

# Reels 2 & 3

1835 - continued

Copy of address, on the occasion of the presentation of a piece of plate to Archdeacon Strachan, as a mark of appreciation of his "fortitude, the energy, the unwearied perseverance and benevolence with which" he devoted himself during the epidemic of Asiatic cholera. May 9, 1835.

Draft of Archdeacon Strachan's reply on the occasion of presentation of piece of plate after the cholera epidemic of 1835. May 9, 1835.

Regulations respecting the Chapels and the Districts of Chapelries attached to them, in the Parish of Quebec.

Letter, T. G. Anderson, S.I.A., Coldwater; to Captain G. Phillips, A.D.C., &c., giving a diary of a trip which he and the Rev. Adam Elliott took in canoes from Penetanguishene to the Sault and return, visiting the Indian settlements along the channel between the Manitoulin Island and the mainland. Tells of their efforts and offers to the Indians to become civilized; the attitudes of various chiefs and members of the tribes and the wisdom of encouraging further settlement of Indians on Manitoulin Island. July 18, 1835.

Letter from Bishop Alex'r Macdonell, recommending the appointment of Archdeacon Strachan as the first Protestant Bishop for the Canadas. October 27, 1835.

Petition of Alexander Colquhoun, John W. Loucks, Henry Weegan and Michael Pillar, all of the Township of Williamsburgh, praying for the consecration of the church and burial ground at that place. October 29, 1835.  
Sentence of Consecration of same - Trinity Church. October 29, 1835.  
Sentence of Consecration of the Burial Ground, of same place. October 29, 1835.

1836 Form of Declaration of Conformity, under seal of the Bishop of Quebec. 1836.

Resolutions passed by the Clerical Association of Lower Canada at Montreal, January 6, 1836.

Letter, Thomas Duncan, St. Andrew's, to John Strachan, D.D. Gives him news of his old friends. States that "the principle of all endowments had begun to be so fiercely attacked by the Dissenters." Would like to see J.S. Bishop of Canada but fears it would be useless for him to write to the Attorney General on the subject. January 15, 1836.

1836 - continued

Grant of Lot #14, Con. 2, east of Yonge Street, York Township, for the endowment of the 2nd Parsonage or Rectory in the Township, known as the Church of St. John in Yonge Street. January 16, 1836.

Letters Missive authorizing the Lord Bishop of Quebec to institute the Rev. Charles Matthews to the 2nd Parsonage or Rectory in the Township of York. January 16, 1836.

Letters Missive authorizing the Bishop of Quebec to institute the Rev. Geo. Mortimer to the Parsonage at Thornhill in the Home District. January 16, 1836.

Letters Missive authorizing the Bishop of Quebec to institute the Rev. Wm. Betteridge to the Parsonage at Woodstock, in the Township of Blandford, in the District of London. January 16, 1836.

Letters Missive authorizing the Bishop of Quebec to institute the Rev. John Miller to the Parsonage in the Village of Ancaster, Gore District. January 16, 1836.

Letters Missive authorizing the Bishop of Quebec to institute the Rev. Francis Evans to the Parsonage in the Township of Woodhouse, London District. January 16, 1836.

Letters Missive authorizing the Bishop of Quebec to institute the Rev. Rob't E. Grout to the Parsonage in the Township of Grimsby, in the Niagara District. January 16, 1836.

Draft of letter, John Strachan to Sir Chas. Grey, sending him a copy of his memorandum on the Union of the Provinces which he drew up at the desire of Lord Bathurst in 1824. January 18, 1836.

Letters Missive authorizing the Bishop of Quebec to institute the Rev. Fred'k Mack to the Parsonage at Wellington Square in the Township of Nelson, Gose District. January 19, 1836.

Letters Missive authorizing the Bishop of Quebec to institute the Rev. John Radcliff to the Parsonage of the Township of Warwick, Western District. January 21, 1836.

Letters Missive authorizing the Bishop of Quebec to institute the Rev. Arthur Palmer to the Parsonage of the Town of Guelph, in the Gore District. January 21, 1836.

Grant of Lots 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000.

1836 - continued.

Letters Missive authorising the Bishop of Quebec to institute the Rev. Dr. Thomas Phillips to the Parsonage at the Mimico, Etobicoke Twp. January 21, 1836.

Letters Missive authorising the Bishop of Quebec to institute the Rev. Dominick E. Blake to the Parsonage of the Village of Adelaide, London District. January 21, 1836.

Letters Missive authorising the Bishop of Quebec to institute the Rev. Romain Rolph to the Parsonage of the Town of Amherstburgh, Western District. January 22, 1836.

Grant of Lots #80 & 81, Con. 7, Malden, as Endowment for the Church in the Town of Amherstburgh, Western District. January 22, 1836.

Letters Missive authorising the Bishop of Quebec to institute the Rev. Jas. Clarke to the Parsonage of the Town of St. Catharines, Niagara District. January 22, 1836.

Letters Missive authorising the Bishop of Quebec to institute the Rev. Wm. Leeming to the Parsonage of the Village of Chippawa, Niagara District. January 22, 1836.

Grant of Lots #98, 99, 100 and 121, Thorold Township, as an Endowment for the Church in the Township of Thorold, Niagara District. January 22, 1836.

