

Reels 3 & 4

1840 - continued

Letter, Rev. Fred'k A. O'Meara, Sault Ste. Marie, to the Rev. H. J. Grasett, Sec'y of Society for Converting and Civilizing the Indians. Is rather discouraged by the worldly attitude of the Indians at his mission. March 17, 1840.

Letter, Rev. Chas. G. Brough, Manitowaning, to the Bishop of Toronto. Congratulates him on his advancement to the episcopate but regrets the many difficult situations he has already been called on to face. Reports on his work among the Indians. March 24, 1840.

Letter, F. Wilson, alias Wah bah noo say, Sault Ste. Marie, to the Rev. H. J. Grasett, Toronto. Describes travel by dog sled; reports Mr. O'Meara as making excellent progress with the Indian language and asks his sanction for buying a new suit of clothes. April 3, 1840.

Letter, the Bishop of Nova Scotia to the Bishop of Toronto. Reports a checking of Mr. Bettridge's affairs. Fears the Union of the Canadas will carry, in spite of Chief Justice Robinson's objections. Comments on the Clergy Reserves Bill. April 10, 1840.

Letter, James Hopkirk, Government House, to the Bishop of Toronto, stating that the Lieut. Governor is ready to approve of the recommendation of the Rev. Wm. McMurray as successor to the late Rev. John Millar in the rectory of Ancaster. May 14, 1840.

Address from the congregation of St. Mark's Niagara, to the Bishop of Toronto, on the occasion of his first visit to that church. May 23, 1840.

List of candidates for confirmation to be presented to the Lord Bishop of Toronto on Sunday, the 24th May, 1840, in St. Marks Church, Niagara.

Letter, J. B. Harrison, Government House, to the Bishop of Toronto, recommending an increased salary for the Rev. Benjamin Cronyn, A. M., London. June 5, 1840.

Papers in connection with the Commission appointed to enquire into and report upon charges against the Rev. Wm. Bettridge of Woodstock. June 10th - 16th, 1840.

Sentence of Consecration of the Burial Ground at the church in the Township of West Gwillimbury. July 1, 1840.

Letter, Robert Peel, Whitehall, to the Bishop of Toronto, concerning the Clergy Reserves Bill. July 7, 1840.

Journal of the Bishop inserted here - transferred from no date, p. 7.

STRACHAN PAPERS

1840 - continued

Copy of Permission from the Archbishop of Canterbury to the Rev. Henry Scadding, Clerk, "that he may officiate in any church or chapel within our Province of Canterbury, on his obtaining the consent & approbation of the Bishop of the Diocese in which such church or chapel may be situated," July 16, 1840.

Address to the Bishop of Toronto from the Indians on the Bay of Quinte, Tyendinaga. July 18, 1840.

Letter, W. E. Gladstone, 13 Carlton House, Terrace, London, to the Bishop of Toronto, concerning the passing of the Clergy Reserves Bill by the House of Commons. July 21, 1840.

Letter, Rev. Chas. C. Brough to the Bishop of Toronto, sending a list of persons baptized at the Indian Establishment, Manitowaning, and the settlers there. September 5, 1840.

Candidates for Confirmation in the Village of Ancaster, September 9, 1840.

Candidates for Confirmation in the Town of Dundas, September 9, 1840.

Letter, T. W. Keating, Sup't, Indian Affairs, Walpole Island, to the Bishop of Toronto. Urges that a clergyman of the Church of England be sent to Walpole Island, to combat the influence of the Methodists. September 23, 1840.

Letter, John Wampum, Lower Muncie Town, to the Bishop of Toronto, telling of the work of the Rev. R. Flood and the benefits of Christianity. September 24, 1840.

Letter, Mrs. Eliza L. French, Cornwall, to her son-in-law, Capt. James McGill Strachan, requesting some papers respecting the Humber property. September 26, 1840.

