of Toronto. Advises him of a surplus due to the Church of England under the Clergy Reserve Act but that it will be necessary for the Society to appoint a Treasurer to receipt the money. December 29, 1845.

List of Terminal Examinations, Michaelmas Term, 1845.

- 1846 Receipt from the Rev. Philip Geo. Bartlett, Missionary at the Carrying Place, for £50, from S.P.G. for half-year's salary. February 1, 1846.
- Receipt from the Rev. Wm. H. Hobson, Missionary at Chatham, for £50 from S.P.G., for half-year's salary. February 2, 1846.
- Receipt from the Rev. Will. Ritchie, Missionary at Sandwich for £50 from S.P.G., for half-year's salary. February 3, 1846.
- Receipt from the Rev. James Mockridge, Warwick, for £50 from the S.P.G., for half-year's salary. February 4, 1846.
- Receipt from the Rev. Matt'w Ker, Missionary at March, for £50, from the S.P.G., for half-year's salary. February 13, 1846.

1846 - continued

Copy of letter, James M. Higginson to the Bishop of Toronto. States that Earl Cathcart wishes to be furnished "in a definite and official form with the views of the Council of King's College on the present state of their Charter as amended by the Statutes of Upper Canada, 7 Wm. 4," in view of possible further changes. March 5, 1846.

Receipt from the Rev. Robert J. O. Taylor, Rector of Peterboro, for £50 from the S.P.G., for half-year's salary. March 9, 1846.

Letter, John O. Hatt, Hamilton, to Strachan & Cameron, enclosing a copy of an agreement between Thomas Rae, Kingston, Helen Macpherson, Kingston, Francis A. Harper, Kingston, and John Alexander Macpherson, Kingston, concerning property of Helen Macpherson. March 21, 1846.

Memorandum of Expenses attending the discharge of the Episcopal duties of the Bishop of Toronto, taking the average of six years. April, 1846.

Letter, Earl Cathcart, Montreal, to the Bishop of Toronto, thanking him for his letter concerning the answer given by the Council of King's College on the subject of the Charter. April 12, 1846.

Letter, D. Daly, Sec'y, Montreal, to the Bishop of Toronto. States that the Governor General is not prepared to appoint a chaplain to the temporary Lunatic Asylum at Toronto, in view of the present state of the finances of the Province. May 8, 1846.

Letter, Thos. G. Ridout, Bank of Upper Canada, to the Bishop of Toronto, sending his account with the bank "for sundry payments made under your Lordship's orders to the clergy of this Diocese between the 5th of February and 14th March last." May 15, 1846.

Colonial Bishops Committee. Third Report. May 18, 1846.

Certificate of Membership in the American Antiquarian Society, of the Hon. & Rt. Rev. John Strachan. May 27, 1846.

Diary of Bishop Strachan's journey through the Niagara District. Visited Niagara, having a confirmation of 45 there; then on to St. Catharines and Delton Harbour, going on to Jordan and then to Grimsby. Taking the plank road, he came to Caledonia Bridge and then drove on to Cayuga. The next visit was at Hantsville, Walpole Twp., then to Dunnville, and on to Bertie. Spent one day in Buffalo. Then went to Drummond Hill, Shippawa, Port Robinson, Stamford and Thorold. Reports on the condition of the various churches. June 6th - 21st, 1846.

1846 continued.

Letter, John S. Pakington, London, to the Bishop of Toronto. Agrees that "the surplus of the Clergy Reserve Fund, which does at length exist, is the proper source from which to provide an income for the See of Toronto." Congratulates him on the grant by the S.P.G. of £1250 per ann., together with arrears of difference for at least two years, to be allotted to the Bishop. "If the income, standing alone as it is to do, is less than may be required to support the full efficiency & dignity of your Lordship's office, you will have the satisfaction that it is a large increase as compared to your present receipts after the heavy deduction for your curate has been made." Does not think that anything can be done this session on the Bill for the Management of the Church property. June 23, 1846.