Letter, Rev. John Bethune, Montreal, to the Archdeacon of York. Acknowledges a copy of J.S.'s letter to the Royal Commissioners. "It is an able document and ought to carry conviction even to the most determined opponents of Church Establishments. But I fear we have little to hope from men of their views & who have already proved themselves so deeply imbued with the too prevailing spirit of Radicalism." Tells of the discussion at the Clerical Association as to the advisability of forming Convocations, referring to the stand taken on the question of accepting the laity to such gatherings, by the Methodists, the Episcopalians of Scotland and the Church of Scotland. Has been appointed Principal of McGill College pro tempore. In order to benefit by Mr. McGill's bequest the building must be erected within three years. January 25, 1836.

Letter, Gen. Wm. Johnston to C. W. Hagerman, concerning the case of his farm in Grantham which is now in the courts. February 11, 1836.

Lists of subscriptions towards an Episcopalian Church and towards a school in the Village of St. Albans, Simcoe County. March, 1836.

1836 - continued

Syllabus of Lectures on the Life of Christ: to be delivered weekly, at St. James' Church, Toronto, during Lent.

Letter, M. Burwell, Port Talbot, to the Archdeacon of York, asking him to be the first to preach in his new church. Is ready to give a deed for the church and for about 5 acres of ground for a site for a parsonage. Suggests that he drive the Archdeacon to the Talbot Anniversary. Encloses a draft of address to be presented to him on the occasion and asks for suggestions of any alteration. April 12, 1836. Draft of the reply of the Archdeacon to the address.

Letter, Henry Scadding, St. John's College, Cambridge, to the Archdeacon Strachan, asking his advise as to what he shall do after leaving college, and the advantages of English and Colonial ordination. Has been trying to influence a Mr. Gusack to go out to a Canadian mission. April 12, 1836.

Letter, Lord Glenelg, Downing Street, to Lt. Governor Sir F. B. Head. Discusses the subject of the retirement of Archdeacon Strachan from the Legislative Council of Upper Canada. "In truth it was our common object to provide him with an honorable apology for retreating from a sphere of action which, in the existing agitations of the public mind in Upper Canada, it appeared to us that he could scarcely continue to occupy, without in some degree impairing his usefulness as a Minister of Religion, but from which perhaps he could not gracefully retreat, except in deference to the suggestion of the Confidential Servants of the Crown, sanctioned as that suggestion was by the King himself." ----- "I can only express my earnest hope that the resolution which Dr. Strachan has adopted may not in the result prove injurious, either to his personal comfort, or to that which I am convinced he values incomparably more, his utility as the first in rank of the Clergy of the Established Church of England in the Province." April 16, 1836.

Address from the Magistrates and Inhabitants of Port Burwell. May 22, 1836.

Receipt from Wm. Andrews, Toronto, for £75.00 from Archdeacon Strachan, "on account of the purchase of a brick house and premises situate in Newgate Street (adjoining the Church land enclosed as the grave yard) sold ----- and intended to be appropriated as a parsonage house. July 7, 1836.

1836 - continued

Letter, Geo. Rykert and Geo. Adams, St. Catharines, to R. B. Dullivan, giving their opinion as to the valuation of the land and improvements of the farm of Clement Dixon, September 1, 1836.

Copy of letter, John Strachan and J's Reid, Executors of the estate of the late Hon. Jas. McGill, to the Rev. Mr. R. R. Burrage, Sec'y to the Royal Institution, suggesting that they be authorized to accept the offer of the heirs of the late Mr. Desrivieres, to satisfy a judgment against them, October 24, 1836.

Memorandum of the Proceedings of the House of Assembly on the University of King's College Amendment Bill, November 8, 1836.

Letter, S. Walcott, Civil Secretary, Castle St. Lewis, Quebec, to the Archdeacon of York, reporting that his Memorial to the Secretary of State for the Colonies on the subject of the late Mr. McGill's legacy for establishing a college, since erected and known as McGill College near Montreal, has been transmitted to Lord Glenelg. November 15, 1836.

Letter, Gen. Wm. Johnston to Messrs. Hagermen & Draper, Toronto, Has learned that Mr. Dickson has surrendered his farm at St. Catharines but asks for payment of improvements. November 17, 1836.

1837 Bill entitled "An Act to Amend the Charter of the University of King's College", 1836 - 37.

Substance of a Plan for commencing the University of King's College, submitted by the President through the Chancellor to the Council in 1837.

Certificate from John Strachan, Archdeacon of York, admitting John Radcliff to the Rectory of the Parish or Township of Warwick in the County of Kent, Western District, January 14, 1837.

Report of the Select Committee upon King's College Charter Amendment Bill, January 18, 1837.

Protest of W. Morris and of Jas. Crooks to the Bill entitled "An Act to amend the Charter of the University of King's College." January 31, 1837.

A Syllabus or Heads of Lectures on the History of the Christian Church, from our Lord's Ascension, to the Destruction of Jerusalem: to be delivered weekly at St. James' Church, Toronto, during Lent, 1837.

## STRACHAN PAPERS

1837 - continued

The President's Report for bringing the University into speedy operation, with the Resolution made thereon by the College Council, April 26, 1837.

Letter, Rev. A. N. Bethune, Cobourg, to the Archdeacon of York. Agrees with the suggestion of annexing a general meeting of the clergy of the Archdeaconry with their proposed clerical meeting in August "with the specific understanding that late communications from England on the subject of the division of the Diocese will form the prominent subject of discussion." Is pleased that Sir Francis "speaks so decisively" in his favour, and assures him of the support of the clergy and adds that "it is entirely essential for the benefit of our Church that the individual selected for the future high station of our Diocesan should be one long & intimately acquainted with all the local wants of the country & qualified from general talent as well as from experience to manage its diversified interests." Comments on various matters connected with their new religious paper. June 15, 1837.