Letter, G. B. Harrison, Government House, Toronto, to the Bishop of Toronto. Reports that the Lieut. Gov. is pleased to present the Rev. Abraham Miller, A.M., to the rectory of St. Catharines, to succeed the late Rev. James Clarke; that steps have been taken for the appointment of the Rev. W. Murray to the Rectory of Ancaster; that as Thorold cannot be considered as a completed rectory, the Lieut. Gov. does not feel at liberty to appoint the Rev. Tass. Brock Miller to that parish. Recommends in future that "all the candidates" should "submit their claims for the Excellency's consideration who would then be in a situation to take the advice of the Lieut. Gov. upon the subject." October 2, 1840.

1840 - continued

Letter, William A. McDonald, Canada, to the Rev. Strachan, Toronto, inquiring if he has any copy in part payment for the Rev. Con. ... October 5, 1840.

Letter, Rev. Fredk A. O'Neary, Sault Ste. Marie, to the Bishop of Toronto, enclosing a copy of the report sent on May 4th, 1840, to the Secretary of the Upper Canada Clergy Society, concerning his mission among the Indians. Has suggested taking his Indian children into the Mission House in order that they might have the advantage of permanent instruction from which the roving habits of their parents preclude them. October 7, 1840.

Same to same, sending a journal of his activities among the Indians, January 1st, 1840 to May 25, 1840. Dated October 8, 1840.

Letters Missive to the Bishop of Toronto, to institute & induct the Rev. William McMurray to the Rectory of Ansater, in the District of Gore. October 22, 1840.

Letters Missive to the Bishop of Toronto, to institute and induct the Rev. Abraham F. Atkinson, to the Rectory of St. Catharines, in the District of Niagara. October 22, 1840.

Letter, James Hopkirk, Government House, to the Bishop of Toronto, stating that the Lieut. Governor is pleased to present the Rev. Thomas Break Fuller to the rectory of Thorold. October 25, 1840.

Letters Missive, to the Lord Bishop of Toronto, to institute and induct the Rev. Thomas B. Fuller to the rectory of Thorold in the District of Niagara. October 27, 1840.

Letter, James Hopkirk, Government House, to the Bishop of Toronto, stating that the Lieut. Governor is pleased to present the Rev. George ... to the rectory of Lunenburg. October 27, 1840.

Same to same, concerning the Rev. ... of the Government is ...

1840 - continued

Letter, H. B. Harrison, Government House, to the Bishop of Toronto, stating that the Lieut. Governor is pleased to present the Rev. Mr. Williams to the rectory of Cornwall. November 2, 1840.

Same to same. Reports that His Excellency has been pleased to present the Rev. John Grier to the rectory of Belleville, and the Rev. W. F. Stuart Harper to the rectory of Bath; that as the Rev. Geo. Mortimer Armstrong and the Rev. Thos. Earle Welby are deacons, he cannot take any steps beyond the presentation to their charges of Louth and Sandwich, and that orders have been issued to prepare the Letters Missive to induct the Rev. Alex'r Williams as rector of Cornwall. November 6, 1840.

Letter, F. Wilson Jones, Sault Ste. Marie, to the Rev. H. J. Grasett, Toronto. Reports on his health and states that he has decided to stay another year. Takes up some money matters. November 11, 1840.

Letter, A. Macdonell, Kingston, to J. M. Strachan, Toronto, respecting the case of Cook vs Markland et al. November 12, 1840.

Letter, Sam'l Jarvis, Indian Office, Toronto, to the Bishop of Toronto, forwarding a copy of the Order in Council concerning a rate of salary for the Rev. Richard Flood, as a missionary among the Indians. November 17, 1840.

Copy of letter from Bishop Strachan to the "Times", defending himself against the attacks of Lord Sydenham in connection with the financing of King's College. Draft of letter to a friend, asking him to have it inserted in the paper, and giving a short sketch of his (the Bishop's) life. December 2, 1840.

Letter, J. B. Harrison, Government House, to the Bishop of Toronto, stating that the Lieut. Governor is pleased to approve of the appointment of the Rev. John Johnston to the rectory of Bath, in place of the Rev. W. F. Stuart Harper who has removed from that place. December 21, 1840.

Copy of Order in Council authorizing the appointment of two missionaries of the Church of England to be stationed among the Indians of the River St. Clair, with an allowance of a salary of £100. December 31, 1840.

1840 - continued

Return of all particulars concerning the Mission of the Town, Township and Neighbourhood of London, U.C. for the year 1840. Signed by Benjamin Cronyn, Missionary.