Letter, the Rev. Andrew Jamieson, Walpole Island, to the Bishop of Toronto, reporting on the progress of his work as missionary among the Indians. July 20, 1846.

Letter, G. E. Fagan, 79 Pall Mall, to the Bishop of Toronto, enclosing a petition to H.M. Adelaide, Queen Dowager, from a Committee appointed to collect subscriptions and erect a building on 11th Concession, Brook Canada West, and certified as to the accuracy of the statement by the Rev. Richard Garrett, Church of England Missionary, and asking for a report on the same. October 3, 1846.

Letter, the Rev. Andrew Jamieson, Walpole Island, to the Bishop of Toronto, reporting on his efforts to secure a missionary for Moore Twp., and also on his own mission at Walpole Is. October 16, 1846.

Letter, James Henderson, Montreal, to the Bishop of Toronto, concerning future income from the sale of Clergy Reserves. Has not been able to have access to the books of the Crown Lands but is doubtful as to future prospects. November 14, 1846.

Report on the Theological College, Diocese of Toronto, at Cobourg. By A. N. Bethune, Principal. November 20, 1846.

Letter, James Henderson, Montreal, to the Bishop of Toronto, concerning the possible income from Clergy Reserves. December 24, 1846.

Leave of Absence granted by the Bishop of Ripon to the Rev. James William Smith. December 23, 1846.

Statement of the Expenditure of the University of King's College, for the year 1846.

1847 Opinion of John K. Hagarty as to what steps may legally be taken to discover and punish persons taking dead bodies from St. James Cemetery. January 2, 1847.

Letter, J. B. Robinson to the Bishop of Toronto. Discusses the "case of the five or six unprovided clergymen." January 28, 1847.

Letter, the Rev. Andrew Jamieson, Walpole Island, to the Bishop of Toronto, sending a report on his mission among the Indians. January 23, 1847.

Letter, James Henderson, Montreal, to the Bishop of Toronto. Hopes the Bishop will soon be able to draw some "satisfactory conclusion as to the probable annual income of the Church." January 27, 1847.

Letter, the Rev. A. N. Bethune, Cobourg, to the Bishop of Toronto. Expresses his appreciation of his appointment as Archdeacon of York. Will write to Mr. Fuller on the subject of the Editorship of the "Church". Is delighted that the Bishop intends to be present at the Annual Examination. February 25, 1847.

Letter, the Rev. H. J. Grasett to the Bishop of Toronto. Thanks him for his "most kind note accompanying the Letters Missive." February 25, 1847.

List of Churches, Missions and Townships in the Diocese of Toronto. March, 1847.

Draft of letter, the Bishop of Toronto, to the Bishop of Nova Scotia, concerning the division of parishes and asks what his practice has been. March 1, 1847.

Memorandum on the Erection of Parishes, by J. B. Robinson. March 18, 1847.

Letter, the Bishop of Nova Scotia, to the Bishop of Toronto, on the erection of parishes. March 31, 1847.

Letter, Benj'n T. Onderdonk, Bishop of New York, to the Bishop of Toronto, on church management in the United States. April 19, 1847.

Letter, Ernest Hawkins, 79 Pall Mall, to the Bishop of Toronto. States that the S. P. G. does not feel that "the payment of expenses incurred by yourself as Bishop during the first five years of your Episcopate" is not within the spirit of the Trust - the management of the Clergy Reserve Fund. Mentions the grant of the Society to him of 2300 annually, and that they are pleased with the conduct and demeanor of the Rev. Messrs. Flood and O'Meara and that "a grant of 200 has been allowed for passage and outfit to a candidate for Holy Orders selected by the former." April 19, 1847.



1847. - continued

✓ Letter, A. N. Bethune, Cobourg, to the Bishop of Toronto.
 Inquires as to the amount of fees which he must re-imburse for the honour he has received. "I do not think that our Theological Institution has many opponents eastwards of Toronto, & sound & right-thinking men could hardly fail to see & appreciate the reasons for its maintenance. The University gentlemen who are most active in their opposition ought to see how much they are damaging their own Institution by this narrow-minded hostility." May 3, 1847.