Copy of Lord Glenelg's dispatch to the Rev. Wm. Bettridge. While sympathetic with the claims of the Church of England for public support, points out that he does not "perceive how the authority of the legitimate influence of Her Majesty's Government could be employed to secure for the Clergy of the Church of England in Upper Canada a provision from the Clergy Reserves; still less can ---- acknowledge that any breach of faith can justly be imputed to the British Government on account of the measure taken by the Earl of Ripon in inviting the Provincial Legislature to discharge a duty expressly reserved to them by the Constitutional Act." And adds "that the question must await the decision of the Legislative Council and Assembly of the Province." August 7, 1837.

Letter, Rev. A. Elliott, Beckwith, to Archdeacon Strachan. Reports on missions among the Indians, quotes from a letter of T. G. Anderson, and urges that the mission on Manitoulin Island should not be given up, October 18, 1837.

Letter, Rev. A. N. Bethune, Cobourg, to the Archdeacon of York, concerning the publication of his Charge which he has been asked "to soften or modify those portions of it which seemed to bear with considerable asperity upon the Scotch Presbyterians." In view of the Archdeacon's objection to making changes, withdraws his own suggestion. October 16, 1837.

Letter, Bishop of Montreal, Quebec, to the Archdeacon of York, sending an extract from the Minutes of the Executive Council dated Nov. 11, 1831, on the legal course to be taken for erecting Protestant Parishes. November 7, 1837.

BRITISH PAPERS

1837-1839

Letter, Wm. F. Goldwin, Montreal, to the Chief Justice. Reports on conditions in Lower Canada and hopes for some important changes soon. November 14, 1837.

Copy to come, hopes they may be able to give advice on the "Bible Society" problem that will be of some use to Canada. "I have had much to disgust me in proceeding from my Government but the strong impression of opinion in the Upper Province in my favour has been most gratifying to me." November 25, 1837. *Transferred to 1839.*

Report by John Strachan on the Religious state of the Province of Upper Canada. December 3, 1837.

1838, Rev. J. Thompson, Smith Mills, to the Bishop of Toronto. Refers to "a clergyman of the English Church" (not of the established) and wishes to place himself under the Bishop's care. Has been at Smith Mills for six years and received only \$50 from his parish. "And what, my Lord, is \$50 per year to support a wife and five small children". Has been invited to take over the parishes of Beverley and Charlottown. Refers to a poor stone church at Beverley but "the parishes have a claim against it of \$100, in consequence of my parish) of present a half of the time." December 15, 1837.

1839 (1840) John W. Andrews for \$3000 currency, for a brick dwelling house purchased by the Archdeacon of York and Robert Spanton, Churchwarden of St. James Church, for the congregation of St. James Church, for the purpose of a parsonage house, situate on King's Street, Toronto.

Statement of Expenses of the new Episcopal Church at Toronto, 1838.

Letter, W. F. Goldwin, Montreal, to the Chief Justice. Reports that troops are being sent to Toronto and to Niagara. Comments on the events of the rebellion - reports about 200 in gaols accused of high treason every one of which in my opinion should be permitted to remain in Canada. Many should I think be transported. It is obvious they cannot be tried by the ordinary tribunals, at least if they are, they will not be convicted." Tells of finding among Papineau's papers a letter from Hume to MacKenzie, dated Dec. 5, 1835, congratulating him on J.C.'s removal, &c. January 3, 1838.



1838 - continued

Letter, Rev. Robert D. Cartwright, London, England, to Lord Glenelg. As agent on behalf of the Church of England in Upper Canada, encloses a memorial dealing with the salary of the See of Quebec and the proposed division of the Diocese. January 17, 1838. Copy.

Letter, Geo. Gray, on behalf of Lord Glenelg, Downing Street, to Rev. R. D. Cartwright, stating that he has been informed by the Rev. Messrs. Betteridge and Cronyn that they had been appointed a deputation to England on matters dealing with the Church of England in Upper Canada and he wishes to know whether he is associated with these gentlemen or whether his appointment supersedes theirs. Suggests that Mr. C. Address himself to the Archbishop of Canterbury on the subject. January 25, 1838. *Cartwright's reply, Jan. 26.*

Letter, Rev. Wm. Bettridge, Liverpool, to the Archdeacon of York. Has received word that H.M. Government will consent to a division of the Diocese but ---- couples this sanction with the peremptory notice that no salary will be allowed. Feels that the presence of the Archdeacon in England "would be of the highest importance and advantage." February 1, 1838.

Letter, Rev. Wm. Bettridge, Liverpool, to His Grace the Archbishop of Canterbury, urging the division of the Diocese in Canada. February 15, 1838. Copy.

Letter, Sir George Gray, for Lord Glenelg, to Rev. R. D. Cartwright, concerning the powers of the Legislatures in connection with the Clergy Reserves and stating that the Law Officers of the Crown had given as their opinion "that the endowments of these rectories by Sir J. Colborne are valid and lawful acts." February 15, 1838.

Letter, Rev. R. D. Cartwright to Sir George Gray. Maintains that the 41st clause of the Constitutional Act of 1791 "only confers on the Local Parliament power to alter & arrange the boundaries of Parishes, the modes of Institutions, the power of the Incumbents, &c., and that it cannot and does not affect the right of property in the Reserves." Is pleased with the decision as to the Rectories. February 15, 1838.