1841. Copy of letter, John Strachan to Sir Chas. Bagot, concerning the University. 1841.

Letter, Sam'l P. Jarvis, Indian Office, Toronto, to the Bishop of Toronto, sending a copy of the Order in Council directing the appointment of a missionary of the Church of England to reside among the Indians of the River St. Clair, in the Western District and suggesting that he be stationed on Walpole Island. January 9, 1841.

Letter, S. B. Harrison, Government House, to the Bishop of Toronto, requesting information concerning a bond which Mr. Markland may have taken out, as security for monies he might receive as Treasurer of the General Board of Education. January 18, 1841.
Draft of reply to the effect that he was appointed by the Lt. Governor and has no information as to any bond.

Letter, Rev. Fred'k A. O'Meara, Sault Ste. Marie, to the Bishop of Toronto, giving a further journal of his work among the Indians. January 19, 1841.

Letter, Rev. Thos. Green, W. Square, to the Rev. H. J. Grasett, Toronto, reporting on his work as a missionary. Advises the appointment of a clergyman to Oakville. March 16, 1841.

Letter, Lt. Gen. Wm. Johnston, Southampton, to Strachan & Burns, Toronto, concerning his lands in Upper Canada. March 25, 1841.

Letter, Rev. J. Gibson, Georgina, to the Rev. H. Grasett, Toronto, making his report on his work as a missionary to the Society for the Converting & Civilizing of the Indians & the Propagation of the Gospel among Destitute Settlers. March 27, 1841.

Letter, James Hopkirk, Government House, Toronto, to the Bishop of Toronto. Will submit for the consideration of His Excellency the Bishop's recommendation that the Rev. Robert V. Rogers be appointed to succeed to the mission of the Township of Murray in the room of the Rev. John Grier, who has been removed to Belleville. April 10, 1841.

Letter, the President and Council of King's College, Toronto to the Rt. Hon. Charles, Baron Sydenham, Governor General of British North America, urging the early opening of the institution. April 14, 1841.

1841 - continued

Arch

Letter, the/Bishop of Canterbury, Lambeth, to the Bishop of Toronto, introducing Alfred Otter, second son of the late Bishop of Chichester. April 30, 1841.

Draft of a Commandatory Letter from the Bishop of Toronto in favour of the Rev. Henry Caswell. June 4, 1841.

Bond of Cornelius VanNostrand, Sam'l Atkinson, D. M. Murray, W. C. Rochfort and D. Cameron, guaranteeing the payment of £50 annually towards the support of a minister for St. Johns Church, Yonge Street. July 3, 1841.

Power of Attorney, the Bishop of Toronto authorizing the Rev. Robert D. Cartwright, Kingston, to receive all monies due him as Archdeacon of York, from the Hon. John Henry Dunn, Receiver General. July 10, 1841.

Letter, the Archbishop of Canterbury, Lambeth, to the Bishop of Toronto. Does not think that any further steps should be taken in the Bettridge case. Promises to do all he can in the next session of Parliament "to obtain such arrangements for the North American Dioceses as may put the whole system on a permanent footing and provide the Bishops with the means of officially performing their duties with tolerable satisfaction to themselves and advantage to the Church." July 14, 1841.

Letter, James Hopkirk, Secretary, Government House, to the Bishop of Toronto, stating that the Lieut. Governor is pleased to appoint the Rev. Fred'k A. O'Meara as the successor to the Rev. C. C. Brough, Missionary to the Indians at Manitowaning, who has resigned. July 27, 1841.

Declaration of Conformity, Commissions and Letters Testimonial in connection with the appointment of the Rev. Thos. Brock Fuller, to the parish of Thorold. August 18, 1841.

Letter, Rev. Chas. C. Brough, Orillia, to the Bishop of Toronto, giving an informal report on his mission at Manitowaning up to the time of his resignation and departure. August 28, 1841.

Letter, J. B. Robinson to "My dear Lord", giving an opinion on the Clergy Reserves Bill. September 4, 1841.

Certificate of Ordination of the Rev. James Wm. Smith, by the Bishop of Kildare. September 19, 1841.