Same to same. Refers to some trouble with Mr. Belt. Inquiries if he should not acknowledge the diploma he has received to "the proper authorities at Aberdeen." Expects to come to some satisfactory arrangement with Mr. McGeorge regarding the "Church". May 13, 1847.

Letter, Wm. Hanna, Churchill, Morningside, to the Bishop of Toronto, announcing the death of Dr. Chalmers. June 5, 1847.

Letter, Thomas Duncan, St. Andrew's, to the Bishop of Toronto, concerning the death of Dr. Chalmers. June 6, 1847.

Letter, the Bishop of Montreal, to the Bishop of Toronto, regarding some difficulty with Mr. Fidler. "Your Hardship's firmness & decision in the proceeding to which you advert at the Church Society Meeting will, I hope, secure you against the recurrence of any similar troubles. To have in our corresponding Association in this Diocese a leaven working which gives me uneasiness." Refers to his correspondence with Mr. Daly regarding the proclamation on the subject of the Fast. June 18, 1847.

Letter, Ernest Hawkins, 79 Pall Mall, to the Bishop of Toronto. Promises to take up with the Committee of the Society (S.P.G.) the Bishop's letter "on the subject of the appropriation of the Clergy Reserve Funds to the payment of your stipend as Bishop between the years 1839 & 1844." June 18, 1847.

✓ Letter, the Bishop of Nova Scotia to the Bishop of Toronto. Introduces his son, Thomas Inglis, who has gone to Toronto. Comments on conditions in Nova Scotia which are rather discouraging. Commenting on King's College thinks "interference by Colonial Legislatures with Crown Charters is a novelty in English history and must tend to the insecurity of all property since most of it is held by grant from the Crown." September 1, 1847.

STRACHAN PAPERS

1847 - continued

Letter, Rev. Thos. Hyde Ripley, Wootton Bassett, to the Bishop of Toronto, expressing his appreciation of the Bishop's report of his son's conduct in Upper Canada. September 17, 1847.

*Collected
by
N. H. H. 1847*

Letter, Sam'l P. Jarvis to the Bishop of Toronto, urging that two Indian boys be left in college to complete their course, in spite of Mr. O'Meara's desire to have one as a catechist. September 23, 1847.

Letter, Wm. Hanna, Churchill, Morningside, Edinburgh, to the Bishop of Toronto, asking assistance in gathering material for a biography of Dr. Chalmers. October 6, 1847

Letter, H. E. Manning, Dover, England, to the Bishop of Toronto, "I can truly declare that the most heartening character about the Church of England to my eyes is the Colonial branch of our Communion." October 18, 1847.

Letter, Andrew Jamieson, Walpole Island, to the Bishop of Toronto, reporting on his work as a missionary among the Indians. October 21, 1847.

Letter, A. N. Bethune, Cobourg, to the Bishop of Toronto, reporting on the progress of his Archidiaconal visitations of the parishes with the Archdeaconry of Toronto. Leaving Cobourg on August 25th, he called at Toronto, going to Niagara. Gives a description of St. Mark's Church and comments on the condition of the parish. Found the Queenston church in ruins. Comments most favourably on the church at Chippawa but regrets no parsonage. Offers suggestions to the church at Fort Erie - St. Paul's - and then visits the church at Bertie, which was in a healthy condition. His next stop was at Dunnville where he reports on the condition of the parish of St. Paul's there. Driving along the shores of Lake Erie, he came next to Christ Church, Lake Shore, under the charge of Mr. Townley. His next church to be visited was that at Port Robinson, and then St. Peter's at Thorold which he thinks "a rapidly rising place on the canal". Reports the church at St. Catharines - St. George's - to be in a flourishing condition. States that Mr. Hamilton Merritt advocates the abolishment of the Crown Lands Department as "needless and most expensive" and that he regretted much "for its practical ill-working, the introduction of 'Responsible Government' as now pursued." The next church he visited was St. James' at Port Dalhousie and then St. John's at Jordan, and then St. Andrew's at Grimsby, which he found much improved. He returned to Cobourg, having completed 427 miles, much pleased with the success of his visitation, November 3, 1847. *For typewriter*