Letter, Rev. Wm. Bettridge, London, to the Archdeacon of York. Has not yet seen Mr. Cartwright. Is pleased that at last a provision has been made for the Bishop of Montreal. Tells of his plan for raising a salary for the prospective Bishop of Upper Canada and of his work for the U. C. Clergy Society. February 20, 1838.

STRACHAN PAPERS

1838 - continued

Address to Her Majesty, on the State of the Province,  
from the Legislative Council, John B. Robinson,  
Speaker. February 28, 1838.

Letter, Rev. Wm. Bettridge, London, England, to the  
Archdeacon of York. Gives details of his plan for  
raising £600 as salary for the proposed Bishop of  
Upper Canada. Suggests various items of information  
needed concerning the Church of England in Upper  
Canada, to meet the "misrepresentations" made against  
it. March 2, 1838.

Letter, H. Chalmers, Edinburgh, to Dr. Strachan,  
introducing his cousin, Alex'r McCorquodale, who  
"intends to settle as an agriculturist at the distance  
of 40 miles from you." March 29, 1838.

Letter, Rev. Wm. Bettridge, London, to the Archdeacon of  
York, respecting the success of his mission to England.  
Reports the Archbishop of Canterbury as unwilling to  
consecrate a Bishop for Upper Canada unless endowed by  
the State or otherwise. Urges the Archdeacon to go to  
England. April 19, 1838.

Order from James Johnston, late Brantford, now of London,  
to L. C. Kearney, St. Catharines, to hand over all  
papers the property of Major Gen. Sir Wm. Johnston.  
May 28, 1838.

Letter, Sam'l P. Jarvis, Chief S. I. Affairs, Toronto,  
to the Archdeacon of Toronto, concerning the mission  
at Manitowaning, Manitoulin Island, and the  
advisability of having a schoolmaster and a surgeon  
as well as a missionary, Rev. Charles G. Brough.  
Copies of correspondence, re same, attached.  
June 7, 1838.

Draft of letter, J. Strachan to the Rev. James Paffield,  
offering him the post as missionary to the Indians  
on Manitoulin Island. June 9, 1838.

Letter, Rev. Wm. Bettridge, London, to the Archdeacon of  
Toronto. Tells of the meetings he has been holding  
in England. Is preparing a petition to Parliament  
and urges that one be prepared and signed in Upper  
Canada and that the Archdeacon bring it with  
him. June 9, 1838.

Letter, Rev. A. Elliott, Treasurer, Toronto, to the  
Archdeacon of York, giving his recollections  
with Sir Francis Head's Treaty with the Indians of  
Manitoulin Islands in August, 1834. June 11, 1838.

## STRACHAN PAPERS

1838 - continued

Letter, Rev. A. N. Bethune, Cobourg, to Archdeacon of York. Expects a falling-off in the subscription list of "The Church", due to "the non-reading character of the mass of our population rather than to any other circumstance." Feels it will be necessary for him to resign as editor, on account of pressure of other business and also because he feels it should be located in the metropolis. June 16, 1838.

Letter, Rev. F. Tremayne, Charlestown, to "My Lord Bishop". Has heard that the site of the church of Beverley has been deeded for the entire use of the Church of England and forwarded to the late Lord Bishop of Quebec. Asks for some pecuniary help "that is consistent with the rules of the church". Reports the globe connected with this change as being in the hands of Mr. Elms (the last missionary in charge of this station) ever since his degradation and hopes this farm could be obtained as a place of residence which "would considerably assist." June 21, 1838.

Letter, Rev. W. Bettridge, London, to the Archdeacon of York. Reports that the "Propegation Society" has determined to send out forty missionaries immediately to the North American Colonies. His application to the Archbishop for a "Queen's Letter" has been successful, and proceeds to go to the "Propegation Society" for the above purpose. Two matters - the appointment of a Bishop and the settlement of the Clergy Reserves - are still to be settled. Urges the importance of petitions to Parliament, with tens of thousands of signatures. June 26, 1838.

Letter, Jno. Macaulay, Government House, for Sir George Arthur, to the Rev. Alexander Gale, Moderator of the Synod of Canada, concerning the Clergy Reserves. July 3, 1838.

Letter, T. G. Anderson, Colwater, to the Archdeacon of York. Regrets that "from want of proper exertions on the part of Gov't," most of the Indian settlers on Manitoulin Island are Roman Catholics. Urges the employment of a medical gentleman, fearing small-pox and recommends Dr. Darling. July 4, 1838.

Letter, Rev. A. N. Bethune, Cobourg, to the Archdeacon of York. Agrees to continue for the time being as editor of "The Church" and comments on its finances and change of policy. "Cartwright has done us many services & deserves great credit for them, but I hear lately some discouraging rumours in regard to Bettridge. The appointment of Ryerson to the Guardian speaks volumes in regard to the political propensities of the Methodists --- it shows their constitutional unsoundness." --- "I do not think much for the Church is to be expected from Lord Durham." July 5, 1838.

1838 - continued

Letter, Rev. Robert ... Cartwright, Kingston, to the Archdeacon of York. Has just arrived in Kingston from England. Tells of his efforts at Oxford which finally ended by the Convocation granting to the clergy of Upper Canada a copy of every theological work published at the Clarendon in the English, Latin and Greek languages. "There is a good feeling towards us at home and every disposition to divide the Diocese."  
July 31, 1838.