Letter, James Hopkirk, Secretary's Office, Kingston, to the Bishop of Toronto, stating that His Excellency is pleased to present the Rev. Rob't J. C. Taylor to the rectory of Peterboro' and the Rev. C. C. Brough to the rectory of the Township of London. September 27, 1841.

1841 - continued

Letter, Bishop of London, England, to the Bishop of Toronto, acknowledging the receipt of a copy of a Resolution adopted by the Clergy of the Diocese of Toronto, concerning his efforts to protect the rights of the Established Church in Canada and to his proposal for increasing the number of the Colonial Bishops. October 25, 1841.

Letter, Rev. Fred'k A. O'Meara, Manitowaning, to the Bishop of Toronto, sending an account of his activities as missionary at that place. October 28, 1841.

Letter, John S. Pakington, Westwood Park, to the Bishop of Toronto, acknowledging the receipt of the Resolution passed by the Bishop of Toronto and his clergy on his exertions in the House of Commons in support of the rights of the Established Church in Canada. November 1, 1841.

Letter, J. B. Robinson to the Bishop of Toronto. Agrees it would be "inexpedient to have a wholly lay Association for promoting Church interest. We must not separate the shepherds from the flocks, upon any pretence." November 16, 1841.

Letter, Rev. Arthur Palmer, Guelph, to the Bishop of Toronto. Describes a journey, on church matters, which he took from Guelph towards Owens Sound, calling at Elora, Fergus, Arthur, River Maitland, and the Saugeen River - the receptions he received from the settlers, the need of clergymen, the condition of the country, &c. November 30, 1841.

Letters Missive presenting the Rev. Robert J. C. Taylor to the Parsonage or Rectory of the Town of Peterboro'. December 2, 1841.

Letter, Rev. W. A. Adamson, Amherst Island, Bath, to the Bishop of Toronto, reporting on his mission at that place; the church services, schools, the work of the Irvingites, Presbyterians and Methodists and a dispute over pews. December 14, 1841.

Letter, Archbishop of Canterbury, Lambeth, to the Bishop of Toronto, expressing his interest in various matters effecting the Church in Upper Canada. December 17, 1841.

Newspaper clipping. Letter, J. B. Robinson to the Bishop of Toronto, concerning the benefits of a Diocesan Society for Upper Canada. December 17, 1841.

Draft of letter, in handwriting of J. B. Robinson, but evidently sent by the Bishop of Toronto, to Lord Stanley concerning the Clergy Reserves. December 24, 1841.

Bank Notes on various banks, Bank of British North America, Commercial Bank of the Midland District and the Bank of Upper Canada. 1841 - 1845.

1841 - continued

Report of the Rev. Thos. Earle Welby on his Mission at
Sandwich for the year 1841.

1842 Establishment of Upper Canada College, 1842.

Copy of letter, Bishop of Toronto to the Hon. S. B.
Harrison, Secretary for Western Canada, &c., concerning
a corrected list of the clergy of the Church of England
in the Diocese of Toronto receiving salaries for the
half year ending the 31st of December, 1841.
January 5, 1842.

Authority from the Bishop of Montreal to James Jones,
Lay-Reader, to receive ordination as deacon from the
Bishop of Toronto. January 6, 1842.

Letter, Rev. Fred'k A. O'Meara, Mahnetoahneug, to the
Bishop of Toronto, sending a journal of his activities
as missionary among the Indians, from August 1st to
December 31, 1841. January 6, 1842.

Letter, T. Boys, King's College Office, Toronto, to the
Bishop of Toronto, concerning the finances of the
College. January 22, 1842.

Memorandum respecting letter from the Governor General
concerning the opening of King's College and the staff
for same. February 14, 1842.

Copy of letter, Charles Bagot, Government House, Kingston,
to the Bishop of Toronto, approving his suggestions
for bringing King's College "into immediate and
effective operation". February 15, 1842.

Resolutions proposed to the College Council on February
20, 1842, affecting the opening of the college.

Remarks on the Pastoral Letter of the Bishop of Montreal,
March, 1842.