Copy of this report see Bethune Papers

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Letter, A. N. Bethune, Cobourg, to the Bishop of Toronto, continuing the account of his archidiaconal visitation of parishes within the Archdeaconry of York during the past summer, in the Home and Simcoe Districts. After some trying experiences, due to bad roads, he reached St. Thomas' Church at Brock. After service there, he passed through Uxbridge Village, Stouffville and Markham on his way to Scarboro' where he found Christ Church "one of the most tasteful and neatly finished sacred edifices in the Diocese." Journeyed on to Toronto where he preached at Trinity Church East, leaving the next day for Weston - describes the church, St. Philips. Urged an assistant for Dr. Phillips. When he travelled on to the Dundas Street and on to Springfield, at the River Credit, where he visited St. Peter's Church, going on next morning to Streetsville, Trinity Church. Advises them as to financial matters and then went on to St. Mary's Church, Chinguacousy - Rev. G. Hill. Had just arrived at Lloydtown - Rev. H. B. Osler - when he "received intelligence of a calamity at home" and returned immediately there, November 8, 1847.

Same to same, re same. After ten days, he resumed his visitations on September 27th, going first to Port Hope - Rev. J. Shortt - on his way to Oshawa, where he urged the building of a church. Went on to Port Whitby where he found "a neat and spacious stone building" but unfinished inside. In Pickering found the members of the Church of England worshipping in the Methodist chapel. After a night at Toronto, we went on to Pine Grove in Vaughan Twp., where he urged a small church to be erected. Describes the church at Lloydtown - St. Mary Magdalene - and conditions he found there. His next step was at Tecumseth - the Rev. F. L. Osler - and states that the church, Trinity Church - "was built in a great degree through donations from England procured through the influence of Mr. Osler." Tells of their terrible experiences going through the "Barrie Woods", finally reaching Barrie. Learning that the Rev. S. B. Ardagh expected him at Shanty Bay went on there where he finds the church supported by funds from the old country. As the Barrie church was very anxious to have a clergyman arrangements were made by which Mr. Ardagh took over the parish. Tells of conditions which he found at Penetanguishene and at Orillia, where he urged the erection of a church. Passing the Narrows, he reached St. George's Church at Georgina, built largely thro' the efforts of Mrs. Col. Sibbald. Found difficulty travelling at night to Newmarket. Advised an increase of salary to the incumbent, Rev. G. C. Street. Had difficulty in reaching Markham, on account of bad roads. Inducted the Rev. Mr. Mayerhoffer. Tells of his visits to the Thornhill and York Mills churches. Total distance, 815 miles, completing his journey October 5th, November 10, 1847.

For typewritten copies of these reports, see Barrie Report.

1847 - continued

Letter, Robert S. Jamieson, Toronto, to the Bishop of Toronto, giving his opinion on the creation of a travelling missionary. November 20, 1847.

1848 Letter, the Bishop of Dublin to the Bishop of Toronto. Speaks very highly of "Mr. Robertson's abilities, knowledge of his business, uprightness and sound discretion". January 12, 1848.

Letter from the Rev. T. H. M. Bartlett, Kingston, supporting the idea of a travelling missionary for the Midland District. January 31, 1848.

Letter, Rev. William Bottridge, Woodstock, to the Archdeacon of York. States that his people are prepared to support an assistant, who is needed for the extension of the work there. February 10, 1848.

Address of the Bishop of Toronto to the Graduates and Undergraduates of the University of King's College, replying to their memorial, on his retirement from the office of President of King's College. February 11, 1848.

Letter from the Rev. E. J. Boswell, Williamsburg, stating that they are likely to engage the services of a second travelling missionary. February 14, 1848.