Letters Missive to the Lord Bishop of Montreal, presenting the Rev. Abraham Fuller Atkinson to the Parsonage or Rectory of the Town of Bath. August 6, 1838.

Petition of Zophor Skinner, Henry Stacy and John Strader, all of Twp. of Matilda, for the consecration of the church in that place. August 16, 1838.

Sentence of Consecration of same, St. John's Church. August 16, 1838.

Form of subscription list for the building of a church in Mono, with a sketch of that part of the Township on which it was to be built. August 20, 1838.

Letters Missive authorising the Lord Bishop of Montreal to present the Rev. Charles T. Wade to the Rectory of Peterborough in the room of the Rev. R. H. D'Olier, resigned. September 3, 1838.

Memorandum from P. B. de Blaquiere, Church Warden, respecting church affairs at Woodstock. September 5, 1838.

Petition of the Hon. P. B. de Blaquiere, Charles Beale, Robert Riddell, Roger Hullo Hunter, Thos. S. Short, &c., for the consecration of the church in the Village of Woodstock. September 7, 1838.

Sentence of Consecration of same - St. Paul's Church. September 7, 1838.

Sentence of Consecration of the church in Guelph, - St. George's. September 10, 1838.

Petition of John Hartis, Lawrence Lawrason, John B. Askin, James Givins, Jr., George Moore, George J. Goodhue, James Hamilton, and others, for the consecration of the church in the Town of London. September 13, 1838.

Sentence of Consecration of same - St. Paul's Church. September 13, 1838.

Copy of Minute of Council approving the appointment of a schoolmaster and surgeon for the proposed mission on the Manitoulin Island. September 20, 1838.

Petition of Duncan McGregor, Thos. McCrae, J. P. Taylor, John White, Jr., Henry Eberts, &c., all of the Town of Chatham, for consecration of the church at that place. September 24, 1838.

Sentence of Consecration of same - St. Paul's Church. September 24, 1838.

1838 - continued

Petition of Charles Eliot, Ab'm Unsworth, J. Woods, Charles Askin, and others, of the Town of Sandwich, praying for the consecration of the church in that place. September 26, 1838.

Sentence of Consecration of same - St. John's Church, September 26, 1838.

Petition of Henry Clement Ball, Jacob J. Ball, Adam Hutt, George Hutt, Peter Sappman and others, all of the Township of Thorold, praying for the consecration of the church in that township. October 2, 1838.  
Sentence of Consecration of same - St. Peter's Church. October 2, 1838.

Petition of William J. Kerr, W. Porteous, Augustus Bates, and James Langtry, all of the Town of Wellington Square, praying for the consecration of the church at that place. October 4, 1838.  
Sentence of Consecration of same - St. Luke's Church. October 4, 1838.

Letter, Charles Buller, for Lord Durham, Quebec, to the Archdeacon of York. "Lord Durham is perfectly sensible of the deplorable state in which he leaves these Colonies & of the mischief which even the approaching winter may bring in its train. His course, under such circumstances, has been a matter of deep & anxious consideration. But not only myself but all others connected with him are convinced that the course, on which he has determined, is the one not only best calculated to maintain his own character but also to promote the future interests of these Colonies. I am delighted to find in you an advocate of the Federal Union of the British North American Provinces. It seems to me, I must say, the only way to secure the good government of each Province in combination with some form of common legislation on the great practical interests which they have in common. And above all, it seems to me that this would secure that general feeling of a more extended and solid nationality, that elevation above petty provincial or rather colonial ambitions, jealousies & littlenesses, which are so much to be denied." October 22, 1838. Private.

Letter, Henry Ransford, Stapleton, to the Bishop of Montreal, concerning the deed for the church land there and church affairs. October 24, 1838.

Petition of John L. Read, Terence Smyth, Aaron Merrick, Asa H. Gziffin & Stephen H. Merrick, all of the Village of Merrickville, praying for the consecration of the church there. November 4, 1838.  
Sentence of Consecration of same - Trinity Church. November 4, 1838.

STRACHAN PAPERS

1838 - continued

Petition of the Church Wardens of St. John's Church,  
Richmond, praying for the consecration of that church.  
November 6, 1838.

Sentence of Consecration of same. November 6, 1838.

Letter, Sir Francis Bond Head, The Hall, Atherstone, to  
the Archdeacon of York. Recalls the protection the  
Archdeacon afforded his family. "It is now with feelings  
of satisfaction no man can deprive me of that I feel how  
forlorn would be the state of the Canadas if Bidwell's  
House of Assembly at present existed and if the newspapers  
of McKenzie, O'Grady and D'Callaghan were still at work,  
the operation, however, of annihilating these powers was  
a desperate one and when I trusted to the people of U.C.  
if they had deceived me, or contrary to my calculations  
had refused to come to my call, I should, indeed, have  
in point of character been ruined. I thank God, however,  
that it turned out otherwise. ----- The papers will tell  
you that Lord Durham has arrived. As long as he was  
reigning, I would not say a word that could obstruct him  
but now that he has returned I must own that I think his  
appoint of Turton was, to my mind, particularly  
offensive. I always thought that like a millstone it  
would sink him, and that like a curse it would wither  
him. His proclamation I think highly injudicious and,  
indeed, I think no words he can utter can excuse his  
return. The Imperial Parliamt were either right or wrong  
in thinking his ordinances were illegal. If they were  
right, he was wrong. If they were wrong, by standing at  
his post and proving it, his triumph would have been  
splendid." December 4, 1838.