Letter, Charles Bagot, Government House, Kingston, to
the Bishop of Toronto, concerning the financing of
Upper Canada College and the University of King's
College. March 1, 1842. Private.

Memorandum concerning the estimated expenses of Upper
Canada College and of the University of King's College.
March 11, 1842.

1842 - continued

Transferred to 1843
 Memorandum of the Bishop of Toronto and report of C. Widmer, concerning the advisability of establishing a Medical School in connection with the University of King's College. March 21, 1842? Draft.

Letter, Archbishop of Canterbury, Lambeth, to the Bishop of Toronto. Has not been successful in obtaining support for the Bishopric of Toronto from Government but states that the Society for the Propagation of the Gospel has been appealed to. March 30, 1842.

Letter, Charles Bagot, Government House, Kingston, to the Bishop of Toronto, accepting his offer of hospitality for his nephew and one of his Aides de Camp, during his stay in Toronto. April 8, 1842. Private.

Same to same. Accepts an invitation to dine with him on the 23rd "to meet the visitors and Council of the University", after the laying of the corner stone of the college. April 13, 1842.

Papers and memorandum in connection with the ceremony of laying the corner stone of the University of King's College. April 23, 1842.

Circular letter from the Bishop of Nova Scotia to the Clergy and Lay Members of the Established Church in the Diocese of Nova Scotia, pointing out the steps taken by the House of Bishops in England towards establishing bishoprics in the Colonies and urging subscriptions towards the endowment of the See of New Brunswick. April 25, 1842.

Draft of letter, the Bishop of Toronto to the Hon. P. De Blaquiere, Woodstock, Brock District, stating that the Council of King's College is disposed to accept his offer of classical books in his library but would like to make choice of the others. May 16, 1842.

Treasurer's account for the Society for Converting and Civilizing the Indians. 1839 - 1842. Dated May 16, 1842.

Accounts Current. The Society for the Relief of Widows and Orphans whose Husbands and Parents died of Cholera Morbus at Toronto in the years 1832 and 1834, with the Treasurer, Alexander Wood, to the 16th May, 1842.

Draft of letter, the Bishop of Toronto, to Sir Charles Bagot, inquiring how many professors he considers should be "invited from England", as the College Council wishes to leave the choice of books for the College Library to them. May 21, 1842.

Circular letter from the Bishop of Montreal, giving instructions for the forming of parishes, &c. May 25, 1842.

1842 - continued

Letter, E. Anderson, Manitowaning, to Mrs. Bayley, London, Western Canada. Tells her of affairs at that place, the new settlers, news of various friends there, &c. June 6, 1842.

Letter, Rev. A. Elliott, Tuscarora, to the Bishop of Toronto, reporting on his work among the Indians at that place. June 9, 1842.

Letter, the Bishop of Toronto to his wife, Ann Strachan. Sends a journal of his journey from the Narrows, to Coldwater and on to Penetanguishene. Tells of a picnic among the islands, and describes the consecration of the church on Sunday. Leaves by schooner for the Island to visit the Indian Mission. July 25, 1842.

Same to same. Continues his journal of his journey up through Georgian Bay to Manitowaning. August 1, 1842.

Letter, Bishop of Dublin to the Bishop of Toronto. Regrets that the gentlemen sent over to investigate the Institutions for National Education did not allow more time for their work. States his stand in regard to teaching the Bible in schools. August 2, 1842.

Letter, the Bishop of Toronto to his wife, Ann Strachan. Continues the journal of his experiences at Manitowaning. Tells of his uneasiness over "John's" delay and his relief on his safe arrival. Attends an Indian Council meeting. Holds service for whites and Indians, confirming 49. Describes the Indians, their attitude of mind, their way of living, &c., the distribution of presents and a war dance. August 10, 1842.

Letter, the Bishop of Toronto to the Chief Justice. Tells of his journey from Toronto to Manitowaning, - the changes on Yonge Street since he saw it two years before, slowing-up of settlement around Lake Simcoe, the Narrows, Coldwater, the consecration of the church at Penetanguishene, the trip through the islands of Georgian Bay and the Indian Establishment at Manitowaning. August 11, 1842.