Letter, Rev. T. H. M. Bartlett, Kingston, to Archdeacon Botham, stating that the Midland District Branch of the Church Society will guarantee the sum of £25; 6; 8, yearly, for annum towards the support of a travelling missionary for the said District, for a period of three years. February 15, 1848.

Letter, the Bishop of Toronto, to the British American Ins. Co., Toronto, concerning the assurance on the Church of the Holy Trinity, Toronto. February 21, 1848. Reply attached.

Letter, Rev. Francis Evans, Woodhouse, to the Archdeacon of York, stating their need of a travelling missionary. February 23, 1848.

1848 - continued

Letter, Benj'n Cronyn, London, C.W., to the Bishop of Toronto, giving an explanation of the financial embarrassments of St. Paul's Church, London. June 3, 1848.

List of Candidates for Confirmation from Binbrook and Barton. June 9, 1848.

List of persons confirmed in the Mohawk Church, June 11, 1848, by the Bishop of Toronto. Signed "Abr'm Nelles".

List of Candidates for Confirmation, All Saints Church, Village of Mount Pleasant. June 12, 1848. Signed "James Campbell Usher, Clergyman."

List of Candidates for Confirmation, Church of England, Brantford. June 12, 1848. Signed "James Campbell Usher."

Names of persons confirmed at Port Rowan by the Lord Bishop of Toronto on 14 June, 1848.

Petition for Consecration of Trinity Church, Port Burwell, signed by Thos. Bolton Read, Rector, Leonidas Burwell and John Eamly (?), Churchwardens. June 14, 1848. Names of persons confirmed by the Lord Bishop of Toronto in Trinity Church, Port Burwell, 14th June, 1848.

List of candidates confirmed at St. Charles Church, Dereham, 16th June, 1848. Signed "James Stewart, Minister."

List of Candidates for Confirmation at St. James' Church, Malahide, 17th June, 1848. Signed "James Stewart, Minister."

List of Candidates for Confirmation at St. Peter's Church, Dunwich, 19th June, 1848. Signed "James Stewart, Minister."

Petition for Consecration of Christ Church, Delaware, signed by Richard Flood, Rector, W. Livingston, Richard Webb, &c. June 20, 1848.

List of Candidates for Confirmation at Colchester, June 26th, 1848. Signed "T. G. Elliott, Incumbent."

Candidates for Confirmation, Amherstburg, June 27, 1848.

List of persons confirmed at Sandwich and at the Irish Settlement. June 28, 1848.

Letter, Rev. James Mockridge, Warwick, to the Bishop of Toronto, asking to be removed to a better parish, as he is much hampered with debts. June 29, 1848.

List of persons confirmed at Chatham, 30th of June, 1848.

1848 - continued

Names of Candidates for Confirmation at Warwick Village and surrounding district. July 3 & 4, 1848.

List of those Confirmed in St. George's Church, Goderich, by the Bishop of Toronto, July 11, 1848.

Petition from inhabitants of Mitchell and district, to the Bishop of Toronto, praying that they may be supplied with a regular clergyman. July 15, 1848.

Letter, the Bishop of Nova Scotia, to the Bishop of Toronto. Is ready to receive Dr. Lett, under the S.P.G. Has started a little church paper "The Church Times", Having passed his seventieth year, is feeling the effect of age. July 29, 1848.

Letter, the Bishop of Armagh to the Bishop of Toronto, recommending the Rev. E. L. Elwood who has been appointed under the S.P.G. to the Diocese of Toronto. August 2, 1848.

Letter, H. Boys, King's College Office, to the Bishop of Toronto, concerning resolutions passed by the College Council, respecting "the Statutes sent to the President by Sir Charles Bagot." September 8, 1848.

Candidates for Confirmation at Christ's Church, Huntingford, East Zorra. Signed "Fred'k D. Fauquier." September 16, 1848.