Letter, Rev. Chas. C. Brough, Great Manitowaning Island,  
to the Archdeacon of York. Tells of his journey to the  
Island along with the families of Capt. Anderson, Dr.  
Darling, Mr. Bayley and his own; the conditions they  
found there; the need of an interpreter, the progress of  
the R. C. mission under Rev. Mr. Proulx; lack of  
Government protection, &c. December 20, 1838.

1839 Memorandum of Collections in aid of rebuilding St. James'  
Church, Toronto. 1839.

Bill for the Establishment of a College in Connexion with  
the Church of Scotland. 1839.

Sketch of the address by the Archdeacon of York, after  
the burning of St. James' Church. January 9, 1839.

1839 - continued

Draft of letter, John Strachan to the Bishop. Tells of the burning of St. James' Church, and suggests that the Bishop "recommend a collection in all the churches of the Diocese towards our relief." January 15, 1839.

Draft of letter, John Strachan to R. Stanton, claiming £5,000 insurance from the Phoenix Office. January 15, 1839.

Estimates of cost of building University buildings. February 1, 1839, and March 2, 1842.

Letter, James Wallis, Fenelon Falls, to the Bishop of Montreal, stating that they "are now fully prepared to pay a clergyman £50 per annum which with an equal sum from the Society for the Propagation of the Gospel and a House which the settlers are ready to put up, I trust will be deemed sufficient for the support of a clergyman at this place till the population increases." February 4, 1839.

Estimate for the rebuilding of St. James' Church, Toronto. By John Strachan. February 7, 1839.

Letter, Rev. A. N. Bethune, Cobourg, to the Archdeacon of York. Has decided to take a short rest, on account of overwork. Reports on the progress of his paper and hopes soon to have an editor. Thinks the response to the Bishop's circular asking subscriptions for the new St. James' will be liberal. February 8, 1839.

Memorandum of "Working of the Union". Signed "O. T." but in the handwriting of Dr. J. Strachan. March 6, 1839.

Letter, Chas. C. Brough, Manitoulin Island, to the Archdeacon of York. Tells of the death of his brother in the West Indies. Reports on his mission among the Indians and the conditions there. March 23, 1839.

Resolutions on the subject of a Union of the Provinces of Upper and Lower Canada. March 23rd and 27th, 1839. Passed by the House of Assembly and sent to the Hon. the Legislative Council for their concurrence.

Letter, Rev. A. N. Bethune, Cobourg, to the Archdeacon of York. Hassarranged with "young McKenzie of U.C. College" to assist him with "The Church". Is sending the contribution of his congregation towards the rebuilding of St. James', together with £10 from himself. Is pleased with the standing of the Church of England in the recent census. "Draper seems to be disgracing himself more & more every day. I think his constituents should call upon him to resign his seat, after his late expose upon the Union. He has no public principles, but he has got on & cares not." March 28, 1839.

1839 - continued

Letter, George O'Kill Stuart, Kingston, to the Bishop of Montreal, recommending a grant from the Church Building Fund to the Rev. Mr. Atkinson, Bath, and the Rev. Mr. Givins of the Mohawk Mission. April 18, 1839.

Draft of a letter from John Strachan, respecting the University Expenditure. April 25, 1839.

Report of the Select Committee of the Legislative Council, upon the Clergy Reserve Lands Disposition Bill, and an amendment to the same, submitted by them for the adoption of the House. April 30, 1839.

Letter, Chas. C. Brough, Manitoulin, to the Archdeacon of York. Reports on the progress of his mission, the difficulties with the Roman Catholics, the need of an interpreter, &c. May 14, 1839.

Letter, Rev. A. N. Bethune, Cobourg, to the Archdeacon of York. Congratulates him on his appointment as Bishop. Comments on the objections of the laity in many places to the petitions and suggests an agreement with the Moderators of the Kirk of Scotland that there should be no public appeal. Sends some further subscriptions from his district. May 16, 1839.

Letter, Mrs. Lucy Brook, Three Rivers, to the Archdeacon of York, congratulating him on his appointment as Bishop of Upper Canada. May 23, 1839.

Letter, Rev. Fred'k A. O'Meara, Mission House, Sault Ste. Marie, to the Rev. H. J. Grasett, Toronto. Tells of his work among the Indians. Protests the teachings of the Rev. Mr. Hallam of Medonte and hopes he will not be appointed in that district. June 5, 1839.

Copy of an Order in Council granting £100 to the Rev. Mr. R Flood, for his services as a missionary among the Indians on the River Thames. June 14, 1839.

A Bill for Re-uniting the Provinces of Upper Canada and Lower Canada, and for the Government of the United Provinces. June 20, 1839.

Copy of Petition to His Excellency, Sir George Arthur, Lieut. Gov'r, protesting the removal of the Rev. Wm. McMurray from the churches at Dundas and Ancaster. June 25, 1839.

Copy of Petition of the Rev. Wm. McMurray to H.E. Sir George Arthur, praying that he may be continued in the churches at Dundas and Ancaster. June 25, 1839.

Certificate from Trinity College, Dublin, that James --- Smith has completed two years in Theology. July, 1839.



## STRACHAN PAPERS

1839 - continued

Letter, Rev. W. McMurray, Dundas, to the Bishop of Montreal, stating his claim to the churches of Dundas and Ancaster. July 1, 1839.

Letter, Thos. Racey and Andrew T. Kirby, Churchwardens, Dundas, to the Bishop of Montreal, praying that Mr. McMurray may be appointed to that church. July 2, 1839.