Letter, the Bishop of Toronto to his wife, Ann Strachan. Continues his journal of his trip from Manitowaning to Sault Ste. Marie. Pleased with the mission there. Visited the fort on the American side of the river, and the Indian summer camp at Garden River. August 17, 1842.

Same to same. Repeats his journal of his trip from Manitowaning to the Sault Ste. Marie and his experiences there. Went west to the entrance of Lake Superior. Baptized several children. Start on return journey, reached Mishilimackinac and are entertained there. Took steamer down to the River St. Clair. August 27, 1842.

1842 - continued

Letter, T. W. Keating, River St. Clair, to the Bishop of Toronto, suggesting the educating and training of the Indian children as the best means to combat the medicine-men and to lead them to Christianity. August 29, 1842.

Letter, Charles Bagot, Kingston, to the Bishop of Toronto. Wishes his opinion on various matters concerned with the University - two statutes dealing with matriculation and the academical terms, and also a form of notice to candidates. Recommends that the oath of allegiance be dispensed with in the case of students from the U. States and other foreign countries. Tells of efforts to secure several professors which have so far been unsuccessful. September 7, 1842.

Letter, T. W. Keating, Sup't Indian Affairs, River St. Clair, to the Bishop of Toronto, enclosing the speech of the Indian Chief from the Riviere au Sable Reservation, concerning a teacher for their school. September 22, 1842.

List of persons confirmed by the Bishop of Toronto at Burford, September 26, 1842.

Sentence of Consecration of Burial Ground at Hamilton. October 2, 1842.

Letter, John McCaul, to the Bishop of Toronto, regarding terms, matriculation and notice to candidates, for the University of King's College. October 12, 1842.

Letter, Fred'k A. O'Meara, Mahanetohning, to the Bishop of Toronto, sending a journal of his activities as missionary among the Indians at Manitowaning from January 2nd to August 28th, 1842. October 17, 1842.

Letter, John Bethune, Montreal, to the Chief Justice of Upper Canada, notifying him of a meeting of the Board of Governors of McGill University, to consider the appointment of professors, &c. October 21, 1842.

Letter, John Bethune to the Bishop of Toronto, re same. Suggests that he send the name of his friend recommended for the chair of Mathematics and Natural Philosophy. October 22, 1842.

Letter, A. N. Bethune, Cobourg, to the Bishop of Toronto. Sends a report on the progress of the Theological Institution under his charge. October 24, 1842.

Letter, Chris'r Dunkin, Assist. Sec'y, to Chief Justice Robinsen, concerning a meeting of the Governors of McGill College to be held on the 2nd of November and His Excellency's concern that it may not be convenient for him. October 25, 1842.

1842 e continued

Letter, Charles Bagot, Kingston, to the Bishop of Toronto. Has secured the services of a Mr. Croft for the Chair of Chemistry in King's College. Reports the appointment of the professors of Mathematics and of Divinity as still doubtful. Is anxious that Dr. McCaul should be appointed Professor of Classical Literature and Vice-President and Dr. King to the Medical Chair. October 31, 1842.

Letter, the Snake Island Indian Chiefs of River Credit to Rawson W. Rawson, Chief Secretary to the Governor General, Kingston, protesting the continuance of Col. Jarvis in office of Chief Sup't of Indian Affairs, on account of his immoral conduct, his manner towards the Indians and his views and policy relative to Indian Affairs. November 9, 1842.

Letter, Charles Bagot, Government House, Kingston, to the Bishop of Toronto, concerning the appointment of professors to the staff of King's College, and asks that the requisite note of commencement of the operations of the college should be issued for January 9th. November 21st, 1842.

Same to same, confirming the appointment of various professors to the staff of King's College. November 26, 1842.

Letter, Wm. Gordon, Jun., Clerk to the Trustees of the Presbyterian Kirk (St. Andrew's), Newmarket, to the Rev. Wm. Ritchie, regretting his withdrawal from his charge and wishing him well in his future undertakings. November 26, 1842.

Draft of letter, the Bishop of Toronto to Sir Charles Bagot, regarding plans for the opening of King's College. November 29, 1842.