Letter, A. N. Bethune, Cobourg, to the Bishop of Toronto, giving an account of his further Archidiaconal Visitations in the Archdeaconry of York. On the 25th April, he took steamer to Hamilton, and went by stage to Mount Pleasant, where he found All Saints Church "a neat edifice of wood, painted completely without & partially within." Gave some advice on various church matters. Drove on to Simcoe where he visited the new church and gave suggestions for improvements and on finances. The next church on his way was St. John's, Woodhouse, which he found was used only for special services. Was much pleased with the church at Vittoria (Christ Church) but was able to give some advice on finances. Called at Port Rowan on his way to Port Burwell. Trinity Church, built at the expense of the late Col. Burwell, he found desolate looking, "having never been painted & being considerably out of repair," but a commodious parsonage house has been provided through the liberality of Col. Burwell. Found the church at Vienna nearly ready for service. Drove on to Malahide - St. James Church - where he straightened out a difficulty over the pews. Had service at Richmond and then drove to Darvel - St. Charles, in memory of the late Bishop Stewart. Very attractive. Then he visited Ingersoll, Beachville, Huntingford, Woodstock and Burford, reporting on all and giving advice on many church matters. Distance 490 miles. September 25, 1848. For typewritten copy of this report, see Bethune papers.

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1848 - continued

Letter, the Bishop of Toronto to Dr. Boys, Registrar of King's College, refusing to comply with the resolution passed by the College Council, requesting drafts of some Statutes transmitted to him by Sir Charles Bagot, as he considered such matters strictly confidential. October 4, 1848.

Letter, A. N. Bethune, Cobourg, to the Bishop of Toronto, reporting on his visitation of the London, Western, Huron and part of the Wellington District. Left Cobourg August 21, 1848, and going by way of Toronto, Hamilton, and London, he visited Christ Church at Westminster - the Rev. M. Burnham - built largely by donations from England; describes the Church of St. Thomas, at St. Thomas and the conditions of the congregation. Proceeding to Port Stanley where he gave the usual advice to the congregation. The next day, August 25th, he drove to Dunwich and was much pleased at the state of church affairs there. At Delaware - Christ Church under the Rev. R. Flood - things were not so satisfactory and he had several suggestions to offer for improvement. Tells of his visit to the Indians at Muncy Town - where help is needed by Mr. Flood to meet expenses of the church - to the Oneida Indians across the River. Beyond Delaware he called on Mr. Livingstone who "keeps a boarding school, on a very economical scale, which has gained a good deal of celebrity in this quarter. His terms are £15 per annum only for boarders and sometimes he has had as many as 40." Passes on to Wardsville, then to Bill's School House, Twp. of Zorra, Zone Mills and on to Dawn Mills, telling in each case of the conditions he found and describing the churches. Trinity Church, Morpeth, was one of the charges of the Rev. James Stewart but he advises a settled clergyman to be placed there. His next stop was at Col. Lytle's, Raleigh, where he urged the erection of a church; then on August 31st he reached Mersea where he found a well-established church; the next station was Colchester where he found arrangements most incomplete and expressed his sorrow and surprise. Inspected the church at Amherstburg, under the Rev. F. Mack where many things were needed. Following the Detroit River he reached Sandwich where there was an "excellent edifice of brick" - "built a few years since thro' the exertions of the Rev. T. E. Welby. Remained over for Sunday, preaching in the evening in St. Paul's Church, Detroit. Following the new Middle Road, he came to West Tilbury where the service was held in a small school-house. After being "well nigh devoured by mosquitoes" he reached Chatham - St. Paul's - where he urged the erection of a new church. At Camden West he learned that the Church is not very strong in this quarter." Continued his journey to

1848 - continued

Letter, A. N. Bethune, Cobourg, to the Bishop of Toronto, continued.