Copies of letters from T. H. M. Bartlett to the Committee of the Upper Canada Clergy Society, expressing his desire "to enter upon ministerial duties in Canada in connection with your Society." July 9, 1839.

Letter, T. Osgood, Agent of the Friendly Union of Montreal, to Dr. Strachan, concerning his efforts in behalf of emigration to Upper Canada. July 13, 1839.

Letter, J. Gamble Geddes, Hamilton, to the Bishop of Montreal. Discusses the continuance of the Government grant to the church at Barton, on the opening of the church at Hamilton. Referring to Mr. McMurray's removal from Dundas, states that he "has endeared himself to such a degree to his congregations both in Ancaster & Dundas by his zeal & diligence in the discharge of his sacred duties, and his labours have been attended with such success that I should consider any circumstances which might render his removal advisable a calamity to the church in that neighbourhood, and a serious check to its present prosperous & flourishing condition." July 18, 1839.

Letter, David Kerr, Thos. Hammill & W. Scott Burn, Churchwardens & Secretary of the Barton Church, to the Bishop of Montreal, stating the case of the church in the matter of the grant of £100 which Mr. Geddes claims should now go to Hamilton. July 19, 1839.

Letter, Rev. A. N. Bethune, to the Archdeacon of York, London England. Mentions a break in the ranks of the Methodists & that Mr. Townley had applied as a candidate for Orders but the Bishop of Montreal had referred the matter to Dr. Strachan. Has heard that Mr. Betteridge has reported receipts in England of £3058 & that his expenses are £3246. "I can believe him fairly amenable to the charge of some extravagance but I (was) hardly prepared for such a specimen of it. If this turn out to be the case, immense injury to our cause, in a moral as well as pecuniary view, will be the result." Has started the 3rd volume of "The Church" & hopes to have 2000 subscribers by Christmas. "The Durham Report is made a pretext in many quarters for agitation. Unfortunately, too, for the gratification of private views, many respectable & loyal persons are abettors of that mischievous Report." July 25, 1839.

Letter, Rev. B. C. Hill, Cayuga, Grand River, Niagara Dist., to the Bishop of Montreal, asking aid for the church at Seneca. July 31, 1839.

1839 - continued

Letter, Rev. Chas. C. Brough, Manitowaning, to the Rev. Henry Grasett, Toronto. Reporting on his work among the Indians, difficulties with the Roman Catholics there, interference of traders and Mr. Jarvis' attitude. August 1, 1839.

Memorandum as to the average income per annum of the Bishop of Toronto, since his consecration on the 4th of August, 1839.

Letter, Rev. Jno. Cochran, Belleville, to the Bishop of Montreal. Has just returned from visiting the rear townships and urges the appointment of a travelling missionary for the County of Hastings and part of Northumberland. August 6, 1839.

Draft of letter, the Bishop of Toronto, to the Rev. Mr. Scobell, thanking him for his sermon at his consecration. August 14, 1839.

Draft of letter, the Bishop of Toronto, to the Rev. J. H. Newman, expressing his interest in the Oxford Tracts and his desire to thank the authors before leaving England for Canada. August 15, 1839.

Letter, Rev. Thos. Huntingford, Gloucestershire, to the Bishop of Toronto. Hopes the Bishop will be able to place a resident clergyman on the land he has bought in Zorra, five miles from Woodstock, and take charge of the small church he has built there near his son's estate. August 16, 1839.

Letter, Rev. John H. Newman, Oriel College, Oxford, to the Bishop of Toronto. Is gratified to receive his letter concerning the Oxford Tracts, but informs him that both Dr. Pusey and Mr. Keble are ~~gone~~ away from Oxford. August 19, 1839.

Letter, Rev. Geo. Halle, Rushock, near Coldwater, to the Bishop of Montreal, on the subject of his testimonials and his desire to become a properly licensed clergyman. August 25, 1839.

Account of money collected for Paris church. September, 1839.

Letter, Rev. J. Gamble Geddes, Hamilton, to the Bishop of Montreal. Hopes there will soon be a clergyman at Barton, as he finds the duty there very heavy with his own parish. Asks for assistance for the purchase of a parsonage house. September 6, 1839.

Letter, Rev. W. S. Harper, Beesborough, March, N.C., to the Bishop of Montreal, asking aid for the parsonage and church from the S.P.C.K. September 9, 1839.

1839 - continued

Letter, Rev. Wm. Singer, Kirkpatrick by Moffat, to the Bishop of Toronto, congratulating him on his advancement and offering suggestions as to a solution of the problem of Rectories. September 14, 1839.

Letter, Rev. William Morse, Paris, to the Bishop of Montreal, reporting on the conditions at that mission and asking for advice. September 17, 1839.

Letter, Rev. John H. Newman, Oriel College, Oxford, to the Bishop of Toronto, stating that he hopes to call on him in a few days. September 22, 1839.

Letter, Rev. Richard Flood, Caradoc, to the Bishop of Montreal. Asks that he may have the help of Mr. Livingstone as a catechist for work in his extensive parish, Delaware, the Longwoods in Caradoc and at Lower Monseetown (?). "Those self-constituted ministers, John Westley's followers, I am informed, have lately commenced to itinerate in that section of the country." Hopes to have better lodgings soon. Has secured some Indian relics "among which is an idol." October 1, 1839.

Letter, Rev. Fred'k A. O'Meara, Sault Ste. Marie, <sup>Oct. 3, 1839,</sup> sending a journal of his activities as missionary among the Indians, June 19th - September 29th, 1839.