Letter, the Archbishop of Canterbury to the Bishop of Toronto. Altho' he has not yet succeeded in providing the Bishopric of Toronto with an endowment "as would enable the Bishop to exercise his functions satisfactorily to himself and relieve him from the uneasiness occasioned by inadequacy of pecuniary means", hopes something may be done about it. December 1, 1842.

Draft of letter, the Bishop of Toronto to Sir Charles Bagot. Understand that the Rev. James Neven is to be the Professor of Divinity in King's College. Urges the need of apparatus, the question of seniority of professors to be settled, &c. December 7, 1842.

1842 - continued

Letter, Charles Bagot, Gov't House, Kingston, to the Bishop of Toronto. Approves of setting aside the sum of £1750 Sterling for the purchase of books and apparatus. Will notify the different professors of their appointment to the staff of King's College which Dr. McCaul has persuaded him cannot be opened in January. Discusses the question of seniority or precedence of the professors and their place on the College Council. Would like a report on the salaries and appointments of professors. Has appointed Mr. Draper as Professor of Civil and Common Law. December 10, 1842.

Jan 10
1843
Letter, Andrew Bell, Presbytery Clerk, Toronto, to Mr. William Ritchie, Newmarket, enclosing an extract from the minutes, dealing with the charge against him of libel. ~~December 23, 1842.~~ *Jan. 12, 1843*

General plan of King's College for proposed establishment and expenditure. December, 1842.

Memorandum of substance of the 9 papers left with the Lieutenant Governor concerning Upper Canada College and King's College.

1843 Return of the Number of Churches, Value of Livings, &c., Diocese of Toronto. 1843.

Copy of Statutes respecting the salaries of the professors and certain officers and respecting the seniority and precedence of Professors. 1843(?)

Letter, the Archbishop of Canterbury, to the Bishop of Toronto, reporting that, in view of the Society for the Propagation of the Gospel having decided that no more grants should be made till the financial affairs of the Society had been subjected to investigation by a Select Committee, he had not thought it advisable to lay the Bishop's application before the Board. January 2, 1843.

Letter, Sam'l Jarvis, Toronto, to the Bishop of Toronto. Having received a statement supposed to have been made by two Indian Chiefs reflecting on his conduct as Sup't of Indian Affairs, he asks the Bishop to state whether he witnessed anything during his stay at Manitoulin in 1842 which would justify such a statement. January 3, 1843.

1843 - continued

Letter, George Dyett, Secretary to the Indian Commission, to the Bishop of Toronto, sending a "paper of queries intended to elicit information respecting the condition of the Indians. January 6, 1843.

Draft of reply of the Bishop of Toronto to Sam'l Jarvis, denying charges made against Mr. Jarvis by two Indian Chiefs. January 9, 1843.

Transferred from the [unclear] file
 Letter, Andrew Bell to William Ritchie, Jan. 12, 1843 (With envelope)

Letter, Charles Bagot, Kingston, to the Bishop of Toronto, introducing "Mr. Croft, our new Chemical Professor." Reports his health slowly improving. January 14, 1843.

Draft of letter, the Bishop of Toronto to Sir Charles Bagot stating his opinion that no step should be taken in the matter of the charges against Col. Jarvis "until some proof has been demanded and given of the alleged misconduct." January 15, 1843.

Letter, Charles Bagot to the Bishop of Toronto, giving his position in relation to the charges made against Col. Jarvis in his position of Sup't of Indian Affairs. January 25, 1843.

Copy of correspondence, the Bishop of Toronto and Sir Robert Peel, with other papers, concerning the endowment of the Bishopric of Toronto. February 15th to May 22nd, 1843.

Letter, Rev. Wm. Ritchie to the Bishop of Toronto, giving a sketch of his education, training, and various experiences and enclosing certificates, &c., vouching for the same. Expresses a desire to take orders in the Church. February 16, 1843.

Letter, Charles Bagot to the Bishop of Toronto. Considers his health as still most precarious. Is much concerned that the question of precedence of the staff of King's College should be settled according to Faculties. February 28, 1843.