Walpole Island, telling of the service for the Indians there, giving a description of the church and on account of conditions of the church there. His next stop was at Trinity Church, Moore Twp. and from there Grove to the Fromfield Church "built chiefly through the exertions of Mr. Talfourd, a brother of Sorc's Talfourd." At Sarnia he visited the new church built by Capt. Vidal "and it is doubtful whether he will make it over to the proper authorities, unless he should be reimbursed." On September 8th, he reached Warwick - deplores the apathy of one of the churchwardens. Urges the parsonage be re-erected. The church at Adelaide "is a sorry looking building with very little of the aspect of a church & dingy for want of paint." Found similar distressing conditions at Katesville. On Sunday, September 10, he preached for Mr. Cronyn in St. Paul's, London, where the Military made most of the congregation. "This is certainly a very elegant structure, of white brick, and a credit to any Diocese." With the Rev. C. O. Brough, he visited St. John's Church, in London Twp., and then St. George's, in the same township. On account of a mistake in the notice, his meeting at Biddulph Twp. was small but he urged "the duty of providing some more suitable place of public worship." At Devonshire Settlement he expressed his surprise that there was no church altho' they had "had a resident clergyman amongst them for about 7 years." Thinks "the field --- might be satisfactorily cultivated by a travelling missionary." St. George's Church, Goderich, he found to be "a spacious brick edifice well-commenced, but both within & without unfinished. Towards the erection of this church \$250 were contributed by the Canada Company, of whose territory Goderich may be termed the capital, \$100 St'g by the Propagation Society; and with a cost of \$230. After a long hard drive, he reached Stratford on September 15th where he found the church unfinished. Urged contributions towards the support of their clergyman. Officiated at St. George's, Guelph, on Sunday, September 17, - Rev. A. Palmer. Altho' only a station of the travelling missionary, Elora church was in a good condition. Then visited one of Mr. Palmer's outstations in Francesa Twp. On his way to Galt, called upon the organ-builder, Mr. Lemprecht, Prenton, "whose services were required for the thorough repair of the organ at Cobourg." Met the Bishop of Toronto at Galt where confirmation was held, and then drove with the Bishop to Beverley for another confirmation. Returning by way of Hamilton, Toronto, reached Cobourg September 22nd - total distance, 1100 miles.

November 2, 1848. For written copy of this report, see Bethune Papers.

1848 - continued

Letter, Benj'n Cronyn, London, C.W., to the Bishop of Toronto, sending a plan of the endowment of St. Paul's Church, the portion of same sold and the lands obtained in exchange. In view of the curtailing of his own revenue from Ireland, is prepared to consider the proposal of the churchwardens that he sell his house, garden and offices as a rectory. November 29, 1848.

1849 Letter, the Bishop of Montreal, Quebec, to the Bishop of Toronto, concerning salaries for clergymen. January 3, 1849.

Letter, A. N. Bethune, Cobourg, to the Bishop of Toronto. Tells the circumstances under which he understood Mr. Denroche went to Brookville. February 27, 1849.

Copy of letter, the Bishop of Toronto to his clergy, replying to an address which referred to a misunderstanding concerning salaries. March 2, 1849. Attached is a memorandum "Amount of Salaries to be paid to Missionaries & other Ministers of the Church of England, Widows & Theological College in the Diocese of Toronto, from the surplus of the Clergy Reserves' Fund, placed by 3 & 4 Vic. c. 78, at the disposal of the Society for the Propagation of the Gospel in Foreign Parts, for the half year ending 31st, 1850, and broken periods thereof.

Letter, John Shaw, Toronto, to the Bishop of Toronto, sending the sympathy of the Trustees of Knox's Church on the burning of St. James Church and offer the use of Knox's Church on Sabbaths from two to six o'clock. April 7, 1849.

Letter, Thomas Vowler St. Asaph, 22 Wimpole St., to the Bishop of Toronto. Gives his opinion of the support of clergymen in the Colonies by the S.P.G. "I take it for granted that we must not expect that any Mother country can go on providing for the maintenance of the clergy of a Colony, and as no one can pretend to say how soon Canada may be separated from England, the sooner we can provide for the independence of the Church in Canada the better."---- "I am struck with the small amount of the general contributions. Many places provide nothing. Can we expect that the people of England will go on contributing for the benefit of those who will do nothing for themselves?"---- "I may of course be mistaken but to my eye the people of Canada seem to depend on England & not to wish to provide for themselves." May 3, 1849.