Letter, Sir P. Maitland, Bedford Lodge, Brighton, to J. B. Robinson. "There still seems to be the same decided set, in all our public appointments and measures, against our old form of Government, and every day washes away something that has upheld and kept it together. It will scarcely last so long as the Table Rock. By the way, has not Sir George Arthur been a little officious not perhaps in cautioning the Orangemen but in making so much of it. ----- Unless the Orangemen of Upper Canada is very different from what it was in my time, they are giving a very undue importance to it." October 4, 1839.

Draft of letter, the Bishop of Toronto, to Lord Henry Russell, requesting an interview with Lord John Russell, before he sails for Canada. October 5, 1839.

Abstract of Journal of Rev. F. L. Ostler, Tecumseth and West Gwillimbury, from April 6th to October 6, 1839.

Letter, Rev. John H. Newman, Oriel College, Oxford, to the Bishop of Toronto. Regrets that a mix-up in his plans has prevented him seeing the Bishop. October 11, 1839.

Letter, the Bishop of Nova Scotia to the Bishop of Toronto, bidding him farewell as the latter sets out for Canada and wishes him well in his new duties. October 19, 1839.

1839 - continued

Letter, the Bishop of New York (Onderdonk) to the Bishop of Toronto, congratulating him on his elevation to the episcopate and sympathizing with him in his "domestic bereavement". November 29, 1839.

*Letter, Sir J. Colborne to the Chief Justice, Nov. 30, 1839. (Dated)*  
 Letter, Sir P. Maitland, Bedford Lodge, to J. B. Robinson, *forwarded*  
 Extends an invitation to visit him. "I wonder that Head *from*  
 was not recognized" in the article in the Quarterly. The *1837*  
 style is so much that of his other publications. It  
 contains much that is good but that had owing to some  
 peculiarity of the times, been stifled. Is he not a  
 little more savage than was necessary?" December 9, 1839.

Copy of letters from J. Colborne to the Rt. Hon. Spring Rice and to W. Hay, Under Secretary of State, telling of the means of support for Upper Canada College and requesting sanction to open King's College under the existing Charter. December 19, 1839.

1840 Abstract of Journal of the Rev. F. L. Ostler, Tecumseth and West Gwillimbury, from October 6, 1839, to January 6, 1840.

Message from the Governor General, on the subject of the Clergy Reserves, and Bill for the Disposal of said Reserves, and Disposition of the Proceeds thereof. January 6, 1840.

Letter, Rev. Fred'k A. O'Meara, Mission House, Sault Ste. Marie, to the Rev. Henry James Grasett, Toronto. Tells of his work among the Indians and applies for leave of absence in the spring, to be married. January 8, 1840.

Letter, Rev. B. C. Hill, Cayuga, to the Bishop of Toronto, sending his quarterly report of his missionary work on the Grand River. January 11, 1840.

Address to Her Majesty, on the subject of the Re-union of the Provinces of Upper and Lower Canada. January 14, 1840.

Circular letter from the Bishop of Toronto to the Clergy and Laity of the Bishopric and See of Toronto, concerning the Clergy Reserves Bill and urging that petitions of protest be made. January 15, 1840.

Bill entitled, "An Act to provide for the sale of the Clergy Reserves and for the distribution of the proceeds thereof." January 15, 1840.

1840 - continued

Letter, Rev. Wm. Morse, Paris, to the Bishop of Toronto, reporting on conditions in his parish and his financial difficulties. February 7, 1840.

Memorandum from Thomas Coleman, J.P., Wm. G. Curtis, J.P. and Zachary Baily, of Paris, stating the inability of the congregation to pay anything towards the salary of Mr. Morse but assuring the Bishop that they know nothing "prejudicial to the character of Mr. Morse as a gentleman or as a minister of the Gospel." February 7, 1840.

Letter, James Cummings, Chippawa, to the Bishop of Toronto, sending a copy of the proceedings of a meeting of the parishoners and pew-holders of the Chippawa Church, held September 23, 1839, at which it was decided to open a subscription list for the erection of a new church. February 10, 1840.

Report of the Select Committee on the Proceedings of the Loyal and Patriotic Society in relation to certain Medals. February 10, 1840.

Letter, Rev. Jno. Cochran, Belleville, to the Bishop of Toronto, reporting on the needs of his parish - Belleville and surrounding country - and the needs of Belleville sufficient to claim "the undivided attention of one clergyman." February 17, 1840.

Copy of letter, "R.C." (Robert Cartwright) to the Rev. Wm. Bettridge, concerning the charges against the latter in regard to his account for expenses while in England. February 18, 1840.

Letter, Robert J. Turner, Temple Chambers, Toronto, to the Bishop of Toronto. Takes exception to Dr. McCaul's statement that "it was unprecedented for a Dignitary of the Church to fill a chair in a University," February 27, 1840.

Chapters I & II of the Statutes, Rules and Ordinances of the University of King's College at York in the Province of Upper Canada. Passed and adopted by the Council on the 29th February, 1840.

Certificate from Trinity College, Dublin, granting to James Wm. Smith his Master of Arts Degree. March 4, 1840.

Letter, Rev. Fred'k A. O'Meara, Sault Ste. Marie, to the Bishop of Toronto. Has been busy studying the Indian language and finds the assistance of a competent interpreter entire time of great assistance. Has put some of the church services into the Indian language and hopes to have them printed. March 6, 1840.