1843 - continued

Letter, the Archbishop of Canterbury to the Bishop of Toronto. Has been appealed to by the Churchwardens and Special Committee of St. Paul's, Woodstock, requesting his help towards terminating the differences between the Bishop of Toronto and the Rector and Congregation of Woodstock. Advises him "that if any fair opening should present itself for a reconciliation without compromising the dignity of your office, it might be advisable to make use of it, for the sake of putting an end to contention." Sends a copy of his letter to the Churchwardens, concerning the suspension of Mr. Bettridge. March 23, 1843.

Copy of letter, T. G. Anderson, S.I.A., Manitowaning, to Col. S. P. Jarvis, C.S.I.A., Kingston, commenting on certain requisitions of the missionary which articles he does not think are "usually supplied by the Public." Sees no need for a second bell and does not approve of the Indian Testaments being used as text books "because the intercourse of the rising generation must be with the whites and it therefore appears to me the teaching them in their own language is time and labor lost." Thinks the children should rule their own foolscap for copy books. March 4, 1843.

Certificate of Lewis Burwell, D'y Surveyor, concerning the survey of the Town of Brantford, particularly that part laid out for the Church of England. March 7, 1843.

Letter, H. Bagot, Private Sec'y, Gov't House, Kingston, to the Bishop of Toronto, covering two statutes to be laid before the Council of King's College. March 18, 1843.

Draft of letter, the Bishop of Toronto to Dr. John McCaul, Is much disturbed over some decisions of Sir Charles Bagot in regard to the staff of King's College. March 19, 1843.

Letter, J. B. Robinson to the Bishop of Toronto. Is also disturbed over conditions at King's College. "The Law Professorship should have no salary attached to it at present - the pupils might give their 9 guineas or so for the course of lectures. The Medical Department seems to me to be the most extravagantly provided for. I do not believe the Council would assent to the scale. I predict that there will soon be a break up in U. C. College. Dr. McCaul should not have left it (if at all) until his successor had taken charge." March 21, 1843.

Memorandum of the Bishop of Toronto and report of C. Widmer concerning the advisability of establishing a Medical School in connection with the University of King's College, March 21, 1843. Draft. (Transferred from 1842)

1843 - continued

Copy of letter to Sir Charles Bagot from the Bishop of Toronto. Points out the method of laying the Statutes before the College Council. Hopes a suitable person has been chosen as Principal of Upper Canada College, in place of Dr. McCaul. "I shall be happy if a few weeks' experience do not shew that it was unfortunate to deprive U. C. College which now contains nearly 200 scholars of its head until, at least, a successor worthy of the College had arrived to supply his place." March 21, 1843.

Letter, H. Bagot, Private Sec'y, Gov't House, Kingston, to the Bishop of Toronto. Has decided to await the arrival of Dr. McCaul at Kingston, "in order to consult with him upon the subject of the University, as it appears to him evident that neither this nor several other points connected with it, which remain for adjustment, can be satisfactorily settled by correspondence." Denies the rumour that Mr. Meredith is about to be proposed as Principal of Upper Canada College. March 23, 1843.

Letter, Robert Peel to the Bishop of Toronto. Denies that the Government are in any way pledged to provide endowment for the Bishopric of Upper Canada "upon the the grounds of justice and good faith," and refers him to the Secretary of State for the Colonial Dept. as to whether provision may be made from the Clergy Reserves Fund. March 23, 1843.

Appeal of the Incorporated Society for the Propagation of the Gospel in Foreign Parts, in behalf of the Church and its Missions in the Colonies and Dependencies of the British Empire. March 24, 1843

Draft of letter, the Bishop of Toronto to the Rev. Dr. McCaul, about University matters to be discussed with Sir Charles Bagot by Dr. McCaul. March 27, 1843.

Letter, Rev. Fred'k A. O'Meara, Mahnetocahneng, to the Bishop of Toronto, reporting on his work among the Indians at Manitowaning. March 28, 1843.

Letter, Rev. C. B. Gribble, near Dunnville, to the Bishop of Toronto. In view of the censure received from the Bishop and the request that he leave the diocese, he is prepared to depart but asks for "such testimonial to my service in your Diocese, as you may deem yourself justified in giving." April 11, 1843.

Memorandum concerning affairs of King's College, given to Dr. McCaul before his going to Kingston to see the Governor General. April 26, 1843. (Just after the first

page precedes this memorandum)